## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 535723 1. Corporation Name

KRUPNICK CAMPBELL MALONE ROSELLI BUSER SLAMA & H ANCOCK, P.A.

## **FILED** Feb 18, 1999 8:00am **Secretary of State**

02-18-1999 90096 031 \*\*\*150.00



| Principal Pi   |                     |  | Mailing Address                 |           |        |                         |   | <b>     </b>       | BIBIT BIBIT BIBIT BBI        |
|----------------|---------------------|--|---------------------------------|-----------|--------|-------------------------|---|--------------------|------------------------------|
| 700 S.E. THI   | RD AV               | ENUE   | 700 S.E. THIRD AVENUE           |           |        |                         |   |                    |                              |
| FT. LAUDER     | DALE F              | L 33316  | FT. LAUDERDALE FL 3331          | 6         |        |                         |   |                    |                              |
|                |                     |  |                                 |           |        |                         | DO NOT WRITE IN TH  | S SPACE            |                              |
|                |                     |  |                                 |           |        |                         | 3. Date Incorporated or Qualifed  |                    | ·                            |
| 2. Principal   | Diago               | of Dusi-   |                                 |           |        |                         | 05/25/1977  |                    |                              |
| 21             | riace               | or Business  | 2a. Mailing Address             | -         |        |                         | 4. FEI Number   |                    | Applied Fre                  |
| Suite, Ap      | nt # 0              |  | 26                              |           |        |                         | 59-1512204  | .}                 | Applied For                  |
| 22             | л. <del>п</del> , с | ic.  | Suite, Apt. #, etc.             |           |        |                         |   | \$9.7              | Not Applicable  5 Additional |
| City & St      | ato                 |  | 27                              |           |        |                         | 5. Certifcate of Status Desired   |                    | Additional Required          |
| 23             | ale                 |  | City & State                    |           |        |                         | 6. Election Campaign Financing  |                    | <del>-</del>                 |
| Zip            |                     |  | 28                              |           |        |                         | Trust Fund Contribution   | <b>⊅5.</b> 0       | 00 May Be                    |
| 24             |                     | Country  | Zip                             | Cou       | ıntry  |                         | 8. This corporation owes the current year Ir  | Auu                | ed to Fees                   |
|                |                     | 25   | 29                              | 30        |        |                         | Personal Property Tax.  | itangible<br>☐ Yes | □N-                          |
|                | 9.                  | Name and Address of Curren   | t Registered Agent              |           |        |                         | 10. Name and Address of New Registered  | Acont              | No                           |
| KRI            | UPNIC               | K, JON E.  |                                 |           | 81     | Name                    |   | Agent              | <del></del>                  |
|                |                     | RD AVE.  |                                 |           | 00     | <u> </u>                |   |                    |                              |
|                | TE 10               |  |                                 |           | 82     | Street Add              | ress (P.O. Box Number is Not Acceptable)  |                    |                              |
|                |                     |  |                                 |           | 83     |                         |   |                    |                              |
| г.             | LAUL                | ERDALE FL 33316  |                                 |           |        |                         |   |                    |                              |
|                |                     |  |                                 |           | 84     | City                    |   | 85 Z               | ip Code                      |
| 11. Pursuant   | t to the            | provisions of Sections 607.0502  | 2 and 607.1508. Florida Statute | s the al  | 2010   | named see               | poration submits this statement for the purpose of on's board of directors. I hereby accept the appear  |                    | •                            |
| agent. I a     | registe<br>am fan   | red agent, or both, in the State of<br>illiar with, and accept the obligat | of Florida. Such change was au  | thorized  | by t   | he corporation          | poration submits this statement for the purpose of on's board of directors. I hereby accept the appoint   | changing           | its registered               |
| SIGNATURE      |                     | assept the obligat   | ions of, section 607.0505, Flon | da Stat⊔  | ites.  |                         | тельного постору досерк или арры  | nunent as          | registered                   |
| - OIGHATORE    | Signatu             | re, typed or printed name of registered agent                              | and title if applicable /NOTE:  |           |        |                         |   |                    |                              |
