

2006 FOR PROFIT CORPORATION ANNUAL REPORT


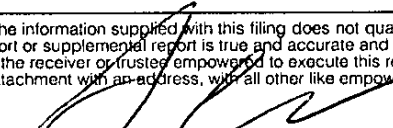
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Secretary of State

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01092006 Chg-P CR2E034 (11/05)

DOCUMENT # 408187			
1. Entity Name CHASE HOME MORTGAGE CORPORATION OF THE SOUTHEAST			
Principal Place of Business 4915 INDEPENDENCE PARKWAY TAMPA, FL 33634-4540		Mailing Address 194 WOOD AVE SOUTH C/O LEGAL DEPARTMENT ISELIN, NJ 08830 US	
2. Principal Place of Business		3. Mailing Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State	
Zip	Country	Zip	Country
4. FEI Number 59-1413442		Applied For Not Applicable	
5. Certificate of Status Desired <input type="checkbox"/>		\$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent		7. Name and Address of New Registered Agent	
CT CORPORATION SYSTEM 1200 S PINE ISLAND RD PLANTATION, FL 33324		Name	
		Street Address (P.O. Box Number is Not Acceptable)	
		City	
		FL	
		Zip Code	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE _____ DATE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>			
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE	S <input type="checkbox"/> Delete	TITLE	Dir <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	SHEEHAN, MARGUERITE	NAME	Scott Powell
STREET ADDRESS	194 WOOD AVE S	STREET ADDRESS	270 Park Ave Fl 10
CITY-ST-ZIP	ISELIN, NJ 08830	CITY-ST-ZIP	New York, NY 10017
TITLE	PD <input type="checkbox"/> Delete	TITLE	VP AT <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	COOPER, SAMUEL H.	NAME	Gary M Roos
STREET ADDRESS	300 TICE BLVD 3RD FL N	STREET ADDRESS	3415 Vision Drive Floor 2
CITY-ST-ZIP	WOODCLIFF LAKE, NJ	CITY-ST-ZIP	Columbus, OH 43219
TITLE	EVP <input checked="" type="checkbox"/> Delete	TITLE	VP AS <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	HALL, DEANE W.	NAME	Laura O'Hara
STREET ADDRESS	10151 DEERWOOD PARK BLVD	STREET ADDRESS	194 Wood Ave S
CITY-ST-ZIP	JACKSONVILLE, FL 32256	CITY-ST-ZIP	Iselin, NJ 08830
TITLE	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.			
SIGNATURE: 		Samuel H Cooper	
		January 9, 2006	
<small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>		<small>Date Daytime Phone #</small>	

ATTACHMENT

20017703

#408187



JPMorgan Chase Bank, National Association
Compliance Dept.

Nikki Jordan
Assistant Vice President
194 Wood Avenue South
Iselin, New Jersey 08830
Phone: (732) 452-8349
Fax: (732) 452-8034

March 16, 2006

Division of Corporations
2670 Executiv Center Circle
Suite 100
Tallahassee, FL 32301

RE: 2006 For Profit Corporation Annual Report
Chase Home Mortgage Corporation of the Southeast

Dear Sir/Madam:

Enclosed please find check No. 4140083 in the amount of \$150.00 with competed Annual Report.

Should you have any questions or require additional information, I can be reached at (732) 452-8349..

Sincerely,

Nikki Jordan
Asst. Vice President/Licensing Officer

Enclosures