## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 4343

(9)

RICHARD P. CLARSON AND ASSOCIATES, INC.

## FILED May 13 1998 8:00am Secretary of State

						<u> </u>		
Principal Place of Business Mailing Address					-{	'NY EKEN SIBAK DIGAT DIGIT BADA		
1643 NALDO AVENUE 1643 NALDO AVENUE								
JACKSONVILLE FL 32207 JACKSONVILLE FL 3220			,		DO NOT WRITE IN THIS SPACE			
					a. Date Incorporated or Qualified	E IN THIS SPACE		
•					09/05/1973			
2. Principal Place of Business 2a. Mailing Address					4, FEI Number	Ar	oplied For	
21		26		59-1498770	<del></del>	ot Applicable		
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75			
22		27			6. Detailed of Otalog Decired	Fee Re		
City & State		City & State		6. Election Campaign Financing	\$5.00 Added t			
Zip	Country	28 Z <sub>(0)</sub>	Zip Country		Trust Fund Contribution			
24	25	29	30		Personal Property Tax due June 30.  Yes  No			
	<ul> <li>Name and Address of Curre</li> </ul>	nt Registered Agent	61		10. Name and Address of New Ro	egistered Agent		
SANDS, J.KEITH M.				Name				
1551 ATLANTIC BOULEVARD			82	Street Addre	Address (P.O. Box Number is Not Acceptable)			
SUITE 200								
JAC	CKSONVILLE FL 32207		83					
			84	City		85 Zip (	Code	
Ad Discourse	to the previous of Costions COZDE	00 and 007 1509 Florida Ptotul	lan the above	named asses	arelian automita this statement for the	FL   S   Z   P	h registered	
office or r	egistered agent, or both, in the State	e of Florida. Such change was a	authorized by	the corporation	pration submits this statement for the on's board of directors. I hereby acce	pt the appointment as	registered	
1	m familiar with, and accept the obliq	gations of, Section 607.0505, FR	orida Statutes.					
SIGNATURE	Signature hyped or printed name of registered ag	pest and title if applicable (NOT	F Registered Agen	t signaturo require	d when reinstaling)	DATE	<del></del>	
12.	OFFICERS AN	ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFI	CERS AND DIRECTOR	IS IN 12	
TITLE	ST	DELETE	1.1 TITLE	1	ICE PRES. TREAS	Change	Addition	
NAME	HADDOCK, W N		1.2 NAME					
STREET ADDRESS	1836 OAKBREEZE CT		1.3 STREET A	NODRESS				
CITY-ST-ZIP	JACKSONVILLE FL	S oner	1.4 CITY - ST	- ZIP		Change	Addition	
TITLE	HILLJA	DELETE	2.1 TITLE	Ì		☐ Change	Addition	
NAME CTOTET ADDRESS	10104 LEISURE LANE N		2.2 NAME	DODGGG				
STREET ADDRESS   CITY-ST-ZIP	JACKSONVILLE FL		2.3 STREET A	ì			}	
TITLE	V	DELETE	2.4 CITY-ST 3.1 TITLE		RES. SECT	Change	Addition	
NAME	HILL, J A JR		3.2 NAME		N-01   30-1		_	
STREET ADDRESS			3 3 STREET A	NDDRESS				
CITY-ST-ZIP	JACKSONVILLE BCH FL	SONMILLE BCH FL 3.		- 2IP				
TITLE		☐ DELETE	4.1 TOTLE			☐ Change	Addition	
NAME			4. 2 NAME				ļ	
STREET ADDRESS			4.3 STREET A	NDDRESS				
CITY-ST-ZIP	· · · · · · · · · · · · · · · · · · ·		4.4 CITY - ST	- ZIP				
TITLE	T <b>)</b>	DELETE	5.1 TITLE			Change	☐ Addition	
NAME	,		5.2 NAME				1	
STREET ADDRESS			5.3 STREET A	- 1				
CITY-ST-ZIP TITLE		DELETE	5.4 CITY-ST 6.1 TITLE	- ZIP	***************************************	☐ Change	Addition	
NAME		occore	6.2 NAME	ļ				
STREET ADDRESS			6.3 STREET A	ODBESS				
CITY-ST-ZIP			6.4 CITY - ST					
	ertify that the information supplied a	with this filing does not qualify for			Section 119.07(3)(i). Florida Statutes.	I further certify that the	information	

1. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chango(1) or an attachnion with an address.

WAYDE N. HADDOCK

SIGNATURE:

Janue M. Haddo

VICE PRESIDENT

4 29 98 (904) 396-2623