

**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**May 02, 2005 8:00 am**  
**Secretary of State**

05-02-2005 90463 023 \*\*\*150.00

**DOCUMENT # 600403**

1. Entity Name  
A.E. ANDERSON JR., M.D., P.A.



Principal Place of Business  
8290 MERGANSER DR  
PONTE VEDRA BEACH, FL 32082-1931

Mailing Address  
8290 MERGANSER DR  
PONTE VEDRA BEACH, FL 32082-1931

**DO NOT WRITE IN THIS SPACE**



04192005 No Chg-P CR2E034 (10/03)

4. FEI Number  
59-1215643

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

ANDERSON, A E, JR M D  
8290 MERGANSER DRIVE  
~~JACKSONVILLE, FLORIDA~~  
PONTE VEDRA BEACH, FL 32082-1931

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00** May Be  
Added to Fees

**10. OFFICERS AND DIRECTORS**

TITLE PD  
NAME ANDERSON, A.E., JR  
STREET ADDRESS 8290 MERGANSER DRIVE  
CITY-ST-ZIP PONTE VEDRA BEACH, FL 320821931

TITLE ST  
NAME ANDERSON, A.E., JR  
STREET ADDRESS 8290 MERGANSER DRIVE  
CITY-ST-ZIP PONTE VEDRA BEACH, FL 320821931

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NAME  
STREET ADDRESS  
CITY-ST-ZIP

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE**

A. E. Anderson, Jr., President

Date

Daytime Phone #

4/26/05