## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90090 007 \*\*\*150.00

## DOCUMENT # 604884

KRASKI & COSTELLO, P.A.

| Principal Place of Business                        |   |                           | Mailing Address                               |                              |                              |                |                            |   | <b>6</b> 112 <b>8581 85811 8</b> 11 |                | 11111 111 | :E!  BIE!    ES                         |  |
|--|---|---------------------------|---|------------------------------|------------------------------|----------------|----------------------------|---|-------------------------------------|----------------|-----------|---|--|
| 1089 WEST GRANADA BLVD.                            |   |                           | 1089 WEST GRANADA BLVD.                       |                              |                              |                |                            |   |                                     |                |           |   |  |
| SUITE 1  | NI EI 00174 0160  |                           | SUITE 1                                       |                              |                              |                |                            | DO NOT WRITE IN THIS SPACE                            |                                     |                |           |   |  |
| ORMOND BEACH, FL 32174-9168 ORMOND BEACH, FL 32174 |   |                           |   | 4-9100                       | 3100                         |                |                            | 3. Date Incorporated or Qualifed                      |                                     |                |           |   |  |
|  |   |                           |   |                              |                              |                |                            | 2/26/1973   |                                     |                |           |   |  |
| 2. Principal P                                     | lace of Business  | 2a.                       | Mailing Address                               |                              | _                            |                |                            | El Number   |                                     | T.             | Apr       | plied For                               |  |
| 21   |   | 26                        |   |                              |                              |                | 59                         | 9-1496389   |                                     |                |           | t Applicable                            |  |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.       |   |                              |                              |                | 5. C                       | ertifcate of Status Desired                           |                                     |                |           | dditional                               |  |
| 22   |   | 27                        |   |                              |                              |                |                            |   |                                     |                |           | quired                                  |  |
| City & Stat  | e   | City & State              |   |                              |                              | 1              | lection Campaign Financing | , <sub>□</sub>  |                                     |                | May Be    |   |  |
| Zin Country  |   | [28]                      | Zip Counti                                    |                              |                              |                |                            | rust Fund Contribution                                |                                     |                |           | o Fees                                  |  |
| Zip  | Country 25  | 29                        | Zip   | 30                           | u y                          |                | 1                          | his corporation owes the cu<br>rersonal Property Tax. | пентуеат пъ                         | angible<br>Ye  |           | □No                                     |  |
| 24   | 9. Name and Address of Curren   |                           | ered Agent                                    | 30                           |                              |                |                            | lame and Address of New                               | Registered /                        |                | -         |   |  |
|  | <b>9.</b> 110   |                           |   | - 1                          | 81                           | Name           |                            |   |                                     |                |           |   |  |
|  | ski, henry e. d.d.s.  |                           |   | <u> </u>                     | 82                           | Stroot Ad      | ddroes (D.O                | ). Box Number is Not Accep                            | table)                              |                |           | _                                       |  |
|  | WEST GRANADA BLVD., SUITE   | . 1                       |   |                              | 52                           | Street Au      | Jaress (F.O                | ), ROX Millings to Min words                          | (abie)                              |                |           |   |  |
| ORM  | IOND BEACH FL 32174   |                           |   | 1                            | B3                           |                |                            |   |                                     |                |           |   |  |
|  |   |                           |   | ļ,                           | 84                           | City           |                            |   | <del></del>                         | 85             | Zip C     | `ode                                    |  |
|  |   |                           |   |                              |                              | -              |                            |   | FL                                  | ,              | _         |   |  |
| 11. Pursuant                                       | to the provisions of Sections 607.050   | 2 and 60                  | 7.1508, Florida Statur                        | tes, the abr                 | ove                          | -named cor     | orporation s               | ubmits this statement for the                         | e purpose of                        | changi         | ng its    | registered                              |  |
| office or r<br>agent. I a                          | registered agent, or both, in the State of familiar with, and accept the obligation | of Florida<br>tions of, f | i. Such change was a<br>Section 607.0505, Flo | iutnorized i<br>orida Statut | by ι<br>es.                  | ne corpora     | ation's poar               | d of directors, i hereby acce                         | spt trie appoi                      | umen           | as reg    | Jistorea                                |  |
