498928

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(Ac	ldress)	
(Ad	dress)	·
(Cit	ty/State/Zip/Phon	e #)
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SECRETARY OF STATE
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COVER LETTER

Amendment Section

TO:

Division of Corporations FORWARD ELECTRICAL CONTRACTORS OF FLORIDA. INC. (Name of Corporation) DOCUMENT NUMBER: 498928 The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. Please return all correspondence concerning this matter to the following: THOMAS WACKEEN (Name of Contact Person) Fox, Wackeen, Dungey, et al (Firm/Company) 3473 SE Willoughby Blvd For further information concerning this matter, please call: at (772) 287-4444 ext 205 (Area Code & Daytime Telephone Number) Alice Lyons (Name of Contact Person) Enclosed is a \$35.00 check made payable to the Department of State. Mailing Address: Street Address: Amendment Section Amendment Section **Division of Corporations** Division of Corporations

Clifton Building

Tallahassee, FL 32301

2661 Executive Center Circle

P.O. Box 6327

Tallahassee, FL 32314

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statement of change is submitted for a corporation organized under the laws of the State of Florida Statement or change its registered office or registered agent, or both, in the State of Florida Statement of Change its registered office or registered agent, or both, in the State of Florida Statement of Change its registered office or registered agent, or both, in the State of Florida Statement of Change its registered office or registered agent, or both, in the State of Florida Statement of Change its registered office or registered agent, or both, in the State of Florida Statement of Change its registered office or registered agent, or both, in the State of Florida Statement of Change its registered office or registered agent, or both, in the State of Florida Statement of Change its registered office or registered agent, or both, in the State of Florida Statement of Change its registered office or registered agent, or both, in the State of Florida Statement of Change its registered office or registered agent, or both, in the State of Florida Statement of Change its registered of Florida Statement of Change it	lorida
1. The name of the corporation: FORWARD ELECTRICAL CONTRACTORS OF FLO	RIDA, INC.
2. The principal office address: 4437 SW PORT WAY, PALM CITY, FL 34990	
3. The mailing address (if different):	
4. Date of incorporation/qualification: 3/9/1976 Document number: 498928	
5. The name and street address of the current registered agent and registered office on file with Florida Department of State:	the
W. THOMAS WACKEEN	
1100 S. FEDERAL HIGHWAY	
STUART, FL 34995	
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):	
W. THOMAS WACKEEN	ARY OF S
3473 SE WILLOUGHBY BLVD	PR I
(P.O. Box NOT acceptable) STUART, FL 34994	FOUND FOUND
The street address of its registered office and the street address of the business office of its ras changed will be identical. Such change was authorized by resolution duly adopted by its board of directors or by an orauthorized by the board, or the corporation has been notified in writing of the change.	
(Signature of an officer or director) (Printed or typed name and title	c)
I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and comp of my duties, and I am familiar with and accept the obligation of my position as registered document is being filed merely to reflect a change in the registered office address, I hereby corporation has been notified in writing of this change.	lete performance agent. Or, if this confirm that the
(Signature of Registered Agent) (Date)	706
If signing on behalf of an entity:	
(Typed or Printed Name)	

Make Checks payable to Florida Department of State Mail to: Division of Corporations, P.O. Box 6327, Tallahassee, FL 32314 CR2E045 (8/05)

* * * FILING FEE: \$35.00 * * *