1999

DOCUMENT # 1. Corporation Name



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

May 05, 1999 8:00 am Secretary of State

05-05-1999 90090 021 ***158.75

| i E. U. III | RANSFER CURP | | | | | | |
|--|---|---|---------------|----------------------|---|---|-----------------|
| Principal Place of Business Mailing Address | | | | | - I INCHES MANNES MAINE STATE OF STATE | 41 01011 04 0 41 51611 0 | (PI) BIBIS (18) |
| 4737 N.W. 72ND AVE 9545 SW 36TH ST | | | | | | | |
| MIAMI FL 33166 MIAMI FL 33165 | | | | | DO NOT WRITE IN TH | IS SPACE | |
| | | US | | | 3. Date Incorporated or Qualifed | 13 3FAUL | |
| | | | | | 09/07/1972 | | |
| 2 Principal P | lace of Business | 2a. Mailing Address | | , | 4. FEI Number | I Ap | plied For |
| 21 26 26 | | | | | 59-1430705 | | t Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | *** | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| 27 27 City & State City & Ci | | | | | 6. Election Campaign Financing | \$5.00 | May Ra |
| 23 | ¬ • · · · · · · · · · · · · · · · · · · | | | | Trust Fund Contribution | Added to | |
| Zip | | | Country | | 8. This corporation owes the current year | Intangible | |
| 24 | 25 29 | | 30 | | Personal Property Tax. | Yes | □No |
| Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered Agent | | |
| | | | | Name | | | |
| ANTON, URBANO E | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | | |
| 9545 SW 36TH ST | | | Ľ | | | | |
| MIA | MI FL 33165 | | 83 | | | | |
| | | | 84 | City | | 85 Zip C | Code |
| | | | | | F | - I | |
| office or r agent. I a | to the provisions of Sections 607,050 registered agent, or both, in the State im familiar with, and accept the obliga | of Florida. Such change was auth | iorized by | the corporate | poration submits this statement for the purpose ion's board of directors. I hereby accept the app | ointment as rec | jistered |
| SIGNATURE | Signature, typed or printed name of registered ager | • | egistered Age | nt signature require | ed when reinstating) DATE | | |
| 12. | OFFICERS AND DIRECTORS 13. | | | | ADDITIONS/CHANGES TO OFFICERS | | |
| TITLE | PD | ☐ DELETE 1.1 TI | | İ | | Change | ☐ Addition |
| NAME | CAMPS, EFRAIN | | 1.2 NAME | Ì | | | |
| STREET ADDRESS | 4737 NW 7271 AVE 138 | | 1.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | | | 1.4 CITY-S | T-ZIP | | | |
| TITLE | • | | 2.1 TITLE | Ì | | Change | Addition |
| NAME | | | 2.2 NAME | | | | |
| STREET ADDRESS | H737 NW 72 70 THE 238 | | 2.3 STREE | 1 ADDRESS | | | |
| CITY-ST-ZIP | | | 2. 4 CITY-5 | ST-ZIP | | | - Addition |
| TITLE | _ | | 3.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS |) | | 3.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. CITY-5 | ST-ZIP | | Change | - Addition |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME |) | | 4.2 NAME | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | T-ZIP | | [7] Change | ☐ Addition |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | ∐ ¢nange | ∟ каашал |
| NAME | 1 | | 5.2 NAME | | | | |
| STREET ADDRESS | | i | | TADDRESS | | | |
| CITY-ST-ZIP | 1 | | 5.4 CITY-S | IT-ZIP | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

DELETE

RERU

OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:

TITLE

NAME

STREET ADDRESS

☐ Addition