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FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 588234

NEIL H. EDISON, M.D., P.A.

FILED Feb 18, 1999 8:00am Secretary of State

02-18-1999 90003 018 ***150.00

| Principal Place of Business Mailing Address | | - | ····· | #100 101#1 1E10 11E1 | rince ands midel bleit 9(0); 0 | TOUR CHOCK CICKLINGS |
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| 2785 N.E. 183RD ST.,STE,500 AVENTURA FL 33160 | | 2785 N.E. 183RD STSTE.500 | | | | |
| US US AVENTURA FL. | | AVENTURA FL 33160 | | DO NOT WE | NTE IN THE 88: | |
| | | UŞ | | 3. Date Incorporated or Qualifect | RITE IN THIS SPACE | |
| | | | | 10/02/1978 | 1 | |
| 2. Principal f | Place of Business | 2a. Mailing Address | <u> </u> | 4. FEI Number | | |
| 21 | | 26 | | 59-1871697 | | Applied For |
| Suite, Apt | . #, etc. | Suite, Apt. #, etc. | *** | 39 101 1091 | | Not Applicable |
| 22 | | 27 | | 5. Certifcate of Status Desired | | 5 Additional Required |
| City & Sta | ite | City & State | | 6. Election Campaign Financing | | |
| 23 | | 28 | | Trust Fund Contribution | [] ++ | 00 May Be ad to Fees |
| Zip | Country | Zip | Country | 8. This corporation owes the cur | | 30 10 1 663 |
| 24 | 25 | 29 | 30 | Personal Property Tax. | Tone year intengible | □No |
| | 9. Name and Address of Curr | ent Registered Agent | | 10. Name and Address of New | Registered Agent | |
| EDIS | SON, NEIL H. M.D. | | 81 Name | | | |
| | 5 NE 183 STREET | | 82 Street Add | dress (P.O. Box Number is Not Accept | | |
| , | NTURA FL 33160 | | OI Street Add | iress (F.O. Box Number is Not Accept | able) | |
| ^*E | MIONA PL 33100 | | 83 | | | 4,100 |
| | • | | 24 2 | | 1 1 1 1 1 1 1 1 1 1 | |
| | | | 84 City | | | p Code |
| 11. Pursuant | to the provisions of Sections 607.05 | 02 and 607.1508, Florida Statute | s, the above-named cor | poration submits this statement for the | | its registered |
| agent I a | registered agent, or both, in the State im familiar with, and accept the oblig | e of Florida. Such change was au lations of, Section 607.0505. Flor | ithorized by the corporati | poration submits this statement for the ion's board of directors. I hereby acce | pt the appointment as | registered |
| SIGNATURE | | , | | | • | .] |
| | | | | | | |
| | Signature, typed or printed name of registered ag | ent and title if applicable. (NOTE: | Registered Agent signature require | ed when reinstating) | DATE | |
| 12. | OFFICERS A | ND DIRECTORS | Registered Agent signature require | | DATE FICERS AND DIREC | TORS IN 12 |
| 12. TITLE | OFFICERS A | | | ADDITIONS/CHANGES TO OF | | |
| 12. | PVT PUT EDISON, NEIL H. M.D. P.A | ND DIRECTORS | 13. | ADDITIONS/CHANGES TO OF | FICERS AND DIREC | |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, go on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/24/89

Daytime Phone

CR2E034 (11/08)

H