Apr 13, 1999 8:00 am Secretary of State

04-13-1999 90061 010 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00:

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # 524825

| <ol> <li>Corporation</li> </ol>                     | Name  |  |                          |                       |   |  |                  |  |
|---|---|--|--------------------------|-----------------------|---|--|------------------|--|
| COLONIAL PAPER COMPANY, INC.                        |   |  |                          |                       |   |  |                  |  |
|   |   |  |                          |                       | 4 10 A 10 1 A 11 A 11 A 11 A 11 A 11 A 1  | .)(1) <b>6)6</b> )) <b>9)9)) 1)1) 1)1)</b> | JIBN 9190 1961   |  |
|   |   |  |                          |                       |   |  |                  |  |
| Principal Place                                     | of Business   | Mailing Address                        |                          |                       |   |  | ):#:: #:#:: IW#: |  |
| 3720 NE 33RD ST 3720 NE 33RD ST                     |   |  |                          |                       |   |  |                  |  |
| P.O. BOX 310 SILVER SPRINGS. FL 32688 P.O. BOX 310  |   |  |                          |                       | DO NOT WITH   | IN THIS STACE                              |                  |  |
| OCALA FL 34479 SILVER SPRINGS FL 34489              |   |  |                          |                       | DO NOT WRITE IN THIS SPACE  |  |                  |  |
| US US   |   |  |                          |                       | 3. Date Incorporated or Qualifed 02/01/1977   |  |                  |  |
|   |   | - Mailing Address                      |                          |                       | 4. FEI Number   |  | plied For        |  |
| Principal Place of Business     2a. Mailing Address |   |  |                          |                       | 59-1712436  | <u> </u>                                   | ot Applicable    |  |
| 26     Suite, Apt. #, etc.   Suite, Apt. #, etc.    |   |  |                          |                       | 33 17 12430   | \$8.75 A                                   |                  |  |
|   |   |  |                          |                       | 5. Certificate of Status Desired  | Fee Re                                     |                  |  |
| 27  |   |  | •                        | -                     | 6. Election Campaign Financing  | \$5.00                                     | May Re           |  |
| 23 28   |   |  |                          |                       | Trust Fund Contribution   | Added t                                    |                  |  |
| Zip   | Country   | Zip                                    | Country                  | ,                     | 8. This corporation owes the current  | year Intangible                            |                  |  |
| 24  | 25 29 30  |  |                          |                       | Personal Property Tax.  |  |                  |  |
| <del></del> -                                       | 9. Name and Address of Curren   |  |                          |                       | 10. Name and Address of New Reg   | stered Agent                               |                  |  |
|   |   |  | 81                       | Name                  |   |  | -                |  |
| PRICE, VIVIAN T                                     |   |  | 82                       | Street Addr           | ess (P.O. Box Number is Not Acceptable  | )  |                  |  |
| 3720 NE 33RD ST                                     |   |  |                          |                       |   |  |                  |  |
| OCALA FL:34470                                      |   |  | 83                       |                       |   |  |                  |  |
|   |   |  | 84                       | City                  |   | 85 Zip 0                                   | Code             |  |
|   |   |  | 1                        | 1                     |   | FL.  |                  |  |
| 11. Pursuant  | to the provisions of Sections 607.050   | 2 and 607.1508, Florida Statutes,      | the above                | e-named corpo         | oration submits this statement for the pur<br>on's board of directors. I hereby accept th | pose of changing its                       | registered       |  |
| office or re  | egistered agent, or both, in the State of the obligation and accept the obligation in the state of the state of the obligation in the | tions of, Section 607.0505, Florida    | Statutes                 | tile corporations.    | on's board of directors. Thereby accept the   | с аррожином со го                          | 9.0.0.00         |  |
| SIGNATURE   |   |  |                          |                       |   |  |                  |  |
|   | Signature, typed or printed name of registered ager   |  |                          | nt signature required | a titlett remoissing,   | DATE                                       | NDC IN 42        |  |
| 12.   |   | ID DIRECTORS                           | 13.                      |                       | ADDITIONS/CHANGES TO OFFIC  | Change                                     | Addition         |  |
| TITLE !   | CD  | ☐ DECE 16                              | 1.1 TITLE                |                       |   |  |                  |  |
| NAME  | 10011, 1112211111111  |  | 1.2 NAME                 |                       |   |  |                  |  |
| STREET ADDRESS                                      | <del>-</del>  |  |                          | TADDRESS              |   |  | •                |  |
| CITY+ST-ZIP   |   |  | 1.4 CITY-S<br>2.1 TITLE  | IT-ZIP                |   | ☐ Change                                   | Addition         |  |
| TITLE   |   |  |                          |                       |   |  |                  |  |
| NAME  | TUCK, GAIL B<br>3720 NE 33RD ST   |  | 2.2 NAME                 | T 40000000            |   |  |                  |  |
| STREET ADDRESS                                      |   |  |                          | T ADDRESS             |   |  | ļ                |  |
| - CITY-ST-ZIP                                       |   |  | 2. 4 CITY-5<br>3.1 TITLE | \$1-ZP                | <del></del>   | ☐ Change                                   | Addition         |  |
| TITLE   | _   |  | 3.2 NAME                 |                       |   |  | _                |  |
| NAME  | PRICE, HUGH D<br>3720 NE 33RD ST  |  |                          | TADORESS              |   |  | Ì                |  |
| STREET ADDRESS                                      | OCALA, FL 00000   |  | 3.4. CITY-5              |                       |   |  | Į                |  |
| CITY-ST-ZIP<br>TITLE                                | GMD ,   | ☐ DELETE                               | 4.1 TITLE                | 51-21                 |   | ☐ Change                                   | ☐ Addition       |  |
| NAME  | TUCK, DAVID A.  | ــــــــــــــــــــــــــــــــــــــ | 4. 2 NAME                |                       |   |  |                  |  |
| STREET ADDRESS                                      | 3720 NE 33RD ST   |  |                          | TADORESS              |   |  | ì                |  |
| CITY-ST-ZIP   | OCALA FL  |  | 4.4 CITY-S               | 4                     |   |  |                  |  |
| TITLE   | STD   | ☐ DELETE                               | 5.1 TITLE                |                       |   | ☐ Change                                   | ☐ Addition       |  |
| NAME  | PRICE, VIVIAN T   |  | 5.2 NAME                 |                       |   |  |                  |  |
| STREET ADDRESS                                      | 3720 NE 33RD ST   |  | 5.3 STREE                | TADORESS              |   |  |                  |  |
| CITY-ST-ZIP   | OCALA FL  |  | 5.4 CITY- S              | ST-ZIP                |   |  |                  |  |
| TITLE   |   | ☐ DELETE                               | 6.1 TITLE                |                       |   | ☐ Change                                   | ☐ Addition       |  |
| NAME  |   |  | 6.2 NAME                 |                       |   |  |                  |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address, with all other like empowered.

6.3 STREET ADORESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS