

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Shirley B. Mathiam
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 434259 (8)

1. Corporation Name

PAMCO CORP.

Principal Place of Business

1550 MADRUGA AVE.
SUITE 230
CORAL GABLES FL 33146
US

Mailing Address

1550 MADRUGA AVE.
SUITE 230
CORAL GABLES FL 33146
US



2. Principal Place of Business

2a. Mailing Address

21

State, Apt. #, etc.

26

State, Apt. #, etc.

22

City & State

27

City & State

23

Zip

Country

28

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

SUCHMAN, LAWRENCE E
1550 MADRUGA AVE. SUITE 230
CORAL GABLES FL 33146

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 602.0602 and 604.1502, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Sections 602.0602, Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS

TITLE	PD	[] DELETE
NAME	SUCHMAN, CLIFFORD L.	
STREET ADDRESS	1550 MADRUGA AVE., SUITE 230	
CITY-STATE-ZIP	CORAL GABLES FL	
TITLE	D	[] DELETE
NAME	SUCHMAN, ELIZABETH SUE	
STREET ADDRESS	1550 MADRUGA AVE., SUITE 230	
CITY-STATE-ZIP	CORAL GABLES FL	
TITLE	SVP	[] DELETE
NAME	SUCHMAN, LAWRENCE E	
STREET ADDRESS	1550 MADRUGA AVE., SUITE 230	
CITY-STATE-ZIP	CORAL GABLES FL	
TITLE	TVP	[] DELETE
NAME	SUCHMAN, DANIEL	
STREET ADDRESS	1550 MADRUGA AVE., SUITE 230	
CITY-STATE-ZIP	CORAL GABLES FL	
TITLE		[] DELETE
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		
TITLE		[] DELETE
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	[] Change [] Addition
1. TITLE	
2. NAME	
3. STREET ADDRESS	
4. CITY-STATE-ZIP	
5. TITLE	
6. NAME	
7. STREET ADDRESS	
8. CITY-STATE-ZIP	
9. TITLE	
10. NAME	
11. STREET ADDRESS	
12. CITY-STATE-ZIP	
13. TITLE	
14. NAME	
15. STREET ADDRESS	
16. CITY-STATE-ZIP	
17. TITLE	
18. NAME	
19. STREET ADDRESS	
20. CITY-STATE-ZIP	

14. I do hereby certify that the information supplied in this filing is voluntarily furnished and is true and correct to the best of my knowledge and belief. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation whose name is on this report or supplemental report, as required by Chapter 602, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

Clifford L. Suchman
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
CLIFFORD L. SUCHMAN, PRESIDENT

04/05/96

305-667-6461

CR2E034 (12/95)