## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # 473585

1. Entity Name

STRYKER ELECTRICAL CONTRACTING, INC.



## FILED Mar 03, 2003 8:00 am Secretary of State

03-03-2003 90423 003 \*\*\*150.00

|   | (8:   |                                     |   |  |                         |  |   |                  |   |                                  |
|---|---|-------------------------------------|---|--|-------------------------|--|---|------------------|---|----------------------------------|
| Principal Place of Business<br>3953 SW BRUNER TERRACE<br>PALM CITY FL 34990 |   |                                     | Mailing Address<br>3953 SW BRUNER TERRACE<br>PALM CITY FL 34990 |  |                         | 1 1 6 1 1 1 1 1 1 1 1  | - 1 <b>000</b> \$ 141 <b>0</b> 1 01100 1010 | 1 8181 81811 818 |   | <b>612</b> 01 <b>0</b> 1010 1020 |
| 2. Principal Place of Business  |   |                                     | 3. Mailing Address  |  |                         |  |   |                  |   |                                  |
| Suite, Apt  | . #, etc.   | Su                                  | Suite, Apt. #, etc.   |  |                         |  | CHECK HERE IF                               | MAKING           | CHANGES   |                                  |
| City & State  |   |                                     | City & State  |  |                         | 4. FEI Number  | 59-1584267                                  |                  | _ <del>                                    </del> | pplied For                       |
| Zip Country   |   | Zip                                 | Zip Count   |  | -                       | 5. Certificate of Status Desired \$8.75 Addition: Fee Required |   |                  |   |                                  |
| 6. Name and Address of Current  |   |                                     | Registered Agent  |  |                         | 7. Name and Address of New Registered Agent                    |   |                  |   | <b>⊒u</b> .                      |
|   | <del></del>   |                                     |   |  | lame                    |  |   | 9.0.0.00 A       |   |                                  |
| BLACK, F  |   |                                     | Street Address  |  |                         | (P.O. Box Number is Not Acceptable)                            |   |                  |   |                                  |
|   | ce de Leon Blvd<br>Jse suite  |                                     |   | <u> </u>                                 |                         |  |   | <del></del>      |   | <del></del>                      |
| MIAMI FL 33134  |   |                                     |   |  | City                    |  |   | FL               | Zip Coo   | le                               |
| 8. The above  | e named entity submits thi<br>tions of registered agent.  | s statement for the purp            | pose of changing its  | registered o                             | ffice or registere      | ed agent, or both, in  | the State of Florid                         |                  | miliar with,                                      | and accept                       |
| SIGNATURE   | ions of registered agent.   |                                     |   |  |                         |  |   |                  |   |                                  |
|   | Signature, typed or printed name  | of registered agent and title if ap | plicable. (NOT  | E: Registered Age                        | nt signature required v | when reinstating)  |   | DATE             |   |                                  |
| Afte  | ILE NOW!!! FEE IS<br>r May 1, 2003 Fee will<br>c Payable to Florida De  | be \$550.00                         |   |  |                         | I  | n Campaign Finar<br>and Contribution.       | ncing            |   | 0 May Be<br>d to Fees            |
| 10.   | OF  | FICERS AND DIRECTO                  | DRS   | 11.                                      |                         | ADDITIONS/CHA  | NGES TO OFFIC                               | ERS AND D        | DIRECTOR  | S IN 11                          |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                                    | D<br>RIBAS, ALBERTO<br>3953 SW BRUNER T<br>PALM CITY FL 3499(   |                                     | Delete  | TITLE<br>NAME<br>STREET AD               |                         |  |   | l                | Change  | ☐ Addition                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | DST<br>ECCLESTON, SCOTT<br>3953 SW BRUNER T<br>PALM CITY FL 34990   | B<br>ERRACE                         | ☐ Delete  | TITLE NAME STREET AD CITY-ST-Z           | DRESS                   |  |   | (                | Change  | Addition                         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | PD<br>BRYAN, MICHAEL G<br>3953 SW BRUNER T<br>PALM CITY FL 34990  | ERRACE                              | ☐ Delete  | TITLE  NAME  STREET AD:  CITY-ST-Z       |                         |  |   | [                | Change  | ☐ Addition                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              | VD<br>BRYAN, WILLIAM C<br>3953 SW BRUNER TI<br>PALM CITY FL 34990   |                                     | ☐ Delete  | TITLE NAME STREET ADI CITY-ST-Z          | ı                       |  |   | [                | Change  | ☐ Addition                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              | VD<br>ROBERTS, ROBERT S<br>3953 SW BRUNER TI<br>PALM CITY FL 34990  | ERRACE                              | ☐ Delete  | TITLE<br>NAME<br>STREET ADI<br>CITY-ST-Z | I                       |  |   | [                | ☐ Change  | Addition                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              | DV DIXON, STEVE E 3953 SW BRUNER TO PALM CITY FL 34990 ertify that the information on this report or supplier |                                     | ☐ Delete  | TITLE NAME STREET ADD CITY-ST-ZE         | P                       |  |   |                  | ] Change  | Addition                         |

SIGNATURE:

SUMBAGUE REQUESTS

1/23/2003

792-219-3389

Daytime Phone #

(10,05)