FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 361480

1. Corporation Name

| ELMORE | 'S AUTO | AND TRUCK | repair, inc |), | | | | | | | | |
|---------------------------------------|----------------------------|----------------------------|---------------------------|---|--------------|---------------------------------------|--------------------|--------------------------------|--|----------------|---------------------------|-----------------------------|
| Principal Place | e of Business | | Mailir | ng Address | | | | | | illi ninii ais | .11 - 0 1 0 1 0 1 0 1 0 1 | TERE BIBLI 1885 |
| 20 STUMPFIELD ROAD 20 STUMPFIELD ROAD | | | | | | | | | 1 | | | |
| PENSACOLA FL 32503 PENSACOLA FL 32503 | | | | | | | | | | | | |
| | | | | | | | | | DO NOT WRITE | IN THIS S | SPACE | |
| | | | | | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | | | | 03/23/1970 4. FEI Number | | | |
| 2. Principal Pi | lace of Busine | ess | <u> </u> | 2a. Mailing Address | | | | | 59-1293058 | | | oplied For ot Applicable |
| 21 | #, etc | | 26 | Suite, Apt. #, etc. | | | | | 35 1253030 | | | Additional |
| Suite, Apt. : | #, euc | | 27 | | | | | -5Certifcate of Status Desired | J | • | equired | |
| City & State | | | | City & State | | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | 28 | | | | | Trust Fund Contribution | | | to Fees | |
| Zip Country | | | | Zip Cou | | | • | | 8. This corporation owes the curren | t year Inta | ngible | _ |
| 24 | 25 | | 29 | 29 30 | | | | | Personal Property Tax. | | ⊠ Yes | □No |
| | 9. Name | and Address of C | urrent Register | ed Agent | | 1 | 1 | | 10. Name and Address of New Reg | istered A | gent | |
| EI M | ORE, JAMES | s n | | | | 81 | Nam | е | | | | |
| 20 S | | | 82 | Stree | t Addre | ss (P.O. Box Number is Not Acceptable |) | | | | | |
| 3250 | | | | | | | | | | | | |
| | | | | | | 83 | | | | | | |
| | | | | | | 84 | City | | | FL | 85 Zip (| Code |
| 11. Pursuant | to the provisi | ons of Sections 60 | 7.0502 and 607. | 1508, Florida Statu | tes, the a | above | l e-name | d corpo | ration submits this statement for the pu | mose of o | hanging its | registered |
| office or n | egistered age | ent, or both, in the | State of Florida. | Such change was a section 607.0505, Flo | autnorize | a by | the co | poration | 's board of directors. I hereby accept t | he appoin | tment as re | gistered |
| SIGNATURE | Ct-neture tuned | or printed name of registe | red agent and title if an | olicable (NOT | E- Quaistere | d Agen | nt sìonatu | e required | when reinstating) | DATE | |] |
| 12. | Signature, typed t | | S AND DIRECT | | | | | | ADDITIONS/CHANGES TO OFFIC | ERS ANI | DIRECTO |)R\$ IN 12 |
| TITLE | PVD | | | ☐ DELETE | | | | | | | ☐ Change | Addition |
| NAME | ELMORE, | JAMES D | | 1.2 NA | | | | | | | | |
| STREET ADDRESS | ADDRESS 9913 HUNTSMAN PATH | | | 1.3 \$7 | | | 1.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | PENSACO | LA, FL 00000 | _ | | | ITY-ST | TTY-ST-ZIP | | | _ | | |
| TITLE | , | | - | ☐ DELETE | 2.1 T | TILE | | | | | Change | ☐ Addition |
| NAME | | | | | 2.2 N | IAME | | | | | | |
| STREET ADDRESS | | ~ <u>.:=</u> _ | | , 23 Si | | | 3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | · · · | | 2.40 | CITY-S | ST-ZIP | 4- | | | | |
| TITLE | | | | ☐ DELETE | 3.1 T | | | | | | ☐ Change | ☐ Addition |
| NAME | ļ | | | | 3.2 N | AME | | ļ | | | | |
| STREET ADDRESS | | | | | | | TADDRES | iS ∤ | | | | |
| CITY-ST-ZIP | | | | ☐ DELETE | _ | CITY-S | ST-ZIP | +- | | _ | Change | Addition |
| TITLE | | | | | | 4.1 TITLE 4.2 NAME | | | | | onunge | |
| NAME | 1 | | | | | | | , | | | | } |
| STREET ADDRESS | | | | | | | T ADDRES | ~ | | | | |
| CITY-ST-ZIP | | | | ☐ DELETE | 5.1 T | TTY-S | 1-212 | +- | | _ | Change | Addition |
| TITLE | 1 | | | _ 5 | | IAME | | | | | _ | _ |
| NAME STREET ADDRESS | | | | | | | T ADDRES | ss | | | | Í |
| | Ï | | | | 1 | CITY-S | | | | | | |
| CITY-ST-ZIP | | | | ☐ DELETE | | TTLE | | +- | | _ | Change | Addition |
| NAME | | | | | 6.2 N | AME | | | | | | |
| STREET ADDRESS | | | | | 6.3 8 | TREE | T ADDRES | ss | | | | l |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in officer or director of the corporation Block 12 or Block 13 it changed, or

6.4 CITY-ST-ZIP

SIGNATURE

CITY-ST-ZIP

FILED May 05, 1999 8:00 am Secretary of State

05-05-1999 90115 029 ***150.00