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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 567484

(1)

A A A ABACHMAN ENTERPRISES, INC.

| FILI | $\exists \mathbf{D}$ |
|------------|----------------------|
| Jan 14 199 | 7 8:00am |
| Secretary | of State |



| Principal Place of Business | | Mailing | Mailing Address | | | | | | | | | |
|----------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------|--------------------|-------------------------------|-------------------------------------------|-------------------|---------------------------------|-------------------------------|-----------------------------------------|-----------|---------------|--|
| 3670-23RD AVES. LAKE WORTH FL 33461 | | 3670-23RD AVES. LAKE WORTH FL 33461-3247 | | | | | | | | | | |
| | | | | | 3. Date Incorporated or Qui 03/31/1978 | | | Qualified | fied 3a. Date of Last Report 01/25/1996 | | | |
| 2. Principal P | Place of Business | 2a. Ma | iling Address | | | | 4. FEI Number | | | | Applied For | |
| 1 | | 26 | | | | | 59-1754867 | | | ١ | lot Applicab | |
| Suite, Apt. | .#, etc. | Suite, Apt. #, etc | | | 5. Certificate of Status Desired | | | 38.75 Additional Fee Required | | | | |
| City & Stat | te | | y & State | | | ······ | 6. Election Campaign F | inancino | | \$5.0 | May Be | |
| 3 | | 28 | | | | | Trust Fund Contribut | _ | | | to Fees | |
| Zıp | Country | Zip | | Cour | Country | | 8. This corporation has | liability for i | intangible t | ax under | s. 199.032, | |
| ı | 25 | 29 | | 30 | | | Florida Statutes | |] Yes [| | | |
| | 9. Name and Address of Curre | nt Registere | d Agent | | | | 10. Name and Address | of New Re | gistered A | gent | | |
| BAC | CHMAN, JOHN | | | | 81 | Name | | | | | | |
| 211 | 17 LAKE BASS CIRCLE | | | ŀ | 82 | Street Add | ress (P.O. Box Number is N | nt Acceptab | nle) | | | |
| LAK | KE WORTH FL 33461 | | | İ | | Silver Add | PI 61 IOCITION AOC CO. IJ DOCT | r nooopial | , | | | |
| | | | | Ţ | 83 | | | | | | | |
| | | | | } | 04 | Ca. | | | | [ac] 7: | Code | |
| | | | | | 84 | City | | | FL | 85 Zip | Code | |
| II. Pursuant | to the provisions of Sections 607.05 | 02 and 607.1 | 508. Florida Stat | utes, the ab | ove | -named cor | poration submits this statem | ent for the p | ourpose of | changing | its registere | |
| 10 spitto | registered agent, or both, in the Stat am familiar with, and accept the obli | ie of Florida. S cations of So. | Such change was | s authorized Florida Stati | d by | the corpora | ition's board of directors. The | ereby accer | pt the appo | intment a | is registered | |
| Ü | am tarimar with, and accept the con- | gations or, se | ction too tooos, i | TOTOA SIAN | utes | | | | | | | |
| SIGNATURE | Segnature: type if or printed some of registered a | gent and title it apo | otrable. (No | OTF. Registered | Ager | nt signature requ | ired when re-estating) | | DATE | | | |
| 2. | | ND DIRECTOR | | 13. | | | ADDITIONS/CHANGE | S TO OFFIC | ERS AND | DIRECTO | RS IN 12 | |
| IILE | S | 77 775 12 1 7 7 7 14 14 14 1 | DELETE | 1.1 TiT | LE | | | | | ☐ Change | Additi | |
| AME | BACHMAN, RUTH E | | | 1.2 NA | ME | | | | | | | |
| STREET ADDRESS | 2117 LAKE BASS CIR | | | 1.3 ST | REET | ADDRESS | | | | | | |
| CITY-ST-ZIP | LAKE WORTH FL | | | 1.4 CIT | | | | | | | | |
| III.E | PD | | DELETE | 2.1 TH | | | | | | Change | Additi | |
| IAME | BACHMAN, JOHN | | | 2.2 NA | ME | | | | | | | |
| STREET ADDRESS | DATE LAVE BACC CID | | | - 1 | | ADDRESS | | | • | | | |
| DITY-ST-ZP | LAKE WORTH FL | | | 2. 4 CI | | | | | | | | |
| UTLE | VD | | DELETE | 3.1 111 | | 71-2.11 | | | | Change | Additi | |
| IAME | BACHMAN, SARAH | | <u> </u> | 3.2 NA | | | | | | 9 | | |
| STREET ADDRESS | AREA DOVAL OF MODIL | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | WEST PALM BCH FL | | | 3.4. Ci | | | | | | | | |
| UTE-ST-ZP UTLE | | | DELETE | 4.1 10 | | 71 EK | **** | | | Change | Additi | |
| NAME | | | | 4.2 N/ | | | | | | | | |
| | | | | | | ADDRESS | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | |
| CITY+ST-ZIP TITLE | <u></u> | | DELETE | 4.4 CI 5.1 TII | | 1 - EIP | | | | Change | e 🔲 Additi | |
| | | | Land December | 5.1 M | | | | | | - Change | | |
| NAME | | | | | | Industrial | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | | |
| CITY - ST - ZIP | | | DELLE | 5.4 CI | | T-ZIP | | | | Char | | |
| TITLE | | | DELETE | 6.1 1(1 | | | | | | Change | e 🔲 Additi | |
| NAME | | | | 6.2 NA | | | | | | | | |
| STREET ADDRESS | | | | 63\$1 | REET | ADDRESS | | | | | | |
| CHTY - ST - 7IP | | | | 6.4 CI | TY-S | T-ZIP | | | | | | |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR