HARRISON, HENDRICKSON, DOUGLASS & KIRKLAND, P.A.

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Piease Reply To:
Post Office Box 400
Bradenton, Florida 34206-0400

Fax: (941) 746-9229

June 25, 2001

400004447264---1 -06/27/01--01036--010 \*\*\*\*\*43,75 \*\*\*\*\*\*43.75

Florida Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Re:

Graham Enterprises, Inc.

Gentlemen:

Enclosed herewith is our check in the amount of \$43.75 to file the enclosed Amendment to the Articles of Incorporation for Graham Enterprises, Inc.

Please return one certified copy to the undersigned.

Very truly yours,

HARRISON, HENDRICKSON, DOUGEASS & KIRKLAND, P.A.

GHH:bw Enclosures

My Charge and of

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H. Harrison

## ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF GRAHAM ENTERPRISES, INC.

The undersigned President and Secretary of GRAHAM ENTERPRISES, INC., a corporation organized under the laws of the State of Florida, hereby certify:

- 1. That the name of the corporation is: GRAHAM ENTERPRISES, INC.
- 2. The Articles of Incorporation of said corporation are hereby amended by deleting all words and figures contained in the first paragraph of ARTICLE III, and inserting the following in the place and stead thereof:

"The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is ten thousand (10,000) shares of common stock at no par value. The above mentioned stock shall be the only voting stock of this corporation and non-assessable."

3. In all other respects the Articles of Incorporation are ratified, reaffirmed and remain unchanged.  $\sum_{i=1}^{\infty} c_i$ 

4. The above Amendment to the Articles of Incorporation of GRAHAM
ENTERPRISES, INC. was adopted by Unanimous Written Consent of the Board of Directors
and Shareholders of GRAHAM ENTERPRISES, INC. effective the 2007

Angus W. Graham, Jr., President

(CORP. SEAL)

Wylene B. Graham, Secretary

## STATE OF FLORIDA COUNTY OF MANATEE

administer oaths and take acknowledgments and WYLENE B. GRAHAM, known to me GRAHAM ENTERPRISES, INC., the corpo executed, and that they severally acknowled and voluntarily, under authority duly vested in	s day, before me, an officer duly authorized to personally appeared ANGUS W. GRAHAM, JR. to be the President and the Secretary respectively of ration in whose name the foregoing instrument was ged executing the same for such corporation, freely in them by said corporation, and that the seal affixed
	rporation, and that an oath was not taken. (Check
one:) Said persons are personally known to me. Said persons provided the following	
type of identification:	
WITNESS my hand and official seal in the County and State last aforesaid this <u>35</u> day of <u>June</u> , A.D. <u>200 l</u> .	
MY COMMISSION # CC 975273	NOTARY PUBLIC  NOTARY PUBLIC  Kabaca H. Masicillo  Printed Notary Signature  Commission No. CC975273

MY COMMISSION EXPIRES: October 16,2004

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