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Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

## DOCUMENT # 610897

ROYAL AMERICAN MANAGEMENT, INC.

**Katherine Harris** Secretary of State 04-23-1999 90112 012 \*\*\*158.75 1999 DIVISION OF CORPORATIONS

## FILED Apr 23, 1999 8:00 am Secretary of State



| 1002 W 23 ST STE 400<br>PANAMA CITY FL 32405-0608  |  |         | 1002 W 23 ST STE 400<br>PANAMA CITY FL 32405-0608 |               |             |             |                |  | DO NOT WRI  | TE IN THIS    | SPACE          |                                |                  |  |
|--|--|---------|---|---------------|-------------|-------------|----------------|--|---|---------------|----------------|--------------------------------|------------------|--|
|  |  |         |   |               |             |             |                |  | 3. Date Incorporated or Qualifed 02/19/1979               |               |                |                                |                  |  |
| 2. Principal Pl  | ace of Business                          | 2a      | 2a. Mailing Address                               |               |             |             |                |  | 4. FEI Number   |               |                | Appl                           | ed For           |  |
| 21   |  | 26      |   | _             |             |             |                |  | 59-1886258  |               |                | Not /                          | Applicable       |  |
| Suite, Apt. #, etc.  |  |         | Suite, Apt. #, etc.                               |               |             |             |                |  | 5. Certifcate of Status Desired                           | X             |                | <b>75</b> Ad<br>a Requ         | ditional<br>ired |  |
| City & State   |  |         | City & State                                      |               |             |             |                | 6. Election Campaign Financing Trust Fund Contribution |   |               | •              | \$5.00 May Be<br>Added to Fees |                  |  |
| Zip  |  |         |   |               |             | Country     |                |  | This corporation owes the curr     Personal Property Tax. | ent year Inta | ingible<br>Yes |                                | ]No              |  |
| 9. Name and Address of Current Registered Agent  |  |         |   |               |             | <del></del> |                |  | 10. Name and Address of New I                             | Registered /  | Agent          |                                |                  |  |
|  | J. Harris and Addition of Carrent        | ·       |   | <u></u>       |             | 81          | Name           |  |   |               |                |                                |                  |  |
| HENRY, ROBERT F., III<br>1002 W 23 ST STE 400  |  |         |   |               |             | 82          | Stree          | t Addre  | ess (P.O. Box Number is Not Accept                        | able)         | <del></del> ,  |                                |                  |  |
| PANAMA CITY FL FL 32405-0608   |  |         |   |               |             | 83          |                |  |   |               |                |                                |                  |  |
| -  |  |         |   |               |             | 84          | City           | <u> </u>   |   | FL.           | 85             | Zip Co                         | de               |  |
| 44 Duaniani  | to the provisions of Sections 607.0502   | and 6   | 07 150  | R Florida Sta | tutes the   | hove        | L.name         | d corno  | ration submits this statement for the                     |               | LL<br>changin  | a íts re                       | gistered         |  |
| office or re   | egistered agent, or both, in the State o | t Flori | da. Suc   | h change wa   | s authorize | a by        | the cor        | poration   | n's board of directors. I hereby acce                     | pt the appoir | tment a        | s regi                         | stered           |  |
| agent. I ar  | n familiar with, and accept the obligati | ons of  | f, Sectio   | n 607.0505,   | Florida Sta | tutes       |                |  |   |               |                |                                | 1                |  |
| SIGNATURE  |  | 4 4     |   |               |             | DATE        |                |  | ]   |               |                |                                |                  |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered 12. OFFICERS AND DIRECTORS 13. |  |         |   |               |             |             | nt signatur    | e required   | ADDITIONS/CHANGES TO OF                                   |               | D DIRE         | CTOR                           | S IN 12          |  |
|  | V OFFICERS AIN                           | DIK     | CION  | DELETE        |             |             |                | Т  | ADDITIONOS PARTOCO TO GI                                  | TIOL TOTAL    | ☐ Cha          |                                | Addition         |  |
| TITLE  | · •                                      |         |   |               | •           |             |                |  |   |               | _              | •                              |                  |  |
| NAME   | HOLLAND, WILLIAM E. III                  |         |   |               |             | AME         | - 400000       |  |   |               |                |                                |                  |  |
| STREET ADDRESS   | 1002 W. 23RD, STE 400                    |         |   |               | . I         |             | TADORES        | 5  |   |               |                |                                |                  |  |
| CITY-ST-ZIP  | PANAMA CITY FL                           |         |   | DELETE        |             | ITY-S       | T-ZIP          | ┼  |   |               | Cha            | D/10                           | Addition         |  |
| TITLE  | STV                                      |         |   | ☐ DELETE      | l           |             |                |  |   |               |                | iigo                           |                  |  |
| NAME   | HENRY, III, ROBERT F.                    |         |   |               | 4           | AME         |                | ĺ  |   |               |                |                                | ĺ                |  |
| STREET ADDRESS   | 1002 W 23 ST STE 400                     |         |   |               | 2.3 9       | TREET       | TADDRES        | s  |   |               |                |                                |                  |  |
| CITY-ST-ZIP  | PANAMA CITY FL                           |         |   |               |             | CITY-S      | ST-ZIP         | ┵  |   |               | - Ch-          |                                | Addition         |  |
| TITLE  | D  |         |   | ☐ DELETE      | 3.1 T       | TILE        |                | }  |   |               | ☐ Cha          | nge                            | Addition         |  |
| NAME   | CHAPMAN, III, JOSEPH F.                  |         |   |               | 3.2 N       | AME         |                | 1  |   |               |                |                                | Ì                |  |
| STREET ADDRESS   | 1002 W 23 ST STE 400                     |         |   |               | 3.3 8       | TREE        | TADDRES        | s  |   |               |                |                                | \                |  |
| CITY-ST-ZIP  | PANAMA CITY FL                           |         |   |               |             | CITY-S      | T-ZIP          | 4—   |   |               |                |                                |                  |  |
| TITLE  | Р  |         |   | ☐ DELETE      | 4.11        | TLE         |                | 1  |   |               | Cha            | nge                            | ☐ Addition       |  |
| NAME   | Johnston, Robert F                       |         |   |               | 4.2         | VAME        |                | 1  |   |               |                |                                | ł                |  |
| STREET ADDRESS   | 1002 W 23 ST STE 400                     | -       |   |               | 4.3 8       | TREET       | TADORES        | s  |   |               |                |                                |                  |  |
| CITY-ST-ZIP  | PANAMA CITY FL 32405                     |         |   |               |             | ary-s       | T- <u>Z</u> IP |  |   |               | =7.0           |                                |                  |  |
| TITLE  | AS                                       |         |   | ☐ DELETE      |             | TTLE        |                | 1  |   |               | Cha            | nge                            | ☐ Addition       |  |
| NAME   | PIPPIN, LAURETTA J.                      |         |   |               |             | IAME        |                | -  |   |               |                |                                | 1                |  |
| STREET ADDRESS   | 1002 23 ST., STE. 400                    |         |   |               |             |             | TADDRES        | s  |   |               |                |                                |                  |  |
| CITY-ST-ZIP  | PANAMA CITY FL                           |         |   |               |             | ITY-S       | T-ZIP          |  | <u> </u>  |               |                |                                |                  |  |
| TITLE  | V  |         |   | ☐ DELETE      | i           | TTLE        |                |  |   |               | ☐ Cha          | nge                            | ☐ Addition       |  |
| NAME   | CHAPMAN, IV, JOSEPH F.                   |         |   |               | 6.21        | IAME        |                | }  |   |               |                |                                | )                |  |
| STREET ADDRESS   | 1002 W. 23RD ST., SUITE 400              |         |   |               | 6.3 8       | TREET       | TADDRES        | ន  |   |               |                |                                |                  |  |
| CITY-ST-ZIP  | PANAMA CITY FL                           |         |   |               | 6.4 (       | TY-S        | T-ZIP          |  |   |               |                |                                |                  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of Chapter 607, and that my name appears in Block 12 or Block 13 of Chapter 607, Florida Statutes.

SIGNATURE:

Lauretta J. Pippin RASSIStant Secretary 4/20/99 (850) 769-8981