

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 06, 2000 8:00 am**  
**Secretary of State**

03-06-2000 90023 049 \*\*\*150.00

**DOCUMENT # 571711**

1. Entity Name  
**MEADOWBROOK LAKES SECTION "C" RECREATION CENTER,**

Principal Place of Business <b>414 SOUTHEAST 10TH STREET STE 101 DANIA FL 33004-4508</b>	Mailing Address <b>415 SE 11TH TER APT 105 DANIA FL 33004-4514 US</b>
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2. Principal Place of Business  Suite, Apt. #, etc.	3. Mailing Address  Suite, Apt. #, etc.
City & State	City & State



DO NOT WRITE IN THIS SPACE

4. FEI Number <b>59-1872779</b>	Applied For <input type="checkbox"/>	Not Applicable <input type="checkbox"/>
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75 Additional Fee Required</b>	

<b>6. Name and Address of Current Registered Agent</b>  <b>DEMYON, JENNIE 415 SE 11TH TERR. DANIA FL 33004</b>	<b>7. Name and Address of New Registered Agent</b> Name Street Address (P.O. Box Number is Not Acceptable) City <b>FL</b> Zip Code
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. <input type="checkbox"/> (See criteria on back)	<b>FILE NOW!!! FEE IS \$150.00</b> <b>After MAY 1, 2000 Fee will be \$550.00</b> <b>Make Check Payable to Department of State</b>	10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>
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11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE <b>P</b>	<input type="checkbox"/> Delete <b>DEYON, JENNIE 415 SE 11TH TERRACE STE 105 DANIA BEACH FL 33004</b>	TITLE <b>Demyon</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE <b>VP</b>	<input type="checkbox"/> Delete <b>BUSKE, SALLY 425 SE 11TH TERRACE STE 202 DANIA BEACH FL 33004</b>	TITLE <b>same</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE <b>S</b>	<input type="checkbox"/> Delete <b>CUBETA, NANCY 415 S.E. 11TH TERRACE DANIA BEACH FL 33004</b>	TITLE <b>same</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE <b>T</b>	<input type="checkbox"/> Delete <b>RAGUSA, FRANCES M 1025 SE 4TH AVE. STE 307 DANIA BEACH FL 33004</b>	TITLE <b>same</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE <b></b>	<input type="checkbox"/> Delete	TITLE <b></b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE <b></b>	<input type="checkbox"/> Delete	TITLE <b></b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed; or on an attachment with an address, with all other like empowered.

SIGNATURE: *Jennie Demyon* President *2/29/00* 954 920-6018  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/99)

A.H.  
C003/802  
# 571711

"C"  
1990 FINANCIAL REPORT

BAL. AS OF 1998                      3395.13

**RECEIPTS**

INS.	7312.00	
CORP. TAX REFUND	150.00	
MAINTENANCE	<u>26,928.00</u>	<u>34,390.00</u>
		37,785.13

**DISBURSEMENTS**

JANITORIAL	1680.00	
BUG OFF	432.00	
WATER & SEWER	1523.49	
CITY WARER	5354.64	
BELLSOUTH	599.88	
LAWN	3050.00	
FLA. P & L	3489.06	
INS.	6092.79	
POOL	2122.00	
POOL GAS	5992.78	
OFF. SUPPLIES	87.20	
SPRINKLERS	374.60	
DEPT. OF STATE	300.00	
LAKE	114.84	
MISC. SEE 2ND SHEET	<u>4518.85</u>	<u>35,732.13</u>
		2,053.00

BAL. AS OF DEC. 31, 1999                      2,053.00

AH.  
2003/802  
#571711

MISC.

REPAIRS	362.10
BACKFLOW	227.50
LAKE	296.30
SPRINKLERS	1175.30
JANITORIAL SUPPLIES	105.60
POOL LICENCE	160.00
FOUNTAIN	111.00
UNBRELLAS	1113.00
POOL COPING	625.00
LAMP POST PAINTING	46.75
NEW POOL SIGNS	<u>296.30</u>
	4518.85

