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PROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

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May 28 1997 8:00am

Secretary of State

(305)471-0028

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # 413494

(6)

OCALA HORSE FARM, INC.

|                                       |  |            | ·                                       |                     |                     |              |          |              |          |  |                                       |   |         |               |             |
|---------------------------------------|--|------------|---|---------------------|---------------------|--------------|----------|--------------|----------|--|---------------------------------------|---|---------|---------------|-------------|
| Principal Plac                        | e of Busines                           | \$         |   | Madi                | ng Address          | ,            |          |              |          | E SEBAN BERRE HINDE HINE RANDER KRITH DERE   | OTOK OHOH O                           |   |         | JANI ING      |             |
| 3901 NW 79TH AVE.                     |  |            |   | 3901 NW 79TH AVE.   |                     |              |          |              |          |  |                                       |   |         |               |             |
| SUITE 119                             |  |            |   |                     | SUITE 119           |              |          |              |          |  |                                       |   |         |               |             |
| MIAMI FL 3311                         | 66                                     |            |   | MIAN                | AI FL 33166-6554    |              |          |              |          |  | T                                     |   |         |               | ···-        |
|                                       | ************************************** |            |   |                     |                     |              |          | ·            |          | 3. Date Incorporated or Qualified 11/28/1972   | 3a. Da<br>05/0                        | te of La<br>01/19                       |         | port          |             |
| 2. Principal Place of Business        |  |            |   |                     | 2a. Mailing Address |              |          |              |          | 4. FEI Number Applied I  |                                       |   |         |               | _           |
|                                       |  |            |   |                     | 26                  |              |          |              |          | <b>59-1427497</b> Not Applicat   |                                       |   |         |               |             |
|                                       |  |            |   | Suita, Apt. #, etc. |                     |              |          |              |          | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required        |   |         |               |             |
| City & Stat<br>23                     | 0                                      |            |   | 28 C                | ity & State         |              |          |              |          | Election Campaign Financing     Trust Fund Contribution  |                                       |   |         | May Be        |             |
| Zip                                   | Country                                |            |   | Zip Cou             |                     |              | ountry   |              |          | 8. This corporation has liability for in   | ntangible                             |   |         |               | ٦           |
| 24                                    | 25                                     |            |   | 29 30               |                     |              |          |              |          | Florida Statutes Yes 💢 No  |                                       |   |         |               |             |
|                                       | 9, Name                                | and Addres | s of Current Re                         | giste               | red Agent           |              |          |              |          | 10. Name and Address of New Reg  | latered /                             | igent                                   |         |               |             |
| GAI                                   | Bor, Fran                              | K          |   |                     |                     |              | 81       | Name         |          |  |                                       |   |         |               |             |
| 390                                   | 1 NW 79Th                              | I AVE.     |   |                     |                     |              | 82       | Street       | Addre    | ss (P.O. Box Number is Not Acceptable  | ۵)                                    |   |         |               | ┨           |
| - SU                                  | TE 119                                 |            |   |                     |                     |              |          | Olyoot /     | , 100, 0 | oo (1.10) box (tottloo) to (tot (too optabl  | 0,                                    |   |         |               | ١           |
| . MIA                                 | MI FL 3316                             | 6          |   |                     |                     |              | 83       |              |          |  |                                       | *************************************** |         |               | 1           |
| •                                     |  |            |   |                     |                     |              | 84       | City         |          |  | FL                                    | 85                                      | Zip C   | ode           | 1           |
| office or r<br>agent. La<br>SIGNATURE |  |            | in the State of Foot the obligation     |                     |                     |              |          |              |          | ration submits this statement for the pi<br>n's board of directors. I hereby accep   |                                       | intmer                                  | nt as r | egistered     |             |
| 12.                                   | Signature Type d                       |            | ICERS AND D                             |                     |                     |              |          | nt signature | required | ( when reinstating)  | DATE                                  | DIOCC                                   | TAR     | 10146         | ۔ٰ۔         |
| TITLE                                 | PTD                                    |            | TOENS AND D                             | NECIN               | DELETE              | 13.<br>1.1 T | -        |              |          | ADDITIONS/CHANGES TO OFFICE  |                                       | Cha                                     |         | Addition      | - }         |
| NAME                                  | GABOR,                                 | FRANK      |   |                     |                     | 1.2 N        |          |              |          |  |                                       |   | nye     | L. J Addition | 9           |
| STREET ADDRESS                        |  | 79TH AVE   | STF. 119                                |                     |                     |              |          | ADDRESS      |          |  |                                       |   |         |               | 8           |
| C-TY-ST-ZIP                           | MIAMI FI                               |            | , 012. 110                              |                     |                     |              | itty-S   |              |          |  |                                       |   |         |               | ļ           |
| TITLE                                 | VPS                                    | -          |   |                     | DELETE              | 2.1 T        |          | 1 - 24       |          | The state of the s |                                       | Cha                                     | nce     | Addition      | $\exists i$ |
| NAME                                  | GABOR,                                 | SELMA      |   |                     |                     | 2.2 N        |          |              |          |  |                                       |   |         |               |             |
| STREET ADDRESS                        |  |            | ENUE, SUITE                             | 119                 |                     |              |          | ADDRESS      |          |  |                                       |   |         |               | 1           |
| CITY \$1-ZiP                          | MIAMI FL                               |            |   |                     |                     |              | CITY-S   |              |          |  |                                       |   |         |               |             |
| THUE                                  |  |            | *************************************** |                     | ☐ DELETE            | 3.11         |          |              |          |  |                                       | Cha                                     | nge     | Addition      | Η.          |
| NAME                                  |  |            |   |                     |                     | 3.2 N        | AME      |              |          |  | •                                     |   |         |               |             |
| STREET ADDRESS                        |  |            |   |                     |                     | 3.3 S        | TREET    | ADDRESS      |          |  |                                       |   |         |               |             |
| COTY - ST - ZIP                       |  |            |   |                     |                     | 3.4. (       | CHTY - S | 31-21P       |          |  |                                       |   |         |               | -           |
| Tillé                                 |  |            |   |                     | DELETE              | 4.1 T        |          |              |          |  | · · · · · · · · · · · · · · · · · · · | Cha                                     | nge     | Addition      | ٦           |
| NAME                                  |  |            |   |                     |                     | 4.21         | NAME     |              |          |  |                                       |   |         |               | 1           |
| STREET ADDRESS                        |  |            |   |                     |                     | 4.3 S        | TREET    | ADDRESS      |          |  |                                       |   |         |               |             |
| CITY - \$1 - ZIP                      |  |            |   |                     |                     | 4.4 C        | ITY-S    | T-21P        |          |  |                                       |   |         |               |             |
| THLE                                  |  |            |   |                     | DELETE              | 5.1 T        | ITLE     |              |          |  |                                       | Cha                                     | nge     | ☐ Addition    | ٦           |
| NAME                                  | Ì                                      |            |   |                     |                     | 5.2 N        | AME      |              |          |  |                                       |   |         |               |             |
| STREET ADDRESS                        |  |            |   |                     |                     | 5.3 S        | TREET    | address      |          |  |                                       |   |         |               |             |
| CITY - ST - ZIF                       |  |            |   |                     |                     | 5.4 C        | ITY-S    | T-ZIP        |          |  |                                       |   |         |               | _           |
| Till.E                                | i<br>I                                 |            |   |                     | DELETE              | 6.1 T        | TLE      |              |          |  |                                       | ☐ Cha                                   | nge     | Addilion      | 7           |
| NAMI                                  |  |            |   |                     |                     | 6.2 N        | AME      |              |          |  |                                       |   |         |               |             |
| STREET ADDRESS                        |  |            |   |                     |                     | 6.3 S        | TREET    | address      |          |  |                                       |   |         |               |             |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter, or on an attaching with an address

Brank Gabor, President 4/10/97