


**2006 FOR PROFIT CORPORATION-  
ANNUAL REPORT**

**FILED**  
**Apr 07, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # 600277**

1. Entity Name  
**RICHMAN GREER WEIL BRUMBAUGH MIRABITO AND  
CHRISTENSEN, PROFESSIONAL ASSOCIATION**



|   |   |
|---|---|
| Principal Place of Business<br><b>MIAMI CENTER<br/>201 S. BISCAYNE BLVD., 10 FLOOR<br/>MIAMI, FL 33131 US</b> | Mailing Address<br><b>MIAMI CENTER<br/>201 S. BISCAYNE BLVD., 10 FLOOR<br/>MIAMI, FL 33131 US</b> |
|---|---|



03032006 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

|                                    |                               |
|------------------------------------|-------------------------------|
| 4. FEI Number<br><b>59-1172536</b> | Applied For<br>Not Applicable |
|------------------------------------|-------------------------------|

5. Certificate of Status Desired  **\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

**RICHMAN, GERALD F  
MIAMI CENTER  
201 SOUTH BISCAYNE BLVD., 10 FLOOR  
MIAMI, FL 33131**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) \_\_\_\_\_ DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be  
Added to Fees**

| 10. OFFICERS AND DIRECTORS                     |   |
|--|---|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>RICHMAN, GERALD F.<br>MIAMI CENTER, 201 S. BISCAYNE BLVD., 10 FL<br>MIAMI, FL   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | T<br>WEIL, KENNETH J<br>MIAMI CENTER, 201 S. BISCAYNE BLVD, 10 FL<br>MIAMI, FL        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | SOVP<br>BRUMBAUGH, JOHN M.<br>MIAMI CENTER, 201 S. BISCAYNE BLVD., 10 FL<br>MIAMI, FL |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VP<br>GREER, ALAN G<br>MIAMI CENTER, 201 S. BISCAYNE BLVD, 10 FLO<br>MIAMI, FL        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | AVP<br>MIRABITO, ANDREW J<br>201 S. BISCAYNE BLVD. 10 FLOOR<br>MIAMI, FL 33131        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | AVP<br>CHRISTENSEN, BRUCE A<br>201 S. BISCAYNE BLVD. 10 FLOOR<br>MIAMI, FL 33131      |

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04/21/06-80018-022 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: [Signature] **4/4/06** **305-373-4015**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #