## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 13 1997 8:00am

Secretary of State

305-266-6182

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 494891

(5)

MAJA, INC.

**SIGNATURE:** 

| Principal Place   | of Business  |  | DIEM EMERICA PROPER                     | HURR WINDLE WIN                 | AL ANDER WICH A  | 11011 1001                   |                           |                               |                |
|---|--|--|---|---------------------------------|--|------------------------------|---------------------------|-------------------------------|----------------|
| Principal Place of Business Mailing Address  6709 W. FLAGLER ST.  MIAMI FL 33144-2923 MIAMI FL 33144-2923 |  |  |   |                                 | ,  |                              |                           |                               |                |
|   |  |  |   |                                 | 3. Date Incorporated or 04/15/1976                                     | Qualified                    |                           | e of Last Re<br><b>5/1996</b> | aport          |
| 2. Principal Pla  | ace of Business  | 2a. Mailing Address  |   |                                 | 4. FEI Number  |                              |                           | Ap                            | plied For      |
| 21  |  | 26   |   |                                 | 59-1681041   |                              |                           | <del>,</del>                  | t Applicable   |
| Suite, Apt. 4   |  | Suite, Apt. #, etc.  |   |                                 | 5. Certificate of Status D   |                              |                           | \$8.75 A<br>Fee Re            | quired         |
| City & State  | )  | City & State   |   |                                 | 6. Election Campaign Fi  | -                            | [7]                       | \$5.00<br>Added to            |                |
| <b>Z</b> ip   | Country  | Zip  | Co                                      | ountry                          | 8. This corporation has  | <del> </del>                 | terfoible to              | <del></del>                   |                |
| 4   | 25   | 29   | 30                                      | ·                               | Florida Statutes   |                              | Yes 🗌                     | No                            | .00.002,       |
|   | 9. Name and Address of Current   | Registered Agent   |   |                                 | 10. Name and Address   | of New Reg                   | istered A                 | gent                          |                |
|   | QUEZ, JOSE M.  |  |   | 81 Name                         | Cane   |                              |                           |                               |                |
|   | LEJEUNE ROAD, #400   |  |   | 82 Street A                     | ddress (P.O. Box/Number is No  | t Acceptabl                  | e) 💋                      |                               |                |
| MAN   | AI FL 33126  |  |   | 7                               | 82 NW Lej  | eune                         | KO                        | 2 <u>d</u>                    |                |
|   |  |  |   | 83                              | Suite 5  | 48                           |                           |                               |                |
|   |  |  |   | 84 City                         | V.   | 4 <del></del>                | 7-1                       | 85 Zip (                      | Code           |
|   |  | 1007 4500 51 11 5  |   | ļ L                             | Fliami   |                              | FL                        | <u> </u>                      |                |
| <ol> <li>Pursuant t<br/>office or re</li> </ol>   | o the provisions of Sections 607.0502<br>egisterod agent, or both, in the State c  | and 607.1508, Florida State<br>of Florida. Such change was   | otes, the<br>authoriz                   | above-named (<br>ed by the corp | corporation submits this stateme<br>oration's board of directors. I he | int for the pi<br>reby accep | irpose of c<br>t the appo | changing its<br>intment as    | registered     |
| agent. Far  | m lamiliar with, and accept the obligat  | ions of, Section 607.0505, F                                 | florida St                              | atutes.                         | •  | ,                            | /2-                       | 100                           | _              |
| SIGNATURE   | permina  |  | TC: Domesto                             | and Ament signature             | required when reinstating)   |                              | DATE /                    | 177                           |                |
| 12.   | Signaruro (p) d of printed name of registered agent<br>OFFICERS AND  |  | TE: Registe                             | <del>,</del>                    | ADDITIONS/CHANGE   | TO OFFIC                     | FRS AND                   | DIRECTOR                      | S IN 12        |
| TITLE   | PO /   | DELETE   |   | TITLE                           |  |                              |                           | Change                        | Addition       |
| NAME  | HERRAN, MANUEL A.  |  | 1,2                                     | NAME                            |  |                              |                           |                               |                |
| STREET ADDRESS  | 8460 SW 5TH ST   |  | 1.3                                     | STREET ADDRESS                  |  |                              |                           |                               |                |
| CiTY-ST-ZIP   | MIAMI FL   |  |   | CITY-ST-ZIP                     |  |                              |                           | /                             |                |
| TITLE   | VP   | ☐ DELETE   | 2.1                                     | TITLE                           | Guerra Arman   | 1. 7                         | = [                       | Change                        | Addition       |
| NAME  | -GUERRA; JR. ARMANDO J.  |  | 2.2                                     | NAME                            | Guerra, Arman<br>9475 Journey  | AU U                         | . 9                       | 4                             |                |
| STREET ADDRESS  | -8450 GW-486T-   |  | 2.3                                     | STREET ADDRESS                  | MA12 DOUKNEY   |                              |                           | oaa                           |                |
| City-St-ZIP   | -MIAMI-FL  |  | 2.4                                     | CITY-ST-ZIP                     | Coral Gable  | <u>s. Fl</u>                 |                           | 3156                          | ,              |
| TITLE   | S  | ☐ DELETE   | 3.1                                     | TITLE                           |  |                              |                           | Change                        | Addition       |
| NAME  | HERRAN, JOSE ANTONIO   | Service Commence of the service                              | 3.2                                     | NAME                            |  |                              |                           |                               |                |
| STREET ADDRESS  | 8455 GRAND CANAL DRIVE   |  | 3.3                                     | STREET ADDRESS                  |  |                              |                           |                               |                |
| CITY-S1-ZIP   | MIAMI FL.  |  |   | CITY-ST-ZIP                     |  |                              |                           |                               |                |
| TITLE   | J<br>UDALDE ALDO   | ☐ DELETE   |   | TITLE                           |  | •                            | ı                         | Change                        | Addition       |
| NAME  | URALDE, ALDO   |  |   | 2 NAME                          |  |                              |                           |                               |                |
| STREET ADDRESS  | 1310 SW 99 AVE.  |  | - 1                                     | STREET ADDRESS                  | ·  |                              |                           |                               |                |
| CITY-SI-7IP   | MIAMI FL   | T DELETE   |   | CITY - ST - ZIP                 |  |                              |                           | Change                        | Addition       |
| THLE  |  | ☐ DELETE   |   | TITLE                           |  |                              |                           | Change                        | Addition       |
| NAME  |  |  |   | NAME                            |  |                              |                           |                               |                |
| STREET AUDRESS  |  |  |   | STREET ADDRESS                  |  |                              |                           |                               |                |
| CHTY-ST-ZPP<br>TITLE  |  | DELETE   | *************************************** | CITY-ST-ZIP<br>TITLE            |  |                              | ····                      | Change                        | Addition       |
| NAME  |  | End Directi  |   | NAME                            |  |                              | . '                       |                               |                |
| STREET ADDRESS  |  |  |   | STREET ADORESS                  |  |                              |                           |                               |                |
| CITY - ST - ZIP   |  |  |   | CITY-ST-ZIP                     | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                  |                              |                           |                               |                |
| 14. I do herel  | I  | with this filing does not qua                                | alify for th                            | ne exemption st                 | ated in Section 119.07(3)(i), Flo                                      | rida Statute:                | s. I further              | certify that                  | the            |
| informatio<br>Lam an o  | in indicated on this annual report or si<br>fficer or director of the corporation or<br>in Block 12 or Block 13 if changed, or | applemental annual report is<br>the receiver or trustee empo | s true and<br>owered to                 | d accurate and                  | that my signature shall have the                                       | same lega                    | l effect as               | if made und                   | der oath; that |