| SIGNATURE  | , .   |                           |   |                              |                              |                |                            |   |                                     |                |           |   |  |
|  | Signature, typed or printed name of registered agen                                 |                           |   |                              | gent                         | signature requ | urred when reins           |   | DATE                                |                |           | ======================================= |  |
| 12.  | OFFICERS AN   | D DIREC                   | □ DELETE                                      | 13.                          | _                            | <del></del>    | AD                         | DDITIONS/CHANGES TO O                                 | FFICERS AN                          | ID DIR<br>□ CH |           | RS IN 12                                |  |
| TITLE  | PD  |                           | ☐ nere ie                                     | 1.1 TITLI                    |                              |                |                            |   |                                     | □ •.           | ango      |   |  |
| NAME   | KRASKI, H.E.  |                           |   | 1 2 NAM                      |                              | · nonceé       |                            |   |                                     |                |           |   |  |
| STREET ADDRESS                                     |   |                           |   |                              |                              | ADORESS 2      | 20 17/                     | -   |                                     |                |           |   |  |
| CITY-ST-ZIP<br>TITLE                               | ORMOND BEACH FL   |                           |   |                              | 1.4 CITY-ST-ZIP<br>2.1 TITLE |                | 32176                      | <u> </u>  |                                     | ☐ Ch           | nange     | Addition                                |  |
|  | VTSD  | J                         |   |                              | 2.2 NAME                     |                |                            |   |                                     |                |           | 1                                       |  |
| NAME<br>STREET ADDRESS                             | FREDRICK W COSTELLO   |                           |   |                              |                              | ADDRESS        |                            |   |                                     |                |           | ì                                       |  |
| STREET ADDRESS                                     | 1 TOMOKA COVE WAY ORMOND BEACH FL   |                           |   | 2.3 STR                      |                              |                | 32179                      | 1   |                                     |                |           |   |  |
| CITY-ST-ZIP<br>TITLE                               | ORMOND BEACH FL   |                           | ☐ DELETE                                      | 2, 4 CH1                     |                              | -25            | 204111                     | <u> </u>  |                                     | ☐ Ch           | nange`    | Addition                                |  |
| NAME   |   |                           |   | 3.2 NAM                      |                              |                |                            |   |                                     |                | -         |   |  |
| STREET ADDRESS                                     |   |                           |   |                              |                              | ADDRESS        |                            |   |                                     |                |           |   |  |
| CITY-ST-ZIP  |   |                           |   | 3.4. CITY                    |                              |                |                            |   |                                     |                |           |   |  |
| TITLE  |   | -                         | ☐ DELETE                                      | 4.1 TITLI                    |                              |                |                            |   |                                     | C              | ange      | Addition                                |  |
| NAME   |   |                           |   | 4. 2 NAA                     | ďΕ                           |                |                            |   |                                     |                |           |   |  |
| STREET ADDRESS                                     | ]   |                           |   | 4.3 STR                      | EET                          | ADDRESS        |                            |   |                                     |                |           |   |  |
| CITY-ST-ZIP  |   |                           |   | 4.4 CITY                     | ·ST                          | - ZIP          |                            |   |                                     |                |           | _                                       |  |
| TITLE  |   |                           | ☐ DELETE                                      | 5.1 TITLI                    | E                            |                |                            |   |                                     | C              | iange     | ☐ Addition                              |  |
| NAME   |   |                           |   | 5.2 NAM                      | ΙE                           |                |                            |   |                                     |                |           | ,                                       |  |
| STREET ADDRESS                                     |   |                           |   | 5.3 STR                      | EET.                         | ADDRESS        |                            |   |                                     |                |           |   |  |
| CITY-ST-ZIP  |   |                           |   | 5.4 CITY                     |                              | -ZIP           |                            |   |                                     |                |           |   |  |
| TITLE  |   |                           | ☐ DELETE                                      | 6.1 TITLI                    | Ē                            |                |                            |   |                                     | ☐ CH           | nange     | ☐ Addition                              |  |
|  |   |                           |   |                              |                              |                |                            |   |                                     |                |           |   |  |
| NAME   |   |                           |   | 6.2 NAM                      | ſΕ                           |                |                            | •   |                                     |                |           |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE,

CITY-ST-ZIP

HENRU E KRASKI

3/2/99 (904)673-1611

382E034 (11/98)