


2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 11, 2005 08:00 AM
Secretary of State

DOCUMENT # 559259 1. Entity Name ALVIS HEATING & COOLING, INC.	
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Principal Place of Business 817 HONORE AVENUE SARASOTA, FL 34232	Mailing Address 817 HONORE AVENUE SARASOTA, FL 34232
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DO NOT WRITE IN THIS SPACE



04062005 No Chg-P CR2E034 (10/03)

4. FEI Number 59-1787890	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent
 ALVIS, RICKY L.
 817 HONORE AVENUE
 SARASOTA, FL 34232

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____


FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>	\$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	ST ALVIS, JAMES E. 817 HONORE AVENUE SARASOTA, FL
TITLE NAME STREET ADDRESS CITY - ST - ZIP	P ALVIS, RICKY L. 817 HONORE AVE. SARASOTA, FL
TITLE NAME STREET ADDRESS CITY - ST - ZIP	VP ALVIS, MIA 817 HONORE AVE. SARASOTA, FL
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TITLE NAME STREET ADDRESS CITY - ST - ZIP	

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04/11/05-80064-020 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  DATE: 4/7/05 DAYTIME PHONE #: 941.371.3945

Ricky L. Alvis, Pres.