**FILE NOW: FILING FEE AFTER MAY 1 IS $550.00**

PROFIT
CORPORATION
ANNUAL REPORT
**1997**

FLORIDA DEPARTMENT OF STATE
**Sandra B. Mortham**
Secretary of State
DIVISION OF CORPORATIONS

**DOCUMENT # 468110** **(2)**

1. Corporation Name
**HILLSIDE MOBILE HOME PARK, INC.**

Principal Place of Business

**39515 BAMBOO LANE**
**ZEPHYRHILLS FL 33540**
**US**

Mailing Address

**C/O RAY A. SCHLICHTE JR.**
**5720 HARDING ST.**
**HOLLYWOOD FL 33021-4519**
**US**

| | |
|---|---|
| **3.** Date Incorporated or Qualified **12/31/1974** | **3a.** Date of Last Report **02/08/1996** |
| **4.** FEI Number **59-1622151** | Applied For / Not Applicable |

| | |
|---|---|
| **2.** Principal Place of Business | **2a.** Mailing Address |
| 21 | 26 |
| Suite, Apt. #, etc. 22 | Suite, Apt. #, etc. 27 |
| City & State 23 | City & State 28 |
| Zip 24 | Country 25 | Zip 29 | Country 30 |

**5.** Certificate of Status Desired ☐ **$8.75** Additional Fee Required

**6.** Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

**8.** This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

| **9.** Name and Address of Current Registered Agent | **10.** Name and Address of New Registered Agent |
|---|---|
| **SCHLICATE, RAY A**<br>**5720 HARDING ST.**<br>**HOLLYWOOD FL 33021** | 81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City **FL** 85 Zip Code |

**11.** Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____

Signature typed or printed name of registered agent and title if applicable     (NOTE: Registered Agent signature required when reinstating)     DATE

| 12. | OFFICERS AND DIRECTORS | | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
|---|---|---|---|---|---|---|
| TITLE | **PSD** | ☐ DELETE | 1.1 TITLE | | ☐ Change | ☐ Addition |
| NAME | **SCHLICHTE, JR., RAY A** | | 1.2 NAME | | | |
| STREET ADDRESS | **5720 HARDING ST.** | | 1.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | **HOLLYWOOD FL 33021** | | 1.4 CITY-ST-ZIP | | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | ☐ Change | ☐ Addition |
| NAME | | | 2.2 NAME | | | |
| STREET ADDRESS | | | 2.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 2.4 CITY-ST-ZIP | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | ☐ Change | ☐ Addition |
| NAME | | | 3.2 NAME | | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4 CITY-ST-ZIP | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | ☐ Change | ☐ Addition |
| NAME | | | 4.2 NAME | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | ☐ Change | ☐ Addition |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change | ☐ Addition |
| NAME | | | 6.2 NAME | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | | | |

CR2E034 (9/96)

**14.** I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with all addresses.

SIGNATURE: _____ Ray A. Schlichte, Jr, 2/3/97

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR     Date     Daytime Phone #