

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 8, 1995.  
AMOUNT DUE ON OR BEFORE 8/8/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)**

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

95 JUL -3 AM 8:06

**DOCUMENT # 607187 (2)**

1. Corporation Name

**JACK FAUP, M.D., P.A.**

Principal Place of Business

**5265 ALHAMBRA DRIVE  
ORLANDO FL 32808**

Mailing Address

**5265 ALHAMBRA DRIVE  
ORLANDO FL 32808**

(DO NOT WRITE IN THIS SPACE)

3. Date Incorporated or Qualified

**01/01/1979**

3a. Date of Last Report

**01/27/1994**

4. FEI Number

**59-1863850**

Applied For

☐ Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐ **\$5.00 May Be  
Added to Fees**

7. This corporation has liability for delinquent tax under s. 1903 FLD  
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

**21 Suite Apt # etc**

2a. Mailing Address

**26 Suite Apt # etc**

22 City & State

27 City & State

23

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9. Name and Address of Current Registered Agent

**FAUP, JACK  
5265 ALHAMBRA DRIVE  
ORLANDO FL 32808**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1504, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of Agent or Registered Agent or the Corporation)

(Signature of Registered Agent or the Corporation)

(Date)

12. OFFICERS AND DIRECTORS

12.1

NAME

STREET ADDRESS

CITY & STATE

**PSY  
FAUP, JACK  
5265 ALHAMBRA DR.  
ORLANDO FL**

12.2

NAME

STREET ADDRESS

CITY & STATE

**D  
FAUP, JACK  
5265 ALHAMBRA DR.  
ORLANDO FL**

12.3

NAME

STREET ADDRESS

CITY & STATE

12.4

NAME

STREET ADDRESS

CITY & STATE

12.5

NAME

STREET ADDRESS

CITY & STATE

12.6

NAME

STREET ADDRESS

CITY & STATE

12.7

NAME

STREET ADDRESS

CITY & STATE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

13.1 TITLE

13.2 NAME

13.3 STREET ADDRESS

13.4 CITY & STATE

☐ Change ☐ Addition

13.5 TITLE

13.6 NAME

13.7 STREET ADDRESS

13.8 CITY & STATE

☐ Change ☐ Addition

13.9 TITLE

13.10 NAME

13.11 STREET ADDRESS

13.12 CITY & STATE

☐ Change ☐ Addition

13.13 TITLE

13.14 NAME

13.15 STREET ADDRESS

13.16 CITY & STATE

☐ Change ☐ Addition

13.17 TITLE

13.18 NAME

13.19 STREET ADDRESS

13.20 CITY & STATE

☐ Change ☐ Addition

13.21 TITLE

13.22 NAME

13.23 STREET ADDRESS

13.24 CITY & STATE

☐ Change ☐ Addition

14. I, as Secretary, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 1903(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or Supplemental Annual Report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or in an attachment with an address.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6-27-95

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