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PROFIT CORPORATION ANNUAL REPORT

1998

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FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

440025

(5)

STEPHENS & WOOD ALUMINUM, INC.

FILED Feb 09 1998 8:00am Secretary of State



Mailing Address Principal Place of Business 9508 E M L KING BLVD 9508 E M L KING BLVD **TAMPA FL 33610 TAMPA FL 33610** DO NOT WRITE IN THIS SPACE 3 Date Incorporated or Qualified 11/19/1973 2a. Mailing Address 4. FEI Number 2. Principal Place of Business Applied For 59-1506846 Not Applicable 21 26 Suite, Apt. #, etc Suite, Apt. #, etc. \$8.75 Additional \Box 5. Certificate of Status Desired Fee Required 27 22 City & State City & State \$5.00 May Be 6. Election Campaign Financing Trust Fund Contribution Added to Fees 28 23 Country Zip Country Zip 8. This corporation owes or has paid the current year Intangible ☐ No Personal Property Tax due June 30. Yes Yes 30 29 24 25 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent Name STEPHENS, LARRY 9508 E BUFFALO AVE Street Address (P.O. Box Number is Not Acceptable) **TAMPA FL 33610** 83 Zip Code City 84 85 11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typod or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 13. 12. Change DELETE 11 TITLE TITLE STEPHENS, LARRY W 1.2 NAME NAME **408 ROYAL PALM WAY** 1.3 STREET ADDRESS STREET ADDRESS **TAMPA. FL 33617** 1.4 CITY+ST+7IP CITY-ST-ZIP Change Addition DELETE 2.1 TITLE TITLE WHITEHEAD, AL 2.2 NAME NAME **509 S LARRY CIRCLE** 2.3 STREET ADDRESS STREET ADDRESS **BRANDON FL** 2. 4 CITY-ST-ZIP CITY-ST-ZIP DELETE Change Addition 3.1 TITLE TITLE 3.2 NAME NAME STREET ADDRESS 3.3 STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP Change Addition TITLE DELETE 4.1 TITLE NAME 4. 2 NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP Change Addition DELETE 5.1 TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP DELETE Change Addition 6.1 TITLE 6.2 NAME NAME **6.3 STREET ADDRESS** STREET ADDRESS 6.4 CiTY-ST-ZIP City-St-ZiP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or justee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name impears in