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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

| Corporation C A S  | MENT # 35926 MANAGEMENT CORP  | <b>)</b> 3                                   | (1)   |  |  |              | ) <b>(6.8) 88</b>   | <br>                                   |              |  |  |
|--|---|--|---|--|--|--------------|---------------------|--|--------------|--|--|
| ncipal Place o<br>5820 MIAMI<br>MIAMI LAKE   | LAKES DR  | Ma   | iling Address<br>5820 Miami Lakes D<br>Miami Lakes Fl 330       |  |  |              |                     |  |              |  |  |
|  |   |  |   |  |  | <b>3</b> . D | ate Incorporated    |  |              | te of Last R<br>04/14/1                      | •  |
| Puncipal Pla   | ace of Business   | 2a.  | Mailing Address   | <del></del>  |  | 4, FI        | El Number           |  |              |  | Applied For  |
|  |   | 26   |   |  |  |              | 59-12886            | 337                                    |              |  | Not Applicable   |
| Suite, Apt. #  | #, etc.   | 27   | Suite, Apt. #, etc.   |  |  | 5. C         | ertificate of Stati | us Desired                             |              |  | Additional<br>Required                                 |
| City & State   | )   |  | City & State  |  |  | I            | lection Campaign    | -                                      |              | \$5.0  | May Be   |
| <i>Ζ</i> ιρ  | Country   |  | Zıp   | Coun   | try  |              | his corporation h   |  | intangible 1 |  |  |
|  | 25  | 29   |   | 30   |  | FI           | orida Statutes      | 🔼 Ye                                   | s 🗌 No       |  |  |
|  | 9. Name and Address of Currer   | nt Regist                                    | ered Agent  |  | 11 Maria   | 10. N        | lame and Addr       | ess of New                             | Registered   | Agent  |  |
| 0015   |   |  |   |  | Name   |              |                     |  |              |  |  |
|  | n, william d<br>Niami lakes drive   |  |   | [1   | Street Ad  | ddress (P.O. | Box Number is       | Not Accepta                            | ble)         |  |  |
|  | LAKES FL 33014  |  |   | t  | 33   |              | ····                | ·-···································· | ,            |  |  |
| IMICAMI E  | EMILO I E 000 I 4   |  |   | ļ.   | 34 City  |              |                     |  |              | 85 Z   | o Code   |
|  | to the provisions of Sections 607.050   |  |   |  |  |              |                     |  | Fi           | _  | •  |
| familiar with  | th, and accept the obligations of, Sec  | tion 607.0                                   | change was authorize<br>0505, Florida Statutes                  | ed by the co   | orporation's bo  | oard of dire | ctors. I hereby a   | ccept the ap                           | pointment a  |  | ragent, ram  |
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SIGNATURE:

RONALD AGER 2/14/
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/14/96

Date

305-556-4601

Daytime Phone #