FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 556245

MAHARAJA OF INDIA, INC.

FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90218 035 ***150.00

| Principal Place | of Business | Mailing Address | | | | - 1 100101 0/101 8/110 9/110 11110 11111 1111 | IN) DENI MIDNE DEN | JAN MARIA BABAN WA | #11 #1#11 1##1 | |
|---|--|------------------------------------|-----------------------|--------------|----------------------------|---|--------------------|--------------------|----------------|--|
| 645 W 23RD ST | | 645 W 23RD ST | | | | | | | | |
| PANAMA CITY FL 32405 | | PANAMA CITY FL 32405 | | | | | | | | |
| US | | US | | | DO NOT WRITE IN THIS SPACE | | | | | |
| | | | | | | 3. Date Incorporated or Qualifed | | | | |
| <u> </u> | 40 | 2n Mailian Address | | | | 12/29/1977 4. FEI Number | | I And | olied For | |
| | ace of Business | 2a. Mailing Address | i. Mailing Address | | | 59-179 <u>90</u> 72 | | <u> </u> | Applicable | |
| Suite, Apt. #, etc. | | 26 Suite Ant # etc | - Suite, Apt. #, etc. | | | 35 1795072 | <u>_</u> | \$8.75 A | | |
| 22 | | 27 | 7 | | | 5. Certifcate of Status Desired` | | Fee Rec | | |
| City & State | | City & State | ' | | | 6. Election Campaign Financing | | \$5.00 | May Be | |
| 23 | | 28 | i} | | | Trust Fund Contribution | | Added to | | |
| Zip | Country | Zip | Country | , | | 8. This corporation owes the curre | ent year Inta | ngible | | |
| 24 | 25 | 29 | il _ | | | Personal Property Tax. | | | □No | |
| | 9. Name and Address of Current | Registered Agent | | | | 10. Name and Address of New F | tegistered A | gent | | |
| | TAX A446M. | | 81 | Name | • | | | | ł | |
| SAMTANI, MANU | | | 82 | Street | Addres | ss (P.O. Box Number is Not Accepta | ible) | | | |
| | w 23RD ST Ama City Fl 32405 | | - | | | | | | | |
| FAIN | AWA OUT FL 32403 | | 83 | | | | | | | |
| | | | 84 | City | - | | FL | 85 Zip C | ode | |
| 11 Purcuant | to the provisions of Sections 607 0502 | and 607 1508. Florida Statutes | the abov | e-namec | Corpor | ration submits this statement for the | purpose of o | hanging its | registered | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | |
| agent. I a | m familiar with, and accept the obligati | ons of, Section 607.0505, Florida | a Statutes | i. | | | | | J | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: Re | aistered Age | nt signature | required v | when reinstating) | DATE | | | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OF | FICERS AND | DIRECTO | RS IN 12 | |
| TITLE | P | ☐ DELETE | 1.1 TITLE | | | | | Change | ☐ Addition | |
| NAME | SAMTANI, KURMAR | | 1.2 NAME | | | | | | | |
| STREET ADORESS | 645 W 23RD ST | | 1.3 STREE | T ADDRESS | 3 | | | | | |
| CITY-\$T-ZIP | PANAMA CITY BCH. FL | | 1.4 C/TY-S | T-ZIP | | | | | | |
| TITLE | Р | ☐ DELETE | 2.1 TITLE | | | | | ☐ Change | ☐ Addition | |
| NAME | SAMTANI,MANU | | 2.2 NAME | | | | | | | |
| STREET ADDRESS | 645 W 23RD ST | | 2.3 STREE | T ADDRESS | 3 | | | | ļ | |
| CITY-ST-ZIP | PANAMA CITY BCH. FL. | | 2. 4 CITY- | ST-ZIP | | | | · | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | | | ☐ Change | Addition | |
| NAME | | 1 | 3.2 NAME | | | • | | | } | |
| STREET ADDRESS | | | 3.3 STREE | T ADDRESS | 3 | | | | ļ | |
| CITY-ST-ZIP | | | 3.4. CITY- | ST-ZIP | 1 | <u> </u> | | | | |
| ίμιτε | , | ☐ DELETÉ | 4.1 TITLE | | | | | Change | ☐ Addition | |
| NAME | <i>/</i> · | ! | 4. 2 NAME | | | | | | | |
| STREET ADDRESS | | | 4.3 STREE | T ADDRESS | 3 | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-8 | T-ZIP | ļ | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | | ☐ Change | Addition | |
| NAME | | | 5.2 NAME | | | | | | { | |
| STREET ADDRESS | | | • | T ADDRESS | 5 | | | , | | |
| CITY-ST-ZIP | | | 5.4 CITY-5 | T-ZIP | <u> </u> | | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | | ☐ Change | ☐ Addition | |
| NAME | | | 6.2 NAME | T 4000000 | | | | |] | |
| STREET ADDRESS | | | | TADORESS | ' | | | | . | |
| CITY-ST-ZIP | | | 6.4 CITY-5 | I-ZIP | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee appowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if oranged, or on an attachment with all other like empowered.

SIGNATURE:

ATORE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/12/99

(850) 763.4334

-CR2E034 (11/98)