| 12.            |                     | OFFICERS AND   |                                 | 13.       | Agent  | signature required      | d when reinstating) DATE  |                    |                              |
| TITLE          | PT                  |  | ☐ DELETE                        | 1.1 TITL  |        | <del></del>             | ADDITIONS/CHANGES TO OFFICERS AN  |                    |                              |
| NAME           | KRU                 | PNICK, JON E.  |                                 | 1.2 NA    |        |                         |   | Change             | e 🔲 Addition                 |
| STREET ADDRESS |                     | I SE 7TH ST.   |                                 |           |        |                         |   |                    |                              |
| CITY-ST-ZIP    |                     | LAUDERDALE FL  |                                 |           |        | DDRESS                  |   |                    | ĺ                            |
| TITLE          | VS                  |  | ☐ DELETE                        | 1.4 CITY  |        | ZIP                     |   |                    | ĺ                            |
| NAME           | CAN                 | PBELL, WALTER G., JR.  | C DELETE                        | 2.1 TITL  |        |                         |   | ☐ Change           | Addition                     |
| STREET ADDRESS | 1844                | COLONIAL DRIVE   |                                 | 2.2 NAM   | Œ      |                         |   |                    | }                            |
| CITY-ST-ZIP    |                     | AL SPRINGS FL  |                                 | 2.3 STR   | EET A  | DORESS                  | and a second of the second of | _                  | ļ                            |
| TITLE          | D                   | AL OFFINGS FL  |                                 | 2.4 CIT   | Y-ST-  | ZIP                     | <u></u>   |                    |                              |
| NAME           | _                   | COCK KELLY D   | ☐ DELETE                        | 3.1 TITL  | E      |                         |   | Change             | Addition                     |
|                |                     | COCK, KELLY D.   |                                 | 3.2 NAM   | E      |                         |   |                    |                              |
| STREET ADDRESS |                     | NE 42ND ST   |                                 | 3.3 STRE  | ETA    | DORESS                  |   |                    |                              |
| CITY-ST-ZIP    |                     | AUDERDALE FL 33308   |                                 | 3.4. CITY | -ST-2  | ZIP                     |   |                    |                              |
| TITLE          | D                   |  | ☐ DELETE                        | 4.1 TITLE |        | $\neg \neg \vdash \neg$ |   | ☐ Change           | Addition                     |
| AME            |                     | ELIS, LISA A.  |                                 | 4. 2 NAM  | E      | Ì                       |   | ر ب Griange        | ☐ Addition                   |
| STREET ADDRESS |                     | SW 16TH PLACE  |                                 | 4.3 STRE  | ET AD  | DRESS                   |   |                    |                              |
| CITY-ST-ZIP    | BOC                 | A RATON FL 33486   |                                 | 4.4 C/TY- |        |                         |   |                    | ſ                            |
| TITLE          | D                   |  | ☐ DELETE                        | 5.1 TITLE |        |                         |   |                    |                              |
| IAME           | MALC                | ne, kevin a.   |                                 | 5.2 NAME  |        | ĺ                       | •   | ☐ Change           | Addition                     |
| TREET ADDRESS  | 1701                | SE 7TH ST  |                                 | 5.3 STRE  | ET ADI | DRESS                   |   |                    | ĺ                            |
| ITY-ST-ZIP     | FT LA               | UDERDALE FL 33316  |                                 | 5.4 CITY- |        | 1                       |   |                    | İ                            |
|                | D                   |  | ☐ DELETE                        | 6.1 TITLE |        |                         |   |                    |                              |
| AME            | ROSE                | LLI, RICHARD J.  |                                 | 6.2 NAME  |        |                         | •   | ] Change           | ☐ Addition                   |
| TREET ADDRESS  | 2230                | SW 16TH PLACE  |                                 |           |        | ODEGO                   |   |                    |                              |
|                |                     | RATON FL 33486   | •                               | 6.3 STREE |        |                         |   |                    | }                            |
|                |                     |  |                                 |           |        |                         |   |                    |                              |

14. I hereby certify that the information supplied with this filing does not qualify indicated on this annual report or supplemental annual people is true and a officer or director of the corporation or the releiver or fustee empowered the Block 12 or Block 13 if changel, or on an appachming with an addless, was Ir the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information curate and that my signature shall have the same legal effect as if made under oath; that I am an execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

SIGNATURE

(954)763-8181