## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

**1996** *S* 

Secretary of State

B DIVISION OF COMPORATIONS

**DOCUMENT # 509479** 

Corporation Name

INTERIM PERSONNEL INC.

Mailing Address

2050 SPECTRUM BLVD FT. LAUDERDALE FL 33309

Principal Place of Business

2050 SPECTRUM BLVD FT. LAUDERDALE FL 3330 FILED May 01 1996 8:00 am Secretary of State



FT. LAUDERDALE FL 33309		FT. LAUDERDALE FL 33309							
						3. Date Incorporated or Qualified 07/16/1976	3a. Date 04	of Last 1/18/1	
	ace of Business	2a. Mailing Address				4. FEI Number	•		Applied For
21		26			<del></del>	59-1698006	··-·		Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.	<u> </u>			5. Certificate of Status Desired			5 Additional n Required
City & State		City & State				Election Campaign Financing     Trust Fund Contribution			00 May Be ded to Fees
Zip	Country	Zip	Cou	intry		8. This corporation has liability for in		k under	s 199.032,
24	25	[29]	30	_		Florida Statutes 🔽 Yes			
	9. Name and Address of Current	Hegistered Agent		81	Name	10. Name and Address of New Re	gistered A	gent	
CHITH	JOLIN B			0'	inarne				
	John B. Pectrum Blvd			82	Street Addr	ess (P.O. Box Number is Not Acceptable	э)		-
	DERDALE FL 33309			83					
FI. LAU	DENDALE PL 33309			03					
				84	City			85	Zip Code
11 Pursuant t	a the provisions of Sections 607 0502	and 607 1508 Florida Statuto	e the abo	لــــا	amed corpor	ation submits this statement for the purp	ore of char	ooino it	ragistared office
SIGNATURE						rd of directors. I hereby accept the appoint		register	ed agent. I am
	Signature, typed or printed name of registered agent a OFFICERS AND		E: Registered	Agen	il signature required		DATE	DIDEO	1000 10140
12. 1HLE	D OFFICERS AND	DELETE	1.17	ITLE	<del></del>	ADDITIONS/CHANGES TO OFFIC		1 Chang	
NAME	SORENSEN, ALLAN C.		1.2 N				_	J Ullung	7.00(1011
STREET ADDRESS	2050 SPECTRUM BLVD.		1		ADDRESS				
CHY-ST-ZIP	FT. LAUDERDALE FL				ST-ZIP				
THILE	PD	DELETE	2.11		1-211			1 Chang	€
NAME	MARCY, RAYMOND	_	2.2 N				_		<b>.</b>
STREET ADDRESS	2050 SPECTRUM BLVD.				ADDRESS				
CHTY-ST-ZIP	FT. LAUDERDALE FL				IT-ZIP				
Title	SD	☐ DELETE	3. 1 T					] Chang	Addition
NAME	SMITH, JOHN B.		3.2 N	AME					
STREET ADDRESS	2050 SPECTRUM BLVD.		3.3 S	TREET	I ADDRESS				
CITY-ST-ZIP	FT. LAUDERDALE FL		3.4 C	1Y-S	IT-ZIP				
TITLE	VT	☐ DELETE	4.17	ITLE				] Chang	F 🔲 Addition
NAME	HAGGARD, PAUL		4.2 N	AME					
STREET ADDRESS	2050 SPECTRUM BLVD		4.3 S	IREET	ADDRESS				•
CI3Y - S1 - ZIP	FT LAUDERDALE FL		4.4 C	TY-S	iT-2IP				
1111.6	V	DELETE	5.11	ITLE				] Chang	Addition
NAME	PENN, LORETTA		5.2 N	AME					
STREET ADDRESS	2050 SPECTRUM BLVD		5.3 S	REET	ADDRESS				
CITY-ST-7IP	FT LAUDERDALE FL				IT-ZIP	· · · · · · · · · · · · · · · · · · ·			·
TITLE	V LEIGHBIA DARRET E	DELETE	6.11					] Chang	€ ☐ Addition
NAME	LIVONIUS, ROBERT E		6.2 N	AME					
STREET ADDRESS	2050 SPECTRUM BLVD		6.3 S	IREET	ADDRESS				
CITY - ST - ZIP	FT LAUDERDALE FL		6.4 C	TY-S	1-2IP				

14. If do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or all altachymnt with an address

SIGNATURE:

- 26-96 954-928-7650 Date Dayline Proce #

## INTERIM PERSONNEL, INC. OFFICERS AND DIRECTORS

ALLAN C SORENSEN, CHAIRMAN, DIRECTOR

BUSINESS:

2050 SPECTRUM BLVD

FORT LAUDERDALE, FL 33309

SS#320-38-9429

**DATE TAKING OFFICE: 4-2-62** 

RESIDENCE:

1500 S OCEAN DRIVE

FORT LAUDERDALE, FL 33316

RAYMOND MARCY, PRESIDENT, CEO, DIRECTOR

**BUSINESS:** 

2050 SPECTRUM BLVD

FORT LAUDERDALE, FL 33309

SS#277-50-2926

DATE TAKING OFFICE: 9-14-92

RESIDENCE:

7911 N UPPER RIDGE DRIVE

PARKLAND, FL 33067

ROY G. KRAUSE, EXECUTIVE VICE PRESIDENT, CFO

**BUSINESS:** 

2050 SPECTRUM BLVD

FORT LAUDERDALE, FL 33309

SS#288-40-4429

RESIDENCE:

**1620 S OCEAN BLVD #1J** 

POMPANO BEACH, FL 33062

ROBERT E LIVONIUS, EXECUTIVE VICE PRESIDENT

**BUSINESS:** 

2050 SPECTRUM BLVD

FORT LAUDERDALE, FL 33309

SS#523-66-2365

**DATE TAKING OFFICE: 8-5-91** 

RESIDENCE:

1072 PINE BRANCH DRIVE

FORT LAUDERDALE, FL 33326

PAUL HAGGARD, FINANCIAL VICE PRESIDENT/TREASURER

**BUSINESS:** 

2050 SPECTRUM BLVD

FORT LAUDERDALE, FL 33309

SS#022-42-0026

DATE TAKING OFFICE: 4-14-86

RESIDENCE:

8851 SW 57 COURT

COOPER CITY, FL 33328

**LESA FRANCIS, VICE PRESIDENT** 

**BUSINESS:** 

1827 POWERS FERRY ROAD #250

MARIETTA, GA 30067

SS#500-66-0527 DATE TAKING OFFICE: RESIDENCE:

736 TERRELL CROSSING

MARIETTA, GA 30067

MARY LUCAS, VICE PRESIDENT

**BUSINESS:** 

4210 SHAWNEE MISSION PARKWAY #165

**FAIRWAY, KS 66250** 

SS#510-72-2427

DATE TAKING OFFICE:

RESIDENCE:

824 WEST 61 STREET

KANSAS CITY, MO 64113

LIP-OFF.XLS

as of

2/21/96

**GARY PECK, VICE PRESIDENT** 

**BUSINESS:** 

2050 SPECTRUM BLVD

FORT LAUDERDALE, FL 33309

SS#336-42-6242
DATE TAKING OFFICE:

RESIDENCE:

6290 NW 96 TERRACE PARKLAND, FL 33076

JOHN B SMITH, SECRETARY, DIRECTOR

**BUSINESS:** 

2050 SPECTRUM BLVD

FORT LAUDERDALE, FL 33309

SS#322-32-8920

DATE TAKING OFFICE: 1-6-65

RESIDENCE:

**7361 SW 16 STREET** 

PLANTATION, FL 33317

RAPHAEL D UMANSKY, ASSISTANT SECRETARY

**BUSINESS:** 

2050 SPECTRUM BLVD

FORT LAUDERDALE, FL 33309

SS#152-40-2103

DATE TAKING OFFICE: 10-26-81

RESIDENCE:

**694 VERONA COURT** 

FORT LAUDERDALE, FL 33326

SHANNON C. ALLEN, ASSISTANT TREASURER

**BUSINESS:** 

2050 SPECTRUM BLVD

FORT LAUDERDALE, FL 33309

SS#041-64-0523

DATE TAKING OFFICE: 10-10-94

**RESIDENCE:** 

21808 MOUNTAIN SUGAR LANE

BOCA RATON, FL 33433

PAM SEXAUER, REGIONAL VICE PRESIDENT

**BUSINESS:** 

75 S.MILPITAS BLVD #107 MILPITAS, CA. 95035

SS# 557-43-1860 DATE TAKING OFFICE: RESIDENCE:

48815 BIG HORN COURT

**FREMONT, CA 94539** 

SANDRA BOLGER, REGIONAL VICE PRESIDENT

**BUSINESS:** 

910 EAST BIRCH #200

BREA, CA 92621 SS# 550-82-5318

DATE TAKING OFFICE:

RESIDENCE:

16141 ELZA DRIVE

HACIENDA HEIGHTS, CA 91745