2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Feb 24, 2005 08:00 AM Secretary of State

DOCUMENT # 419146 1. Entity Name B & B BOOTERY, INC.			Secretary of State		
•	ENICE AVENUE	lailing Address 311 WEST VENICE AVENUE /ENICE, FL 34285		(FBW))) B /B	Pi litria laiki ilan sikia sin arkir sian arkil alan alkil alan alkir alanaki ir cari
С	OO NOT WRITE II		CE	02112005 4. FEI Numb 59-144	
	6. Name and Address of Current Regis	stered Agent			
BORUFF, GARY C 311 W VENICE AVE VENICE, FL 34285			IN THIS SPACE		
8. The above named entity submits this statement for the purpose of changing its registered affice or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE					
FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Finance Trust Fund Contribution.				.00 May Be ed to Fees	
10.	OFFICERS AND DIRE	CTORS	<u> </u>		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD BORUFF, GARY C. 311 WEST VENICE AVE. VENICE, FL 34285				:8::e:0 <u>0.24125,</u> 2 <u>02/24/05-90036-004</u> 150,00
TITLE NAME STREET ADDRESS CITY-ST-ZIP	TD BORUFF, PATRICIA J. 311 WEST VENICE AVE. VENICE, FL 34285				
TITLE NAME STREET ADDRESS CITY-ST-ZIP				DO	NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP		_		IN .	THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP					
TITLE NAME STREET ADDRESS CITY-ST-ZIP					
12. I hereby certify that the Information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver for trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: \ Mrs. / South 2-21-05					