## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 462419

1. Corporation Name

Principal Place of Business

MSG CONSTRUCTION, INC.

## **FILED** Feb 21, 1999 8:00 am Secretary of State

02-21-1999 90065 024 \*\*\*150.00



| Principal Place o       | of Business                                       | M             | lailing Address                            |         |         |                   |   | 1811 61611       | 81817 81          |           |  |
|-------------------------|---|---------------|--|---------|---------|-------------------|---|------------------|-------------------|-----------|--|
| P O BOX 361345          |   |               | P O BOX 361345                             |         |         |                   |   |                  |                   |           |  |
| MELBOURNE FL 32936-8345 |   | M             | MELBOURNE FL 32936-8345                    |         |         |                   | DO NOT WRITE IN THIS SPACE  |                  |                   |           |  |
|                         |   |               |  |         |         |                   | 3. Date Incorporated or Qualifed  | SPACE            | <del>-</del>      |           |  |
|                         |   |               |  |         |         |                   | 10/01/1974  | ·                |                   |           |  |
| Suite, Apt. #, etc.     |   |               | 2a. Mailing Address 26 Suite. Apt. #, etc. |         |         |                   | 4. FEI Number   |                  | Apr               | olied For |  |
|                         |   |               |  |         |         |                   | 59-2058262  | Applicable       |                   |           |  |
|                         |   |               |  |         |         |                   | 5. Certificate of Status Desired   \$8.75 Additional Fee Required                   |                  |                   |           |  |
| City & State            |   | - 21          | City & State                               |         |         |                   | A Floring Compiler Floring  |                  |                   | ··-       |  |
|                         |   |               | 28   |         |         |                   | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |                  |                   |           |  |
| Zip                     | Country   | <u>  20</u> 1 | Zip  | Cou     | intry   |                   | _ <del></del>   |                  |                   | 7.662     |  |
| Z-ip                    | 25  | 20            | · ·  |         | ii iu y |                   | 8. This corporation owes the current year Int                                       | angible<br>□ Yes |                   | D9K0      |  |
|                         | 9. Name and Address of Current                    | 29            |  | 30      | ,       |                   | Personal Property Tax.  10. Name and Address of New Registered                      | -=-              |                   | LEINO     |  |
|                         | 9. Name and Address of Current                    | regi          | stered Agent                               |         | 81      | Name              | 10. Name and Address of New Registered  | Agent            |                   |           |  |
| DYFR                    | DAVID A P.A.                                      |               |  |         | "       | Name              |   |                  |                   |           |  |
| 325 FIFTH AVE.          |   |               |  |         | 82      | Street Add        | dress (P.O. Box Number is Not Acceptable)   |                  |                   |           |  |
| SUITE 205               |   |               |  |         | 83      |                   |   |                  |                   |           |  |
| INDIALANTIC FL 32903    |   |               |  |         |         |                   |   |                  |                   |           |  |
| INDIAL                  | ANTIC FL 32903                                    |               |  |         |         |                   |   | 1-21             | <del>===</del> == |           |  |
|                         |   |               |  |         | 84      | City              | FL  | 85               | Zip C             | ode       |  |
|                         | nature, typed or printed name of registered agent |               |  |         | Agen    | t signature requi | ired when reinstating) DATE   |                  |                   |           |  |
| ž                       | OFFICERS AND DIRECTORS                            |               |  | 13.     |         |                   | ADDITIONS/CHANGES TO OFFICERS AN  |                  |                   |           |  |
| ) }                     | ,   |               | ☐ DELETE                                   | 1.1 TIT | île     |                   |   | <b>₽</b> ena     | inge              | Additio   |  |
|                         | STERNBERG, DONALD                                 |               |  | 1.2 NA  | ME      |                   | 0 113   |                  |                   |           |  |
|                         | 141 N HARBOUR CITY BLVD                           |               |  | 1.3 ST  | REET    |                   | 820 SARNORAD WIT 3  |                  |                   |           |  |
| - ST ZIP A              | MELBOURNE FL                                      |               |  | 1.4 CF  | TY-ST   | -ZIP              | MELBOURNE FI 92936  |                  |                   |           |  |
| V                       | 1   |               | □ DELETE                                   | 2.1 TIT | LΕ      | 1                 |   | Cha              | ange              | Additio   |  |
| \$                      | STERNBERG, L. MICHAEL                             |               |  | 2.2 NA  | ME      | 1                 |   |                  |                   |           |  |
| LI ADDRESS 4            | 141 N HARBOUR CITY BLVD                           |               |  | 2.3 ST  | REET    | ADDRESS 2         | 820 Snews for CWIT-3  |                  |                   |           |  |
| ST ZIP A                | MELBOURNE FL                                      |               |  | 2. 4 C  | TY-Si   | r-ZiP             | 820 SARNO FORD WIT 3<br>MELBOURIUE H 32936  |                  |                   |           |  |
|                         |   | -             | ☐ DELETE                                   | 3.1 717 |         |                   |   | Cha              | ange              | Additio   |  |
| _                       |   |               |  | 3.2 NA  | ME      |                   |   |                  |                   |           |  |
| ADDRLSS                 |   |               |  | 3.3 ST  | REET    | ADDRESS           |   |                  |                   |           |  |
| ST-ZiP                  |   |               |  | 34. CI  |         |                   |   |                  |                   |           |  |
|                         |   |               | ☐ DELETE                                   | 4.1 111 |         |                   |   | ☐ Cha            | egnı              | ☐ Additio |  |
|                         |   |               |  | 4, 2 NA |         |                   |   | _                | -                 |           |  |
| 1 ADDRESS               |   |               |  |         |         | ADDRESS           |   |                  |                   |           |  |
| . ST-ZIP                |   |               |  | 4,4 CIT |         | 1                 |   |                  |                   |           |  |
|                         |   |               | ☐ DELETE                                   | 5.1 717 |         | Gall .            |   | Cha              | ange              | Additio   |  |
| -                       |   |               |  | 5.2 NA  | -       |                   |   |                  | <b>J</b>          |           |  |
| , I ADDRESS             |   |               |  |         |         | ADDRESS (         |   |                  |                   |           |  |
| i                       |   |               |  | 5.4 CIT |         |                   |   |                  |                   |           |  |
| ST ZIP                  |   |               | ☐ DELETE                                   | 6.1 TIT |         | - LA              |   | □ Cha            | nne               | ☐ Additio |  |
| )                       |   |               |  | 6.2 NA  |         |                   |   |                  | "'Ar              |           |  |
| -                       |   |               |  |         |         | 4 CODDECO         |   |                  |                   |           |  |
| I ADDRESS               |   |               |  | 63518   | KEET    | ADDRESS           |   |                  |                   |           |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed and on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

ST-ZIP