PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris'

Secretary of State DIVISION OF CORPORATIONS

May 06, 1999 8:00 am Secretary of State

05-06-1999 90101 048 ***150.00

DOCUMENT # 586081

1. Corporation Name

A SUPERIOR MOVING & STORAGE, INC.

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|---|--------------------------------------|--|--------------------|--|--|--|--|--------|--------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | | |
| 627 ANCHORS ST. 627 ANCHORS ST. | | | | | | | | | | |
| | | | ALTON BCH FL 32548 | | | | DO NOT WRITE IN THIS SPACE | | | |
| US US | | | | | | | | | | |
| | | | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | | 09/08/1978 | - | | |
| 2. Principal P | lace of Business | 2a. Mailir | g Address | | | | 4. FEI Number | _ | Applied For | |
| 21 | | 26 | | | | | 59-2145635 | | Not Applicable | |
| Suite, Apt. | #, etc. | Suite, | Apt. #, etc. | | | | 5. Certificate of Status Desired | , | 5 Additional | |
| 22 | | 27 | | | | | | | e Required | |
| F | | | City & State | | | | 6. Election Campaign Financing | | 00 May Be | |
| 23 | | 28 | <u> </u> | | | | Trust Fund Contribution | Add | ted to Fees | |
| Zip | Zip Country Zip | | | Country | | | 8. This corporation owes the current year Intangible | | | |
| 24 | 25 29 30 | | 30 | , | | Personal Property Tax. Yes No | | | | |
| | 9. Name and Address | of Current Registered | Agent | | | | 10. Name and Address of New Registered Ag | ent | | |
| 15.16 | MAC MALLIAM D | | | | 81 | Name | | | | |
| JENKINS, WILLIAM D. | | | | 82 | Street Addre | ss (P.O. Box Number is Not Acceptable) | | | | |
| 627 ANCHORS ST. | | | | | | | | | | |
| LB | ···· · · · · · · · · · · · · · · · · | | | | 83 | - | - | | j | |
| FT. V | NALTON BCH FL 32548 | } | | | 1-1 | 0.1 | | GE . | Zip Code | |
| | | | | | 84 | City | FL | 85 | zib Code | |
| 11. Pursuant | to the provisions of Section | ns 607.0502 and 607.150 | 8, Florida Statute | s, the a | bove | -named corpo | ration submits this statement for the purpose of ch | angin | g its registered | |
| office or r | egistered agent, or both, in | the State of Florida, Suc | h change was at | uthorize | d by ' | the corporatior | 's board of directors. I hereby accept the appointr | nent a | s registered | |
| agent. i a | m familiar with, and accept | the obligations of, Secur | in 607.0505, Flor | ica Stat | utes. | | | | ĺ | |
| SIGNATURE | Signature, typed or printed name of | registered egent and title if applicat | NOTE: | Registerer | d Anen | t signature required | when reinstating) DATE | | | |
| 12. | | ICERS AND DIRECTOR | <u>`</u> | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND | DIRE | CTORS IN 12 | |
| TITLE | PVS | | DELETE | 1.1 T | ITLE | | | Cha | nge ☐ Addition | |
| NAME | JENKINS, WILLIAM D. | | | 1.2 N | | | | | | |
| | 627 ANCHORS ST | | | | | ADDRESS | | | | |
| STREET ADDRESS | FRT WALTON BEACH | CI | | | | l | | | | |
| CITY-ST-ZIP | THE WALLOW DEACH | <u>rt</u> | ☐ DELETE | | ITY-SI | 1-219 | | Char | nge 🗀 Addition | |
| TITLE | | | □ bereir | 2.1 ∏ | | | ' | | ,,,aa | |
| NAME | | | | 2.2 N | | i | | | İ | |
| STREET ADDRESS | | | | 2.3 S | TREET | ADDRESS | | | { | |
| CITY-ST-ZIP | | | | | CITY-S | T-ZIP | | | | |
| TITLE | | | □ DELETE | 3.1 T | πE | | | Cha | nge | |
| NAME | } | | | 3.2 N | IAME | | | | | |
| STREET ADDRESS | | | | 3.3 S | TREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | | | ame o | T-7IP | | | | |
| | | | | 3.4. 0 | 7111-D | | | | | |
| TITLE | | | ☐ DELETE | 3.4. C 4.1 T | | | | Cha | nge 🔲 Addition | |
| TITLE NAME | | | ☐ DELETE | 4.1 T | | | | Cha | nge 🔲 Addition | |
| NAME | | | ☐ DELETÉ | 4.1 T 4. 2 N | TILE | ADDRESS | | Chai | nge 🔲 Addition | |
| NAME STREET ADDRESS | | | □ DELETÉ | 4.1 T 4. 2 N 4.3 S | ITLE NAME TREET | ADDRESS | | Chai | nge 🗌 Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ DELETE | 4.1 T 4.2 M 4.3 S 4.4 C | ITLE NAME TREET | ADDRESS | | Cha | | |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE | | | | 4.1 T 4. 2 N 4.3 S | TILE NAME TREET SITY-SI | ADDRESS | | | | |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | , | | | 4.1 T 4. 2 h 4.3 S 4.4 C 5.1 T 5.2 N | TTLE TREET SITY-SI TTLE IAME | ADDRESS F-ZIP | | | | |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | , | | | 4.1 T 4.2 M 4.3 S 4.4 C 5.1 T 5.2 N 5.3 S | TTLE TREET TTLE TAME TREET | ADDRESS 1-ZIP ADDRESS | | | | |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | , | | ☐ DELETE | 4.1 T 4.2 N 4.3 S 4.4 C 5.1 T 5.2 N 5.3 S 5.4 C | TTLE TREET SITY-SI TTLE LAME STREET | ADDRESS 1-ZIP ADDRESS | | Cha | nge 🗀 Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | , | | | 4.1 T 4.2 M 4.3 S 4.4 C 5.1 T 5.2 N 5.3 S | TTLE TREET TTLE TAME TREET TTLE TREET | ADDRESS 1-ZIP ADDRESS | | | nge 🗀 Addition | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP