## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

| 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)  |                                    |                                      |   |                      |  |               | FILED Apr 24, 2003 8:00 am Secretary of State                              |  |                         |                           |                 |
|--|------------------------------------|--------------------------------------|---|----------------------|--|---------------|--|--|-------------------------|---------------------------|-----------------|
| DOCU  1. Entity Nam  | MENT #                             | 36712                                | 6   |                      |  |               | Secretary of State 04-24-2003 90190 030 ***150.00                          |  |                         |                           |                 |
| •  |                                    | CULPTOR, INC.                        |   |                      |  |               |  | 01212005 90  | 170 050                 | 130.                      | .00             |
| Principal Place 5900 CYPRES PLANTATION   |                                    |                                      | Mailing Address 5900 CYPRESS ROAD PLANTATION FL 33317 |                      |  |               |  |  |                         |                           |                 |
| 2. Principal F   | Place of Busines                   | ss                                   | 3. Mailing Address                                    |                      |  |               |  | 1   10   1   1   1   1   1   1   1   1   |                         |                           | EBEN BURNE 1881 |
| Suite, Apt. #, etc.  |                                    |                                      | Suite, Apt. #, etc.                                   |                      |  |               | CHECK HERE IF MAKING CHANGES   |  |                         |                           |                 |
| City & State   |                                    |                                      | City & State  |                      |  | 4. F          | 59-1309259   |  | } <del>-</del>          | plied For<br>t Applicable |                 |
| Zip  | Country                            |                                      | Zip Coun  |                      | try  |               | 5. Certificate of Status Desired See Required \$8.75 Addition Fee Required |  |                         |                           |                 |
| 6. Name and Address of Current Registered Agent  |                                    |                                      |   |                      | 7. Name and Address of New Registered Agent Name |               |  |  |                         |                           |                 |
| BUTLER,  |                                    |                                      |   | Street Add           | dress (F   | P.O. Bo       | x Number is Not Acceptable)  |  |                         |                           |                 |
| SCULPTOR, INC.<br>5900 CYPRESS ROAD  |                                    |                                      |   |                      |  |               |  |  |                         |                           |                 |
| PLANTATION FL 33317  |                                    |                                      |   |                      | City   | •             | _  |  | FL                      | Zip Code                  | <del>-</del>    |
| the obligat  | ions of register                   | submits this statement for ed agent. | the purpose of changing its                           | register             | ed office or re                                  | egistere      | ed age   | nt, or both, in the State of Florid  | a. I am far             | niliar with, a            | and accept      |
| SIGNATURE .  | Signature, typed or                | printed name of registered agent a   | nd title if applicable. (NOTE:                        | Registere            | d Agent signature                                | required      | when rein  | nstating)  | DATE                    |                           | <del></del>     |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of |                                    |                                      | State   |                      |  |               | <ol><li>Election Campaign Finan<br/>Trust Fund Contribution.</li></ol>     | cing 🗀   | <b>\$5.0</b> (<br>Added | May Be<br>to Fees         |                 |
| 10.  | r <u>a</u>                         | OFFICERS AND I                       |   | 11.                  |  |               | ADE  | DITIONS/CHANGES TO OFFICE  |                         |                           |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ,                                  | DY R.<br>ESS ROAD<br>N FL 33317      | ☐ Delete  |                      |  |               | _  |  | l                       | Change                    | ☐ Addition      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ST BUTLER, SA 5900 CYPRI PLANTATIO | ESS ROAD                             | Delete  |                      |  |               |  |  | [                       | Change                    | Addition        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | PANTATION                          | 112 00011                            | ☐ Delete  |                      |  | 2 <b>4. T</b> |  | To particular to the second se | [                       | Change                    | Addition        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                    |                                      | ☐ Delete  | TITLI<br>NAM<br>STRE | £  |               |  |  | [                       | Change                    | Addition        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                    |                                      | ☐ Delete  | TITLI<br>NAM<br>STRE | E  |               |  |  | [                       | Change                    | ☐ Addition      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                    |                                      | ☐ Delete  | TITLE<br>NAM<br>STRE |  |               |  |  |                         | ☐ Change                  | ☐ Addition      |
| indicated  | on this report of                  | r sunnlemental report is:            | true and accurate and that m                          | v siona              | ture shall hav                                   | e the s       | ame le   | 19.07(3)(i), Florida Statutes. I fu<br>gal effect as if made under oath<br>a Statutes; and that my name a  | that I am               | an officer o              | or director 1   |

**SIGNATURE:**