

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **472973**

1. Entity Name  
**LAND 'N' SEA DISTRIBUTING, INC.**

**FILED**  
**May 13, 2000 8:00 am**  
**Secretary of State**

05-13-2000 90030 015 \*\*\*150.00

Principal Place of Business <b>2968-A RAVENSWOOD ROAD FT LAUDERDALE FL 33312</b>	Mailing Address <b>2968-A RAVENSWOOD ROAD FT LAUDERDALE FL 33312-4922</b>
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business <b>3131 N Andrews Ave. Ext</b> Suite, Apt. #, etc.	3. Mailing Address <b>3131 N Andrews Ave Ext.</b> Suite, Apt. #, etc.
City & State <b>Pompano Beach FL</b>	City & State <b>Pompano Beach FL</b>
Zip <b>33064</b>	Country <b>USA</b>

4. FEI Number <b>59-1590612</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

6. Name and Address of Current Registered Agent

**SLANSKY, WILLIAM**  
**2968 RAVENSWOOD ROAD**  
**FT. LAUDERDALE FL 33312**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)  
**3131 N Andrews Ave.**

City **Pompano Beach** FL Zip Code **33064**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS

TITLE	ST	<input type="checkbox"/> Delete
NAME	<b>SWICK, DAVID R</b>	
STREET ADDRESS	<b>2968 RAVENSWOOD RD</b>	
CITY-ST-ZIP	<b>FT LAUDERDALE FL 33312</b>	
TITLE	D	<input type="checkbox"/> Delete
NAME	<b>CASTLE, JOHN K</b>	
STREET ADDRESS	<b>2968 RAVENSWOOD RD</b>	
CITY-ST-ZIP	<b>FT LAUDERDALE FL 33312</b>	
TITLE	D	<input type="checkbox"/> Delete
NAME	<b>CASTLE, DAVID A</b>	
STREET ADDRESS	<b>2968 RAVENSWOOD RD</b>	
CITY-ST-ZIP	<b>FT LAUDERDALE FL 33312</b>	
TITLE	D	<input type="checkbox"/> Delete
NAME	<b>MORGAN, HOWARD</b>	
STREET ADDRESS	<b>2968 RAVENSWOOD RD</b>	
CITY-ST-ZIP	<b>FT LAUDERDALE FL 33312</b>	
TITLE	PDT	<input type="checkbox"/> Delete
NAME	<b>SLANSKY, WILLIAM</b>	
STREET ADDRESS	<b>3652 TERRAPIN LANE #1305</b>	
CITY-ST-ZIP	<b>CORAL SPRINGS FL</b>	
TITLE	D	<input type="checkbox"/> Delete
NAME	<b>WENDER, JUSTIN B</b>	
STREET ADDRESS	<b>2968 RAVENSWOOD RD</b>	
CITY-ST-ZIP	<b>FT LAUDERDALE FL 33312</b>	

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	<b>3131 N Andrews Ave Ext</b>
CITY-ST-ZIP	<b>Pompano Beach, FL 33064</b>
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	<b>3131 N Andrews Ave. Ext</b>
CITY-ST-ZIP	<b>Pompano Beach FL 33064</b>
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	<b>3131 N Andrews Ave. Ext</b>
CITY-ST-ZIP	<b>Pompano Beach FL 33064</b>
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	<b>3131 N Andrews Ave.</b>
CITY-ST-ZIP	<b>Pompano Beach, FL 33064</b>
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	<b>3131 N Andrews Ave. Ext</b>
CITY-ST-ZIP	<b>Pompano Beach FL 33064</b>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: David R. Swick, Vice President - Finance Date: 4/26/00 Daytime Phone #: (954) 328-7801

CR2E034 (9/99)