## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 568755 1. Corporation Name

KING JAMES, INC.

## **FILED** Jan 29, 1999 8:00am **Secretary of State**

01-29-1999 90040 002 \*\*\*150.00



| Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |                                         | Malling Address                          |                                 |       |                                                    | 1      |                                                                 |                  |      |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------|------------------------------------------|---------------------------------|-------|----------------------------------------------------|--------|-----------------------------------------------------------------|------------------|------|---------------------|
| 4333 S. TAMIAMI TRAIL<br>SARASOTA FL 34231                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                         | 4333 S. TAMIAMI TR.<br>SARASOTA FL 34231 |                                 |       |                                                    |        |                                                                 |                  |      | ·. •                |
| US The state of th |                                            | US                                      |                                          |                                 |       | DO NOT WRITE IN THIS SPACE.                        |        |                                                                 |                  |      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                          |                                         |                                          |                                 |       |                                                    | 3.     | Date Incorporated or Qualifed 04/17/1978                        |                  |      |                     |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Principal Place of Busi                    | ness 🎋 👫                                | 2a                                       | . Mailing Address               |       |                                                    | 4.     | FEI Number                                                      |                  | Т    | Applied For         |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            | 7 14                                    | 26                                       |                                 |       |                                                    |        | 59-1833305                                                      | F                | 7    | Not Applicable      |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Suite, Apt. #, etc.                        | N. Co                                   | 27                                       | Suite, Apt. #, etc.             |       |                                                    | 5.     | Certificate of Status Desired                                   |                  |      | Additional Required |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City & State                               |                                         | 28                                       | City & State                    |       |                                                    | 6.     | Election Campaign Financing Trust Fund Contribution             |                  |      | May Be<br>d to Fees |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Zip                                        | Country 25                              | 29                                       | Zip Cou                         | intry |                                                    | 8.     | This corporation owes the current year I Personal Property Tax. | ntangible<br>Yes |      | <b>X</b> ÎNo        |
| Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                                         |                                          |                                 |       | 10. Name and Address of New Registered Agent       |        |                                                                 |                  |      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | COLE, R JOHN                               |                                         |                                          |                                 | 81    | Name                                               |        |                                                                 |                  |      | <u></u>             |
| SUITE 1104-1605 MAIN STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |                                         |                                          |                                 | 82    | Street Address (P.O. Box Number is Not Acceptable) |        |                                                                 |                  |      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                         |                                          |                                 | 83    | 持續表表。因為多名關於學科的學科                                   |        |                                                                 |                  |      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | on to Visionisty were                      | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) |                                          | 27.4500 51-43-00-44             | 84    | City                                               |        | F                                                               |                  |      | p Code              |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <ul> <li>Pursuant to the provis</li> </ul> | sions of Sections 607.0502 a            | and t                                    | U7.15UN. FIORGA Statutes, the a | DOVE  | -named Corpo                                       | ration | submits this statement for the numose of                        | at changir       | OC 1 | its registered      |

office or registered agent, or both; in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE ame of registered agent and title if applicable 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. DELETE ☐ Change TITLE MONTONEY, JAMES V. NAME 1.2 NAME 7501 WEEPING WILLOW BLVD 1.3 STREET ADDRESS STREET ADDRESS SARASOTA FL CITY-ST-ZIP 1.4 CITY-ST-ZIP DELETE Addition ST ☐ Change TITLE 2.1 TITLE MONTONEY, CHERYL NAME 2.2 NAME .7501 WEEPING WILLOW BLVD STREET ADDRESS 2.3 STREET ADDRESS SARASOTA FL :: 2. 4 CITY-ST-ZIP [ ] DELETE ☐ Change Addition TITLE 3.1 TITLE e a med t Phantie i s 3.2 NAME 3.3 STREET ADDRESS asofa il ar-CITY-ST-ZIP 3.4. CITY-ST-ZIP DELETE TITLE 4.1 TITLE 4. 2 NAME 4. 13.2 130 76.50 STREET ADDRESS 322 1 4.3 STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP DELETE 5.1 TITLE Addition NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP ·CITY-ST-ZIP Sylling to Comme DELETE 6.1 TITLE ☐ Change ☐ Addition 7501 WEST IC. 6.2 NAME SA(HSCHAP) 6.3 STREET ADDRESS STREET ADDRESS · 25 CITY-ST-ZIP 6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

CR2E034 (11/98)