

2001 UNIFORM BUSINESS REPORT (UBR)

FILED
Sep 12, 2001 8:00 am
Secretary of State

07-02-2001 90003 017 ***150.00
 09-12-2001 90105 017 ***400.00

DOCUMENT # 493131

1. Entity Name
INFECTIOUS DISEASE CONSULTANTS, M.D., P.A.

| | |
|---|---|
| Principal Place of Business 685 PALM SPGS DR #2A PALM SPRINGS MEDICAL CENTER ALTAMONTE SPRINGS FL 32701 | Mailing Address 685 PALM SPGS DR #2A PALM SPRINGS MEDICAL CENTER ALTAMONTE SPRINGS FL 32701 |
|---|---|

UUU63483



DO NOT WRITE IN THIS SPACE

| | | | |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business | | 3. Mailing Address | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | |
| City & State | | City & State | |
| Zip | Country | Zip | Country |

| | |
|------------------------------------|-------------------------------|
| 4. FEI Number 59-1634257 | Applied For Not Applicable |
|------------------------------------|-------------------------------|

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**RUIZ, CARLOS J.
 685 PALM SPGS DR #2A
 ALTAMONTE SPRINGS FL 32701**

7. Name and Address of New Registered Agent

| | | |
|--|-----------|----------|
| Name | | |
| Street Address (P.O. Box Number is Not Acceptable) | | |
| City | FL | Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)

FILE NOW!!! FEE IS \$550.00
After September 12, 2001 Fee will be \$750.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| | | |
|--|--|---------------------------------|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VP RUIZ, CARLOS J 685 PALM SPGS DR #2A ALTAMONTE SPRGS, FL00000 | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P CARRIZOSA, JAIME 685 PALM SPGS DR #2A ALTAMONTE SPRGS, FL00000 | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | T SANCHEZ, PHILLIP M 685 PALM SPRINGS DR, STE 2A ALTAMONTE SPRINGS FL | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | S DE JESUS, EDWIN M 685 PALM SPRINGS DR, STE 2A ALTAMONTE SPRINGS FL | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D COOPER, TIMOTHY 685 PALM SPRINGS DR #2A ALTAMONTE SPRINGS FL 32701 | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | <input type="checkbox"/> Delete |

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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with a power of attorney or other like empowerment.

SIGNATURE: **JAIME CARRIZOSA M.D.** **RESIDENT** **Signature Required**
 Date: **9/10/01** Daytime Phone #: **407-830-9927**

CR2E034 (5/01)