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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 430385

(5)

CENTER LINE CONSTRUCTION CORP.

| FILED | | | | | | | | | | |
|---------|--------|--------|--|--|--|--|--|--|--|--|
| May 01 | 1998 | 8:00am | | | | | | | | |
| Secreta | ary of | State | | | | | | | | |



| Principal Place of Business Mailing Address | | | i indist binen little abien stret instit | Till 64019 Millet Albii Albii Albii Al | EII BIBIH SBBL | | | |
|--------------------------------------------------|---------------------------------------------------|-------------------------------------------|------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------|-----------------|
| 4002 BROAD ST 4002 BROAD ST BROOKSVILLE FL 34609 | | | DO NOT WRI | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | 3. Date Incorporated or Qualified | ſ | | 1 |
| | | | | | 07/10/1973 | | | İ |
| 2. Principal P | ace of Business | 2a. Mailing Address | | | 4. FEI Number | 1/ | Applied For | |
| 21 | | 26 | | | 59-1474049 | 1 | Not Applicable | İ |
| Sulte, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 | Additional | İ |
| 22 | 27 | | | 5. Certificate of Status Desired | Fee F | Required | | |
| City & State | City & State | | 6. Election Campaign Financing | · · · · · · · · · · · · · · · · · · · | | | | |
| 23 | | 28 | | ····· | Trust Fund Contribution | | | |
| Ζiρ | Country | Zip | Cour | ntry | , | 8. This corporation owes or has paid the current year Intangible | | |
| 24 | 25 B. Name and Address of Currel | 29] | 30 | | Personal Property Tax due Jur 10. Name and Address of New F | | ∐ No | ł |
| 54 | | it neglisteren Agent | | 81 Name | Ig, Name and Address of New 7 | iogistored Agent | | |
| | NIEL, J.M. | | | | | | | |
| | 2 BROAD ST. | | | 82 Street A | Address (P.O. Box Number is Not Accept | able) | ł | |
| DH | OOKSVILLE FL 33512 | | - | 83 | | | | |
| | | | | | | | | |
| | | | | 64 City | | FL 85 Zip | o Code | |
| 11. Pursuant t | to the provisions of Sections 607.050 | 02 and 607.1508, Florida Statut | es, the ab authorized | ove-named by the corn | corporation submits this statement for the toration's board of directors. I hereby according to the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of | purpose of changing | Its registered | |
| agent. I a | m lamiliar with, and accept the oblig | ations of, Section 607.0505, Fk | orida Statu | ites. | ordion o board of all ostore. Thoroby doo | opt ato appointment a | o regionare | |
| SIGNATURE | Signature, typed or printed name of registered ag | ent and title if applicable (NO1 | E Registered | Agent signature | required when reinstating) | DATE | | |
| 12. | OFFICERS AN | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFF | ICERS AND DIRECTO | RS IN 12 | CR2E034 (10/97) |
| TITLE | P | DELETE | 1.1 100 | LE | | ☐ Change | ☐ Addition | 문 |
| NAME | D ANIEL, J.M. | | 1.2 NA | ME | | | , | 8 |
| STREET ADDRESS | \$281 MINNOW CREEK DR | | 1.3 ST | ieet address | | | ļ | 贸 |
| CITY-ST-ZIP | \$PRIHG HILL FL | | | Y-ST-ZIP | | | | 沒 |
| TITLE | VPS | DELETE | 2.1 TIT | | | L_I Change | Addition | 0 |
| NAME | DANIEL, J. ALAN | | 2.2 NA | | | | | |
| STREET ADDRESS | 26377 SEIDEL ST. | | | ieet address | | | | |
| CITY-ST-ZIP | BROOKSVILLE FL | DELETE | | IY-ST-ZIP | | Change | Addition | l |
| TITLE NAME | | □ pririt | 3.1 TIT | | | | Addition | |
| STREET ADDRESS | | | 3.2 NA | NEET ADDRESS | | | | |
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| NAME | | | 4. 2 NA | | | | _ | ĺ |
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| NAME | | | 5.2 NAI | ME | • | _ | | |
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| NAME | | | 6.2 NA | ME | | | | |
| STREET ADDRESS | | | 6.3 STF | REET ADDRESS | | | | |
| CITY-ST-ZIP | | | 6.4 CIT | Y-ST-ZIP | | | | 1 |
| 44 Iborohii | notify that the information a mating is | at the first of the second as a second of | Al | | allin Continu 110 07/07/15 Classide Clabulan | 1.4 -41 | | 4 |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.