

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**Apr 26, 1999 8:00 am**  
**Secretary of State**

04-26-1999 90280 023 \*\*\*150.00

PROFIT CORPORATION  
 ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
 Secretary of State  
 DIVISION OF CORPORATIONS

**DOCUMENT # 379059**

1. Corporation Name  
**ADVENTURER'S CLUB, INC.**



Principal Place of Business  
 1100 8TH AVE SOUTH  
 NAPLES FL 33940

Mailing Address  
 6101 14TH AVE SW  
 NAPLES FL 34116  
 US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**03/22/1971**

4. FEI Number **59-1444326**  
 Applied For   
 Not Applicable

5. Certificate of Status Desired  **\$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution  **\$5.00** May Be Added to Fees

8. This corporation owes the current year intangible Personal Property Tax.  Yes  No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**EDGAR, BARBARA**  
 6101 14TH AVE SW  
 NAPLES FL 34116

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOT Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE  DELETE  
 NAME **OPPENHEIM, ARLENE**  
 STREET ADDRESS **1100 8TH AVE S STE 229K**  
 CITY-ST-ZIP **NAPLES FL 34102**

1.1 TITLE **PD**  Change  Addition  
 1.2 NAME **RODMAN WILLIAMS**  
 1.3 STREET ADDRESS **1100 8TH AVE S #224F**  
 1.4 CITY-ST-ZIP **NAPLES FL 34102**

TITLE  DELETE  
 NAME **O'CONNOR, EDMUND**  
 STREET ADDRESS **1100 8TH AVE S #329K**  
 CITY-ST-ZIP **NAPLES FL 34102**

2.1 TITLE **VPD**  Change  Addition  
 2.2 NAME  
 2.3 STREET ADDRESS  
 2.4 CITY-ST-ZIP

TITLE  DELETE  
 NAME **HURLEY, GEORGE**  
 STREET ADDRESS **1100 8TH AVE S. #129K**  
 CITY-ST-ZIP **NAPLES FL 34102**

3.1 TITLE  Change  Addition  
 3.2 NAME  
 3.3 STREET ADDRESS  
 3.4 CITY-ST-ZIP

TITLE  DELETE  
 NAME **PTD HUSTON, CHARLES**  
 STREET ADDRESS **1100 8TH AVE SO #123F**  
 CITY-ST-ZIP **NAPLES FL 34102**

4.1 TITLE **TD**  Change  Addition  
 4.2 NAME  
 4.3 STREET ADDRESS  
 4.4 CITY-ST-ZIP

TITLE  DELETE  
 NAME **VPD BACKOS, KATHERINE**  
 STREET ADDRESS **1100 8TH AVE S STE 325G**  
 CITY-ST-ZIP **NAPLES FL 34102**

5.1 TITLE **D**  Change  Addition  
 5.2 NAME  
 5.3 STREET ADDRESS  
 5.4 CITY-ST-ZIP

TITLE  DELETE  
 NAME **SD VIVIAN, VIRGINIA**  
 STREET ADDRESS **1100 8TH AVE S #213B**  
 CITY-ST-ZIP **NAPLES FL**

6.1 TITLE **SD**  Change  Addition  
 6.2 NAME **WANDA HAUBER**  
 6.3 STREET ADDRESS **1100 8TH AVE S #225G**  
 6.4 CITY-ST-ZIP **NAPLES FL 34102**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Rodman Williams*

RODMAN WILLIAMS

04/22/99

941-455-1685

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date Daytime Phone #

CR2E034 (1/98)