## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State **DIVISION OF CORPORATIONS** 

1996 **DOCUMENT #** 

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

600403

(0)

| A.E. ANDERSON JR., M.D., P.A.  Principal Place of Business Mailing Address  8602 SAN JOSE BLVD.  8602 SAN JOSE BLVD. |  |  |                                       |  |  |  |  |                |
|--|--|--|---------------------------------------|--|--|--|--|----------------|
| JACKSONVIL   | LE FL 32217                              | JACKSONVILLE FL  | 32217                                 |  | 3. Date Incorporated or Qualified 07/26/1968   | 3a. Date of  | 1 Last Re<br>1/25/1                              | port<br>995    |
| 2. Principal Plac  | e of Business                            | 2a. Mailing Address  |                                       |  | 4. FEt Number  |  | <del>`                                    </del> | Applied For    |
| 1  |  | 26   | · · · · · · · · · · · · · · · · · · · |  | 59-1215643   |  |  | Not Applicable |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |                                       |  | 5. Certificate of Status Desired   | 5. Certificate of Status Desired See Required Fee Required |  |                |
| Oity & State   |  | City & State   |                                       | 6. Election Campaign Financing \$5.00 May Re |  |  |  |                |
| L  |  | 28   |                                       |  | Trust Fund Contribution  |  |  | to Fees        |
| - Zip<br>.]  | Country 25                               | 7/p<br>29  | Countr<br>30                          | у  | 8. This corporation has liability for Florida Statutes ☐ Yes                         | intangible tax t<br>☐ No                                   | under s  | 199.032,       |
| i  | 9. Name and Address of Curre             |  |                                       |  | 10. Name and Address of New F  |  | ent  | <del></del>    |
|  |  |  | 81                                    | Name   |  |  |  | •              |
|  | SON, A E, JR M D                         |  | 62 Street Ad                          |  | ress (P.O. Box Number is Not Acceptab  | ole)   |  |                |
|  | AN JOSE BLVD.                            |  | Street Act                            |  | 1035 (Free Contraction to Not Free Copyrig   |  |  |                |
|  | ONVILLE, FLORIDA                         |  | 63                                    | ·  |  |  |  |                |
| 32217  |  |  | 84                                    | City   |  |  | 85 Zı  | Code           |
| 4 Disconnection  | the see Joins of Continue COZ OCO        | 0  |                                       | <u> </u>                                     | ration submits this statement for the pur  | <u>FL</u>  |  |                |
| E. LF  | PD                                       | if and the if applicable (ND DIRECTORS)  DELETE                    | IO1E Registered Age 13. 1. 1 TITLE    |  | id when reinstaling) ADDITIONS/CHANGES TO OFF  |  | IRECTO<br>Change                                 | RS IN 12       |
| 4ME  | ANDERSON, A.E.,JR<br>8602 SAN JOSE BLVD. |  | 1.2 NAME                              |  |  |  |  |                |
| REF ADDRESS  | JACKSONVILLE FL                          |  |                                       | T ADDRESS                                    |  |  |  |                |
| [Y-\$!-7 2]<br>[tf   | ST                                       | DELETE   | 1.4 CITY-<br>2.1 TITLE                |  |  | П  | Change   | ☐ Addition     |
| ME   | ANDERSON, A.E.,JR                        |  | 2.2 NAME                              |  |  |  | onang.   |                |
| HELL ADDRESS   | 8602 SAN JOSE BLVD.                      |  | 2 3 S1REE                             | 1 ADDRESS                                    |  |  |  |                |
| Y - \$1 - 21P  | JACKSONVILLE FL                          | - 10 - 20 - 20 - 20 - 20 - 20 - 20 - 20                            | 2.4 CITY-                             | ST-ZIP                                       |  |  |  |                |
| _}   |  | DELETE   | 3 1 TITLE                             |  |  |  | Change   | Addition       |
| M?   |  |  | 3 2 NAME                              |  |  |  |  |                |
| RELI ADDRESS   |  |  | I                                     | ET ADORESS                                   |  |  |  |                |
| Y S*-Z#P   |  | [ ] DELETE   | 3 4 CITY -<br>4 1 TITLE               |  |  |  | Change   | ☐ Addition     |
| Mi   |  | <u>,                                    </u>                       | 4.2 NAME                              |  |  |  | C.13.195   |                |
| HEET ADDRESS   |  |  |                                       | T ADDRESS                                    |  |  |  |                |
| TY - ST - ZIP  |  |  | 4.4 CITY -                            | ST-ZIP                                       |  |  |  |                |
| _f   |  | ☐ DELETE   | 5. 1 TITLE                            |  |  |  | Change   | ☐ Addition     |
| Mt   |  |  | 5 2 NAME                              |  |  |  |  |                |
| HEEL ADDRESS   |  |  | 5 3 S1REE                             | T ADDRESS                                    |  |  |  |                |
| TY ST-ZIP  |  |  | 5.4 CITY-                             |  |  |  | Charte   | 4.4.201        |
| _f<br>Mc   |  | ☐ DELETE   | 6 1 THTLE                             | l l  |  | Ц  | Change   | Addition       |
| ME<br>acci Armacee   |  |  | 6.2 NAME                              |  |  |  |  |                |
| THEE ACORESS   |  |  |                                       | F ADDRESS                                    |  |  |  |                |
| 4. I do hereby   | certify that the information supplied    | with this filing is voluntarily fur                                | 64 City-<br>mished and do             | es not qualify                               | for the exemption stated in Section 119  | .07(3)(k). Florid  | la Statut  | es. I further  |
| certify that the oath; that I a  | he information indicated on this ann     | iual report or supplemental an<br>oralion or the receiver or trust | nual report is to<br>ee empowered     | rue and accura                               | ate and that my signature shall have the<br>is report as required by Chapter 607, Ft | same legal eff   | fect as if                                       | made under     |