2005 FOR PROFIT CORPORATION - ANNUAL REPORT

FILED Mar 28, 2005 08:00 AM Secretary of State

| DOCU 1. Entity Nar BAC FLO | | | | | S | ecreta | ry of | State | | | | |
|---|---|--------------------------------------|-----------------|-------------------------------------|-------------|--|--------------------|-------------------------|--------------------|--------------|--------------------------|-----------------------------|
| Principal Plac | ce of Busines | s_ | | Mailing Address | | <u>, </u> | | 1 | *** | | | |
| 169 MIRACLE MILE 169 MIRACLE MILE R-10 R-10 | | | | | | | | | | | | |
| MIAMI, FL 33134 US MIAMI, FL 33134 US | | | | | | | |) | | | | |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | 01062005 | Chg-P | CR2E | 034 (10/03) | |
| City & State | | | | City & State | | | | 4. FEI Numb 59-148 | | | | oplied For ot Applicable |
| Zip | | Country | | Zip | Cour | ntry | | 5. Certificate | e of Status Desire | d 🗖 | \$8.75 Ad Fee Require | |
| | 6. Name | and Address of Cur | rent Reg | Istered Agent | | | | 7. Name an | d Address of Ne | w Registered | Agent | |
| | | | | | | Name | | | | | | |
| | | | | | | Street Addr | ress () | P.O. Box Numb | per is Not Accept | able) | | |
| } | | | | | | | | | | | | |
| | | | <u></u> | | | City | | | | FL | - ; | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. If am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | |
| | | | | T | | | | | | | | |
| FIL Attor M | E NOW!!! ay 1, 200 | FEE IS \$150.00 5 Fee will be \$5 | 50.00 | 9. Election Campa Trust Fund Con | | | \$5. Add | 00 May Be ed to Fees | | | | |
| 10. | 7 | OFFICERS / | AND DIFE | | 11. | | | ADDITIONS | /CHANGES TO (| OFFICERS AND | | |
| TITLE NAME | V CRUZ. EI | RNESTO DR | | Delete | E { | | | 1 1 1 '1: 11 ' | n)027927 | | Addition | |
| STREET ADDRESS 251 CRANDON BLVD APT. 307 | | | | | STRE | EET ADDRESS | | | 03/28/0 | | ⊢̃013 IS | 50.00 |
| CITY-ST-ZIP | P/D | AYNE, FL 33149 | | □ Delete | TITL | -ST-ZIP | | | <u> </u> | | ☐ Change | Addition |
| NAME | NOONAN, THOMAS P | | | Defete: | IE | | | | | change | Addition | |
| STREET ADDRESS CITY-ST-ZIP | S 6245 SW 102ND ST PINECREST, FL 33156 | | | | | EET ADDRESS -ST-ZIP | | | | | | |
| TITLE | CD | | | ☐ Delete | TITL | E | | | | | ☐ Change | ☐ Addition |
| NAME PELLAS, CARLOS F CH. STREET ADDRESS 169 MIRACLE MILE, R-10 | | | | | NAM STRE | EET ADDRESS | | | | | | ļ |
| CITY-ST-ZIP | 1 | ABLES, FL 33134 | | | | -ST-ZP | | | | | | |
| TITLE | D | 2 EDANIK S | | ☐ Delete | TITL | | | | | | Change | Addition |
| NAME STREET ADDRESS | 17135 SV | O, FRANK D V 81 CT. | | | NAM | EET ADDRESS | | | | | | |
| CITY-ST-ZIP | MIAMI, FI | | . . | | слу | -ST-ZIP | _ | | | | | |
| TITLE NAME | D | . PETER | | ☐ Delete | TITU Mam | | | | | | ☐ Change | Addition |
| STREET ADDRESS 2449 SOUTH BAYSHORE DR. | | | | | STRE | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | MIAMI, FI | _ 33133 | <u></u> | - Delete | CITY | - ST-ZIP | | | , , , , | | ☐ Change | ☐ Addition |
| NAME | PELLAS, | ALFREDO F JR | | T Deferê | NAM | E | | | | | E OHENGS | |
| STREET ADDRESS CITY-ST-ZIP | | S PINOS CIR SABLES, FL 33146 | ì | | | ET ADDRESS -ST-ZIP | | | | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | | | |
| SIGNATURE: THOMAS P. NOWAN 3/24/05 | | | | | | | | | | | | |
| JIGHT | ~ 7 | SIGNATURE AND TYPED | OR PRINTE | D NAME OF SIGNING OFFICER | OR DIRECT | TOR | | | Date | | Daytime Phone # | |