FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT #

575577

(2)

ORTHOPEDIC MEDICAL GROUP OF TAMPA BAY, P.A.

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Principal Place of Business			Mailing Address				1	d namena Mistir abdan basas masai abdad daba	I BIBII BIBII BIBII	DEBLE DIRECTOR		
615 VONDERBERG DRIVE BRANDON FL 33511			615 VONDERBERG DRIVE BRANDON FL 33511									
								DO NOT WRITE IN THIS SPACE				
l									3.	Date Incorporated or Qualified	THO OF FIOL	
									"	06/13/1978		
2. Principal F	Place of Busi	ness	28.	Mailing Address		· ~			4.	FEI Number		Applied For
21			26							59-1830246		Not Applicable
Suite, Apt. #, etc.				Suite, Apt. #, etc.				_	Certificate of Status Desired		5 Additional	
22			27						J.	Oct. mode of otatos posited	Fee	Required
City & State			\vdash	City & State				6.	Election Campaign Financing		00 May Be	
Zip		Country	28	Zip	7	Country				Trust Fund Contribution		led to Fees
24	25		29	¬ `		Journey	dility		8. This corporation owes or has paid the current year Intan Personat Property Tax due June 30.			r Intangible No
[24]	9. Name	and Address of Current		tered Agent	[30]	\neg	····		10.	Name and Address of New Registe		
GC	- 					81	Name					
GOLDSMITH, STUART A. MD 615 VONDERBERG DR							Ctrool	1 Add	(D	O Pov Alumbor in Mot Assessable)		
BRANDON FL 33511						82	Street	i Addre	SS (F	P.O. Box Number is Not Acceptable)		
[. 00011				83					·	
						B4	City				B5 Z	Zip Code
						_ "	Oity				FL " *	.rp code
11. Pursuant	to the provis	sions of Sections 607.0502	and 6	07.1508, Florida Statu	tes, the	above	-name	d corpo	ratio	n submits this statement for the purpo poard of directors. I hereby accept the	se of changin	g its registered
agent I a	ım fam iliar w	ith, and accept the obliga	tions of	f, Section 607.0505, Fl	lorida S	Statutes	ine co 3.	rporatio	1115 1	sound of directors. Thereby accept the	арролинен	as registered
SIGNATURE												
40	Signature, types	for printed namin of registered ager OFFICERS AND				tered Age 3.	nt signatu	re required			AND DIDECT	FORC IN 40
12.	PD	OF FIGURE AND	OINT	DELETE		1 TITLE		Τ_		ADDITIONS/CHANGES TO OFFICERS	Change	
NAME		MITH, STUART A. MD				2 NAME		1				
STREET ADDRESS		MILLAN DE AVILA			- 1		ADDRESS					
CITY-ST-ZIP	TAMPA					4 CITY-S						
TITLE	V\$T			DELETE		1 TITLE		1			Chan	ge Addition
NAME	GOLDS	MITH, STUART A.			2.3	2 NAME						
STREET ADDRESS	16307	MILLAN DE AVILA			2.3	3 STREET	address			<i>2</i> ° √		
CITY-ST-ZIP	TAMPA	FL			2.	4 CITY - S	ST-ZIP					
TITLE				DELETE	3.1	1 TITLE		1			Chang	ge 🗌 Addition
NAME						2 NAME]				
STREET ADDRESS					3.3	3 STREET	ADDRESS					
CITY-S1-ZIP	·			D.C. ETT.	_	4. CHTY - S	T-ZIP	↓			1 0	
TITLE				☐ DELETE		1 TITLE					L Chang	ge Addition
NAME						2 NAME		İ				
STREET ADDRESS					•		ADDRESS	ł				
CITY+ŠT-ŽIP TITLE				DELETE	_	4 CITY-SI 1 TITLE	I - ZIP	╉──			Chang	ge Addition
NAME						2 NAME				•	LJ Gran	y rwomon
STREET ADDRESS					- 8		ADDRESS					
CITY-ST-ZIP						4 CHTY - ST						
TITLE				DELETE		1 TITLE	. 4.11	t-		·	☐ Chang	ge Addition
NAME					6.2	2 NAME						
STREET ADDRESS					1		address					
CITY-ST-ZIP						4 CITY - ST						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplement flamfual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the reductor or trustee embowered it execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attraction with the property of the corporation of the corp

SIGNATURE:

R2E034 (10/97)

FILED

Feb 18 1998 8:00am

Secretary of State