FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 568606

JACK B. QUIK PRINT CENTER, INC.

(8)

Mailing Address

606

FILED Feb 24 1997 8:00am Secretary of State

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410-D E. BELT AVENUE P.O. BOX 547 BUSHNELL FL 33513-7547		P.O. BOX 547	410-D E. BELT AVENUE P.O. BOX 547 BUSHNELL FL 33513-0547				·	
						3. Date Incorporated or Qualified 04/14/1978	3a. Date of Last R 03/25/1996	eport
2. Principal Pi	lace of Business	2a. Mailing Add	dress			4. FEI Number	Ar	plied For
21		26				59-1814266	No	t Applicable
Suite, Apt	#, etc	Suite, Apt.	Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additional Fee Required	
City & State	ė	City & State 28	9			Election Campaign Financing Trust Fund Contribution	\$5.00 Added	May Be to Fees
Zip	Country	├ ─ ┐ ′		Country		This corporation has liability for in Florida Statutes	ntangible tax under s	. 199.032,
24	25	29] as of Current Registered Agent	30		·	10. Name and Address of New Re		
		es of Contolli Haffesteran Walli	·	81	Name	10, Hallo allo Addiese di Itali ne	Remier vilour	
	HUMAN, MYRNA			82				**********
410-D E. BELT AVE. Bushnell Fl 33513					Street Ad	dress (P.O. Box Number is Not Acceptab	ele)	
				83				
		and the second of the second o	e e e gagerande des e	84	City	articetting transfer to the contract of	FL 85 Zip	Code
44 Davis 1	to the providence of Co-	one 607 0502 and 607 1509. Flo	ende Circus		4 4 10	Probable William this statement for the		te registered
office or re agent. La	to the provisions of Secti egistered agent, or both m familiar with, and acci	ions 607,0502 and 607,1508, Fid hin the State of Florida Such che ept the obligations of, Section 60	ange with auti 7.0505, Florid	a Statute	The corpor	(Brailer submits this statement for the p allows ocard of directors. I hereby accep	of the appointment as	registered
SIGNATURE	Ma hakanda haraka . F . 2 / F Fila ka Mil hakaka 1980 P 1971 Mass be 1980							
		of registered agent and title if applicable	(NOTE: Re		ni signature rec	quired when reinstating) ADDITIONS/CHANGES TO OFFIC	DATE SEDE AND DIRECTOR	C IN 10
12.	PD	FFICERS AND DIRECTORS	DELETE	13.		ADDITIONS/CHANGES TO OFFIC	Change	Addition
NAME	SCHUMAN, MYRNA	 -	Detere	1.2 NAME			L Orango	NOUNION
STREET ADDRESS	410-D E. BELT AVE			1.3 STREET	Annocce			
	BUSHNELL FL	••			.,			
CITY-ST-ZIP TITLE	VD		DELETE	1.4 CITY-S 2.1 TITLE	11-ZIP		Change	Addition
NAME	ERLER, CHARLES		DEFE	2.2 NAME			Land Orango	hand 1 sparkers
STREET ADDRESS	410-D E. BELT AVE	•		2.3 STREET	annotee	9: [*] 1		
	BUSHNELL FL 335			2.4 CITY-				
CITY-ST-ZIP TITLE	DODINGLE I E 000		DELETE	3.1 TITLE	51-21		Change	Addition
NAME				32 NAME			عرب الماري في	
STREET ADDRESS				3.3 STREET	ANNECC			
CITY-ST-7IP				3.4. CITY-	1			
TITLE			DELETE	4.1 TITLE	31" 211		Change	Addition
NAME				4. 2 NAME				
STREET ADDRESS				4.3 STREE	ADDRESS			
CITY - ST - ZIP				4.4 CITY-1				
TITLE			DELETE	5.1 TITLE	7 (· &II)		☐ Change	Addition
NAME		_	·	5.2 NAME				
STREET ADDRESS				5.3 STREET	ADDRESS			
CITY - \$1 - ZIP				5.4 CITY-1				
TITLE		П	DELETE	6.1 TITLE	/1 4.77	· · · · · · · · · · · · · · · · · · ·	☐ Change	Addition
NAME				6.2 NAME			Amount account the	
STREET ADDRESS				6.3 STREE	ADDRESS			
CITY-ST-ZIP				6.4 CITY-1				
OTIT-DI-LIP	I	E 1 20 0 1 PR		0.4 01115		- d (= 0 - 10 - 110 07/0V/) E(=)d= 0-1.1-		

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

MANUAL SCHUME OF BIGNING OFFICER OF DIRECTOR

2-19-97 Date 352-743-6/7 9 Daytime Phone #