## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Feb 06 1998 8:00am Secretary of State

| 1. Corporation   | VIEIVI # 58374                                 | <del>1</del> 0 (6)           |                                  |                      |                | 1   |                      |               |
|--|--|------------------------------|----------------------------------|----------------------|----------------|---|----------------------|---------------|
| SOUTHWEST COUNTER TOPS AND ACCESSORIES, INC.   |  |                              |                                  |                      |                |   |                      |               |
| 300111   | WEST COUNTER TOPS                              | KIND ACCESSONIES,            | IIVO.                            |                      |                |   | P(1 81811 81811 BTBC | T RESEL SEO1  |
|  |  |                              |                                  |                      |                |   |                      |               |
| Principal Place of Business Mailing Address  |  |                              |                                  |                      |                |   |                      |               |
| ·  |  |                              |                                  |                      |                | ·   |                      |               |
| 1811 SEEDS AVE. 1811 SEEDS AVE.  |  |                              |                                  |                      |                |   |                      |               |
| SARASOTA FL 34234-1923 SARASOTA FL 34234-1923  |  |                              |                                  |                      |                | DO NOT WRITE IN THIS SPACE  |                      |               |
|  |  |                              |                                  |                      |                | 3. Date Incorporated or Qualified   |                      | i i           |
|  |  |                              |                                  |                      |                | 08/30/1978  |                      |               |
| 2. Principal Pl  | ace of Business                                | 2a. Mailing Address          | 2a. Mailing Address              |                      |                | 4. FEI Number   | Ap                   | plied For     |
| 21   |  | 26                           |                                  |                      |                | 59-1854513  | No                   | t Applicable  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc           | #, etc.                          |                      |                | 5. Certificate of Status Desired  | \$8.75 A             | Additional    |
| 22   |  | 27                           |                                  |                      |                | 5. Certificate of Status Desired  | Fee Re               | quired        |
| City & State   | <del>)</del>                                   | City & State                 | City & State                     |                      |                | 6. Election Campalgn Financing  | \$5.00               | May Be        |
| 23   |  | 28                           | 28                               |                      |                | Trust Fund Contribution Added to Fees   |                      |               |
| Zip  | Country Zip Co                                 |                              | Cou                              | Country              |                | 8. This corporation owes or has paid the current year Intangible                                |                      |               |
| 24   | 25   | 29                           | 30                               |                      |                | Personal Property Tax due June 30.  |                      | No            |
|  | 9. Name and Address of Curr                    | rent Registered Agent        |                                  | 04 11                |                | 10. Name and Address of New Registered  | i Agent              |               |
|  | ZZA, GEORGE G. JR.                             |                              |                                  | 81 Na                | me             |   |                      | ĺ             |
| 460  | 7 20TH ST. W.                                  |                              | 82 Street Add                    |                      | eet Addres     | ss (P.O. Box Number is Not Acceptable)  | <del></del>          | -             |
| BR/  | ADENTON FL 34207                               |                              | <u> </u>                         |                      |                |   |                      |               |
|  |  |                              |                                  | 83                   |                |   |                      |               |
|  |  |                              |                                  | 84 City              | <del></del>    |   | 85 Zip C             | Code          |
|  |  |                              | _                                |                      | •              | FI  | <b>-</b>     `       |               |
| 11. Pursuant t   | to the provisions of Sections 607.0            | 502 and 607.1508, Florida S  | tatutes, the a                   | bove-nam             | ned corpo      | ration submits this statement for the purpose<br>n's board of directors. I hereby accept the ap | of changing its      | s registered  |
| agent, I ar  | n familiar with, and accept the ob             | igations of, Section 607.050 | was authorize<br>5, Florida Stal | u by ine i<br>tutes. | corporatio     | it's board or directors. I hereby accept the ap   | pomment as i         | registered    |
| SIGNATURE .  |  |                              |                                  |                      |                |   |                      |               |
|  | Signature, typed or printed name of registered |                              | (NOTE: Registere                 | d Agent sign         | ature required |   |                      |               |
| 12.  |  | AND DIRECTORS                | 13.                              |                      |                | ADDITIONS/CHANGES TO OFFICERS AN  |                      |               |
| TITLE  | P  | DELETE                       |                                  | 1,1 TITLE            |                |   | L Change             | ☐ Addition    |
| NAME   | MAZZA, GEORGE G. JR.                           |                              | 1.2 N/                           | AME                  |                |   |                      | };            |
| STREET ADDRESS   | 4607 20TH ST. W.                               |                              | 1.3 \$1                          | REET ADDRE           | SS             |   |                      |               |
| City-St-Zip  | BRADENTON FL 34207                             |                              |                                  | TY-ST-ZIP            |                |   |                      | <del></del> ! |
| TITLE  |  | DELETE                       |                                  | 2.1 TITLE            |                |   | Change               | Addition (    |
| NAME   |  |                              | 2,2 NA                           | 2.2 NAME             |                |   |                      | ľ             |
| STREET ADDRESS   |  |                              | 2.3 \$1                          | REET ADDRE           | iss )          |   |                      | j.            |
| CITY-ST-ZIP  |  |                              |                                  | 2. 4 CITY-ST-ZIP     |                |   |                      |               |
| TITLE  |  | L_ DELETE                    | DELETE 3,1 T                     |                      |                |   | ☐ Change             | ☐ Addition    |
| NAME   | 32   |                              | 3.2 N/                           | AME                  | 1              |   |                      | 1             |
| STREET ADDRESS   | T ADDRESS 3.3                                  |                              | 3.3 ST                           | REET ADDRE           | ss             |   |                      |               |
| CITY-ST-ZIP  |  |                              | 3,4. C                           | ITY-ST-ZIP           |                |   |                      |               |
| TITLE  |  | DELETE                       |                                  |                      |                |   | Change               | Addition      |
| NAME   |  |                              | 4.2 N                            | ame                  | J              |   |                      |               |
| STREET ADDRESS   |  |                              | 4.3 ST                           |                      | SS             |   |                      | 1             |
| CITY-ST-ZIP  |  |                              | 4.4 CI                           | 4.4 CITY-ST-ZIP      |                |   |                      |               |
| TITLE  |  | DELETE                       | 5,1 TI                           | 5,1 TITLE            |                |   | Change               | Addition      |
| NAME   |  |                              | 5.2 N/                           | 5.2 NAME             |                |   |                      | 1             |
| STREET ADDRESS   |  |                              | 5.3 <b>S</b> T                   | 5.3 STREET ADDRESS   |                |   |                      | 1             |
| CITY-ST-ZIP  |  |                              | 5.4 CI                           | 5.4 CITY - ST - ZIP  |                |   |                      |               |
| TITLE  |  | DELETE                       |                                  | 6.1 TITLE            |                |   | Change               | Addition      |
| NAME   |  |                              | 6.2 N/                           | ME                   |                |   |                      |               |
| STREET ADDRESS   |  |                              | 6,3 ST                           | REET ADDRE           | ss             |   |                      |               |
| the state of the s |  |                              | TY-ST-ZIP                        | }                    |                |   |                      |               |
|  |  |                              |                                  |                      | tated in S     |   |                      |               |