

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 02, 2005 8:00 am**  
**Secretary of State**

05-02-2005 90380 004 \*\*\*158.75

|                                         |                                                                                   |
|-----------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # 373947</b>                |  |
| 1. Entity Name<br>INVESTORS GUILD, INC. |                                                                                   |

|                                                                                                         |                                                                                             |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>745 U.S. HWY ONE</b><br><b>STE 305</b><br>NORTH PALM BCH, FL 33408 US | Mailing Address<br><b>745 U.S. HWY ONE</b><br><b>STE 305</b><br>NORTH PALM BCH, FL 33408 US |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|

**14012097**



|                                |         |                     |         |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |
| City & State                   |         | City & State        |         |
| Zip                            | Country | Zip                 | Country |

04032004 Chg-P CR2E034 (10/03)

|                                    |                                                                                    |
|------------------------------------|------------------------------------------------------------------------------------|
| 4. FEI Number<br><b>59-1707438</b> | Applied For<br><input type="checkbox"/> Not Applicable<br><input type="checkbox"/> |
|------------------------------------|------------------------------------------------------------------------------------|

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

|                                                          |  |                                                    |          |
|----------------------------------------------------------|--|----------------------------------------------------|----------|
| 6. Name and Address of Current Registered Agent          |  | 7. Name and Address of New Registered Agent        |          |
| LAZEAU, PAUL M.<br>3166 LYCHEE ST<br>LAKE PARK, FL 33403 |  | Name                                               |          |
|                                                          |  | Street Address (P.O. Box Number is Not Acceptable) |          |
|                                                          |  | City                                               |          |
|                                                          |  | FL                                                 | Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|                                                                                     |                                                                                                                        |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$550.00</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS |                                    | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                                                                   |
|----------------------------|------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | PD <input type="checkbox"/> Delete | TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | LAZEAU, PAUL M.                    | NAME                                                  |                                                                   |
| STREET ADDRESS             | <b>745 U.S. HWY ONE, STE 305</b>   | STREET ADDRESS                                        |                                                                   |
| CITY-ST-ZIP                | NORTH PALM BEACH, FL 33408         | CITY-ST-ZIP                                           |                                                                   |
| TITLE                      | ST <input type="checkbox"/> Delete | TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | LAZEAU, PAUL, M                    | NAME                                                  |                                                                   |
| STREET ADDRESS             | <b>745 U.S. HWY ONE, STE 305</b>   | STREET ADDRESS                                        |                                                                   |
| CITY-ST-ZIP                | NORTH PALM BCH, FL 33408           | CITY-ST-ZIP                                           |                                                                   |
| TITLE                      | <input type="checkbox"/> Delete    | TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                    | NAME                                                  |                                                                   |
| STREET ADDRESS             |                                    | STREET ADDRESS                                        |                                                                   |
| CITY-ST-ZIP                |                                    | CITY-ST-ZIP                                           |                                                                   |
| TITLE                      | <input type="checkbox"/> Delete    | TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                    | NAME                                                  |                                                                   |
| STREET ADDRESS             |                                    | STREET ADDRESS                                        |                                                                   |
| CITY-ST-ZIP                |                                    | CITY-ST-ZIP                                           |                                                                   |
| TITLE                      | <input type="checkbox"/> Delete    | TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                    | NAME                                                  |                                                                   |
| STREET ADDRESS             |                                    | STREET ADDRESS                                        |                                                                   |
| CITY-ST-ZIP                |                                    | CITY-ST-ZIP                                           |                                                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** PAUL M. LAZEAU, PRESIDENT  
Paul M. Lazeau  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-28-05 (561) 863-5444  
Date Daytime Phone #