

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Apr 25 1996 8:00 am
Secretary of State

DOCUMENT # 611687 (5)

1. Corporation Name

PROGRESSIVE AMERICAN INSURANCE COMPANY



Principal Place of Business

3802 COCONUT PALM DR
TAMPA FL 33619
US

Mailing Address

6300 WILSON MILLS RD
MAYFIELD VILLAGE OH 44124
US

3. Date Incorporated or Qualified
02/27/1979

3a. Date of Last Report
04/26/1995

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

24

25

29

30

4. FEI Number

34-1094197

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

INSURANCE COMMISSIONER
THE CAPITOL BLDG.
TALLAHASSEE FL 32301

81 Name

82 Street Address (P.O. Box Number is Not Applicable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	PD	☐ DELETE
NAME	MCMILLAN, ROBERT	
STREET ADDRESS	1005 CENTERBROOK DRIVE	
CITY-ST-ZIP	BRANDON FL	
TITLE	DT	☐ DELETE
NAME	CHOKEL, CHARLES B	
STREET ADDRESS	2613 BUTTERWING	
CITY-ST-ZIP	PEPPER PIKE OH	
TITLE	DC	☐ DELETE
NAME	LEWIS, PETER B	
STREET ADDRESS	27500 CEDAR ROAD	
CITY-ST-ZIP	BEECHWOOD OH	
TITLE	DT	☒ DELETE
NAME	CHOKEL, CHARLES B	
STREET ADDRESS	2613 BUTTERWING	
CITY-ST-ZIP	PEPPER PIKE OH	
TITLE	SD	☐ DELETE
NAME	SCHNEIDER, DAVID M.	
STREET ADDRESS	2767 BELGRAVE ROAD	
CITY-ST-ZIP	PEPPER PIKE OH	
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	☒ Change ☐ Addition
12 NAME	
13 STREET ADDRESS	3802 Coconut Palm Dr.
14 CITY-ST-ZIP	Tampa, FL 33319
21 TITLE	☐ Change ☐ Addition
22 NAME	
23 STREET ADDRESS	6300 Wilson Mills Rd
24 CITY-ST-ZIP	Mayfield Village, OH 44143
31 TITLE	☐ Change ☐ Addition
32 NAME	
33 STREET ADDRESS	6300 Wilson Mills Rd.
34 CITY-ST-ZIP	Mayfield Village, OH 44143
41 TITLE	☐ Change ☐ Addition
42 NAME	
43 STREET ADDRESS	
44 CITY-ST-ZIP	
51 TITLE	☐ Change ☐ Addition
52 NAME	
53 STREET ADDRESS	6300 Wilson Mills Rd.
54 CITY-ST-ZIP	Mayfield Village, OH 44143
61 TITLE	☐ Change ☐ Addition
62 NAME	
63 STREET ADDRESS	
64 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, unchanged, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

David M. Schneider 4/18/96 216-446-7870

CR2E034 (12/95)