

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 11, 2002 8:00 am**  
**Secretary of State**

03-11-2002 90037 021 \*\*\*150.00

96338990  
 DS

**DOCUMENT # 611687**

1. Entity Name

**PROGRESSIVE AMERICAN INSURANCE COMPANY**

Principal Place of Business

**4030 CRESCENT PARK DR  
 BULD 8 NT  
 RIVERVIEW FL 33569  
 US**

Mailing Address

**4030 CRESCENT PARK DR  
 BULD-B NT  
 RIVERVIEW FL 33569  
 US**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

**4030 Crescent**

3. Mailing Address

**6300 WILSON MILLS RD**

Suite, Apt. #, etc.

**Building B**

Suite, Apt. #, etc.

**W-33**

City & State

City & State

**Mayfield Village, OH**

Zip

Country

Zip

Country

**44143**

**U.S.**

4. FEI Number

**34-1094197**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

**INSURANCE COMMISSIONER  
 THE CAPITOL BLDG.  
 TALLAHASSEE FL 32301**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

**200 East Gaines Street**

**Larson Building**

City

**Tallahassee**

**FL**

**32301-0300**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so. ☐  
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

11. OFFICERS AND DIRECTORS

|                |                                       |                                            |
|----------------|---------------------------------------|--------------------------------------------|
| TITLE          | <b>P</b>                              | <input type="checkbox"/> Delete            |
| NAME           | <b>POMECK, BRIAN</b>                  |                                            |
| STREET ADDRESS | <b>625 ALPHA DR</b>                   |                                            |
| CITY-ST-ZIP    | <b>HIGHLAND HTS OH 44143</b>          |                                            |
| TITLE          | <b>VP</b>                             | <input checked="" type="checkbox"/> Delete |
| NAME           | <b>RENWICK, GLENN M</b>               |                                            |
| STREET ADDRESS | <b>6300 WILSON MILLS RD</b>           |                                            |
| CITY-ST-ZIP    | <b>MAYFIELD VILLAGE OH 44143-2182</b> |                                            |
| TITLE          | <b>DC</b>                             | <input checked="" type="checkbox"/> Delete |
| NAME           | <b>LEWIS, PETER B</b>                 |                                            |
| STREET ADDRESS | <b>6300 WILSON MILLS RD</b>           |                                            |
| CITY-ST-ZIP    | <b>MAYFIELD VILLAGE OH 44143-2182</b> |                                            |
| TITLE          | <b>S</b>                              | <input type="checkbox"/> Delete            |
| NAME           | <b>SHRAHOW, DANE A</b>                |                                            |
| STREET ADDRESS | <b>300 N. COMMONS BLVD</b>            |                                            |
| CITY-ST-ZIP    | <b>MAYFIELD VILLAGE OH 44143</b>      |                                            |
| TITLE          | <b>ATVP</b>                           | <input type="checkbox"/> Delete            |
| NAME           | <b>DOLGANTY, JANET</b>                |                                            |
| STREET ADDRESS | <b>6300 WILSON MILLS RD</b>           |                                            |
| CITY-ST-ZIP    | <b>MAYFIELD VILLAGE OH 44143-2182</b> |                                            |
| TITLE          | <b>AS</b>                             | <input type="checkbox"/> Delete            |
| NAME           | <b>CERNY, KATHLEEN M</b>              |                                            |
| STREET ADDRESS | <b>6300 WILSON MILLS RD</b>           |                                            |
| CITY-ST-ZIP    | <b>MAYFIELD VILLAGE OH 44143-2182</b> |                                            |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|                |                                        |                                                                                         |
|----------------|----------------------------------------|-----------------------------------------------------------------------------------------|
| TITLE          |                                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           | <b>Brian C. Dornack</b>                |                                                                                         |
| STREET ADDRESS |                                        |                                                                                         |
| CITY-ST-ZIP    |                                        |                                                                                         |
| TITLE          | <b>VP</b>                              | <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | <b>Jeffrey W. Basch</b>                |                                                                                         |
| STREET ADDRESS | <b>6300 Wilson Mills Rd.</b>           |                                                                                         |
| CITY-ST-ZIP    | <b>Mayfield Village, OH 44143-2182</b> |                                                                                         |
| TITLE          | <b>Chairman, Director</b>              | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition            |
| NAME           | <b>Glenn M. Renwick</b>                |                                                                                         |
| STREET ADDRESS | <b>6300 Wilson Mills Rd.</b>           |                                                                                         |
| CITY-ST-ZIP    | <b>Mayfield Village, OH 44143</b>      |                                                                                         |
| TITLE          |                                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           | <b>Dane A. Shrahow</b>                 |                                                                                         |
| STREET ADDRESS |                                        |                                                                                         |
| CITY-ST-ZIP    |                                        |                                                                                         |
| TITLE          |                                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           | <b>James L. Kusmer</b>                 |                                                                                         |
| STREET ADDRESS |                                        |                                                                                         |
| CITY-ST-ZIP    |                                        |                                                                                         |
| TITLE          |                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |
| NAME           | <b>300 N. Commons Blvd.</b>            |                                                                                         |
| STREET ADDRESS |                                        |                                                                                         |
| CITY-ST-ZIP    |                                        |                                                                                         |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)