### SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

### **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999 **DOCUMENT #** 427568

# CIBELES INVESTMENT CORP

# FILED Aug 30, 1999 8:00 am Secretary of State

08-30-1999 90003 035 \*\*\*550.00

|   |   |   |              |                                      |                                     |  |                                |                              | <b>                                    </b> |
|---|---|---|--------------|--------------------------------------|-------------------------------------|--|--------------------------------|------------------------------|---|
| Principal Place   |   |   |              | - 1 100211 8/018 1/01/ 1008 8/1/8 8/ | HARI IBIN BABIA B                   | 1841 BLBIC B1841   | I <b>dia</b> ny divin'i ao     |                              |   |
| Principal Place of Business Mailing Address 3674 CHERRYHIL DRIVE 3674 CHERRYHIL I |   |   |              |                                      |                                     |  |                                |                              |   |
| ORLANDO FL 32822 ORLANDO FL 32822   |   |   |              |                                      |                                     | DO NOT WRITE IN THIS SPACE   |                                |                              |   |
|   |   |   |              |                                      |                                     | 3. Date Incorporated or Qualified  | E IN THIS                      | SPACE                        | <del></del> 1                               |
|   |   |   |              |                                      |                                     | 06/05/1973   |                                |                              |   |
| 2. Principal Pla  | ace of Business   | 2a. Mailing Address                                     | _            |                                      |                                     | 4. FEI Number  |                                | Ar                           | pplied For                                  |
| 21  |   | 26  |              |                                      |                                     | NOT APPLICABLE   |                                | No                           | ot Applicable                               |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                                     | ¬ - · · · ·  |                                      |                                     | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required |                              |   |
| City & State  | 1   | City & State  | _            |                                      |                                     | Election Campaign Financing     Trust Fund Contribution                            | $\Gamma$                       |                              | May Be<br>to Fees                           |
| 23  | Country   | Zip Zip   | Cour         | ntry                                 |                                     | <del></del>  | nt vear                        |                              | 10 1 003                                    |
| Zip<br><b>24</b>  | 25  | <b>—</b>  | 30           |                                      |                                     | 8. This corporation owes the current year Intangible Personal Property.            |                                |                              |   |
|   | 9. Name and Address of Current  |   | 30/          |                                      |                                     | 10. Name and Address of New R  | egistered /                    | gent                         |   |
| CLIA  | REZ, JUAN   |   |              | 81 Nan                               | 16                                  |  | 7                              |                              |   |
| PO I  |   | 82 Street Addre   |              |                                      | ess (P.O. Box Number is Not Accepta | ble)   |                                |                              |   |
|   | ANDO FL 32872   |   | 83           |                                      |                                     |  |                                |                              |   |
|   |   |   | -            | 84 City                              |                                     |  |                                | 85 Zip                       | Code  |
|   |   |   |              | 1                                    |                                     |  | FL_                            | <u> </u>                     |   |
| office or r   | to the provisions of sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligations. | f Florida. Such change was a                            | uthonzed     | by the co                            | d corpora<br>orporatio              | ation submits this statement for the pu<br>on's board of directors. I hereby accep | rpose of char<br>t the appoir  | anging its re<br>tment as re | egistered<br>egistered                      |
| SIGNATURE   | Signature, typed or printed name of registered agent  | and title of conficable (NO                             | TC: Register | ad Agent sign                        | nabure redu                         | red when reinstating)  | PATE                           |                              |   |
| 12.   | OFFICERS AND  |   | 13.          | on Agoin orgi                        | ibidic (squ                         | ADDITIONS/CHANGES TO OFF   |                                | DIRECTO                      | ORS IN 12                                   |
| TITLE   | P   | DELETE  | 1.1 111      | LE                                   | <b>T</b>                            |  | {                              | Change                       | Addition                                    |
| NAME  | SUAREZ, MANUEL J.   | ~ ·   | 1.2 NA       | ME                                   |                                     |  |                                |                              |   |
| STREET ADDRESS  | 2324 LEU RD   | PRESIDENT   | 1.3 STR      | EET ADDRES                           | is                                  |  |                                |                              |   |
| CITY-ST-ZIP   | ORLANDO FL 32803  |   | 1.4 CIT      | Y-ST-ZIP                             |                                     |  |                                |                              |   |
| TITLE   | 1   | DELETE  | 2.1 TIT      | LE                                   |                                     |  | l                              | Change                       | Addition                                    |
| NAME  | SUAREZ, J. PASCUAL  | TREASURGE   | 2.2 NA       | ME                                   |                                     |  |                                |                              |   |
| STREET ADDRESS  | 4971 SOUTHFORK RANCH DR   |   | 2.3 STF      | EET ADDRES                           | is                                  |  |                                |                              |   |
| CITY-ST-ZIP   | ORLANDO FL 3282212  |   |              | Y-ST-Z#P                             |                                     |  |                                |                              |   |
| TITLE   | S   | DELETE  | 3.1 TIT      |                                      |                                     |  | ι                              | Change                       | Addition                                    |
| NAME  | Suarez, Juan<br>3674 Cherryhill Dr  |   | 3.2 NA       | VIE<br>REET ADDRES                   |                                     |  |                                | ,                            | ļ   |
| STREET ADDRESS  | ORLANDO FL 32822  | SECRETARY   |              |                                      | ,5                                  |  |                                |                              |   |
| CITY-ST-ZIP<br>TITLE  | UNIDATE JEOZE   | DELETE  | 4.1 TIT      | Y-ST-ZIP<br>LE                       | +                                   |  | {                              | Change                       | Addition                                    |
| NAME  |   | ☐ here ie   | 4.2 NA       |                                      |                                     |  | ,                              |                              |   |
| STREET ADDRESS  |   |   |              | REET ADDRES                          | ss                                  |  |                                |                              | İ   |
| CITY-ST-ZIP   |   |   |              | Y-ST-ZIP                             |                                     |  |                                |                              | _   |
| TITLE   |   | DELETE  | 5.1 TIT      |                                      |                                     |  |                                | Change                       | Addition                                    |
| NAME  |   |   | 5.2 NAI      | ME                                   |                                     |  |                                | -                            |   |
| STREET ADDRESS  |   |   | 5.3 STF      | REET ADDRES                          | šs                                  |  |                                |                              | ŀ   |
| CITY-ST-ZIP   |   |   | 5.4 CIT      | Y-ST-ZIP                             |                                     |  |                                |                              |   |
| TITLE   |   | DELETE  | 6.1 TIT      | LE                                   |                                     |  | [                              | Change                       | Addition                                    |
| NAME  |   |   | 6.2 NA       | ME                                   | -                                   |  |                                |                              |   |
| STREET ADDRESS  |   | •   | 6.3 STF      | REET ADDRES                          | ss                                  |  | *                              |                              |   |
| CITY-ST-ZIP   |   | <u> </u>  | 6.4 CIT      | Y-ST-ZIP                             |                                     |  |                                |                              |   |
|   | ertify that the information supplied with to<br>on this annual report or supplemental a                                       |   |              |                                      |                                     |  |                                |                              |   |
| an officer of<br>in Block 12  | or director of the corporation or the reserving or Block 13 if changed, or on an attack                                       | eiver or trustee empowered to<br>hment with an address. | execute      | tnis repo                            | π as req                            | juired by Chapter 607, Florida Statute   | s; and that                    | ну пате а                    | ppears                                      |

SIGNATURE: