## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00 PROFIT

CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT              | #  |
|-----------------------|----|
| DOCUMENT              | 77 |
| 1. Corporation Name   |    |
| 14 Corporation Harris |    |

338735

(4)

| MARINA . | JACK | INC |
|----------|------|-----|
|----------|------|-----|



| Principal Place             | e of Business  | Mailing Address   |                         |   |   | )  |
|-----------------------------|--|---|-------------------------|---|---|--|
| #2 MARINA<br>SARASOTA       |  | #2 Marina Plaza<br>Sarasota Fl 34236  | 6                       |   |   |  |
|                             |  |   |                         |   | 3. Date Incorporated or Qualified 12/10/1968  | 3a. Date of Last Report 09/25/1995                                       |
| 2. Principal Pla            | ace of Business  | 2a. Mailing Address   |                         |   | 4. FEI Number   | Applied For  |
| Suite, Apt.                 | #. etc   | Suite, Apt. #, etc.   |                         |   | 59-1230297  | Not Applicable   |
| 22                          |  | 27  |                         |   | 5. Certificate of Status Desired  | [] \$8.75 Additional Fee Required  |
| City & State                |  | City & State  | <del>}</del>            |   | 6. Election Campaign Financing  | \$5.00 May Be  |
| 23                          |  | 28  | Trust Fund Contribution |   | , , ,   | Added to Fees  |
| Zip 24                      | Country 25   | Zip   | Country                 |   | 8. This corporation has liability for intangible tax under s 199.032,                   |  |
|                             | 9. Name and Address of Curre   | 29 29 Annt  | 30                      | Florida Statutes Yes No  10. Name and Address of New Registered Agent |   |  |
|                             |  | Trogistorou Aguit   | 81                      | Name  | 10. Name and Address of New Ho  | egistered Agent  |
| GRAHA                       | M.J W  |   |                         |   |   |  |
|                             | NA PLAZA   |   | 82                      | Street Addi   | ress (P.O. Box Number is Not Acceptable   | e)   |
| SARAS                       | OTA FL   |   | 83                      | <del> </del>  |   |  |
|                             |  |   | 84                      | l Ca  |   |  |
|                             |  |   | 1                       | 1 "   |   | FL 85 Zip Code   |
|                             | o the provisions of Sections 607.050<br>ed agent, or both, in the State of Flor<br>h, and accept the obligations of, Sec |   |                         | named corpor<br>poration's boar                                       | ration submits this statement for the purp<br>rd of directors. I hereby accept the appo | cose of changing its registered office intrant as registered agent. I am |
| SIGNATURE _                 |  |   |                         |   |   |  |
| 12.                         | Signature, typed or printed name of registered ager  OFFICERS AN   | nt and title if applicable (NC<br>ND DIRECTORS  | OTE: Registered Age     | nt signature require  |   | DATE   |
| TILLE                       | STD  | DELETE  | 13.<br>1. 1 TITLE       |   | ADDITIONS/CHANGES TO OFFICE   |  |
| NAME                        | GRAHAM, J W  | <b>3</b>  | 1.2 NAME                |   |   | Change Addition  |
| STREET ADDRESS              | #4 MARINA PLAZA  |   |                         | T ADDRESS   |   |  |
| CITY-ST-ZIP                 | SARASOTA, FL 00000   |   | 1.4 CiTY-1              |   |   |  |
| TITLE                       | PD   | ☐ DELETE  | 2 1 TITLE               |   |   | Change Addition  |
| NAME                        | LOCKARD, M G   |   | 2.2 NAMÉ                |   |   |  |
| STREET ADDRESS              | 174 GOLDEN GATE PT   |   | 2 3 STREE               | T ADDRESS   |   | İ  |
| CITY-ST-ZIP                 | SARASOTA, FL 00000   |   | 2 4 CITY-               | ST-ZIP  |   |  |
| TITLE                       | VD   | ☐ DELETE  | 3. 1 TITLE              |   |   | Change Addition  |
| NAME<br>STREET ADDRESS      | SULLIVAN, H L<br>#2 Marina Plaza   |   | 3.2 NAME                |   |   |  |
| STREET ADDRESS  CITY-ST-ZIP | SARASOTA, FL 00000   |   |                         | T ADDRESS   |   |  |
| TITLE                       |  | □ DELETE  | 3.4 C/TY-5              | ST-ZIP  |   | Change C 4420  |
| NAME                        |  | FT OCCUPA   | 4.1 IIILE<br>4.2 NAME   |   |   | Change Addition  |
| STREET ADDRESS              |  |   |                         | ADDRESS   |   |  |
| CITY-ST-ZIP                 |  |   | 4.4 CITY-5              |   |   |  |
| TITLE                       |  | ☐ DELETE  | 5 1 TITLE               |   |   | Change Addition  |
| NAME                        |  |   | 5 2 NAME                |   |   |  |
| STREET ADDRESS              |  |   | 5 3 STREET              | ADDRESS   |   |  |
| CrTY-ST-ZIP                 |  |   | 5.4 CITY - S            | I-ZIP   |   |  |
| TITLE                       |  | ☐ DELETE  | 6.1 TITLE               |   |   | ☐ Change ☐ Addition  |
| NAME                        |  |   | 6.2 NAME                | . [.  |   |  |
| STREET ADDRESS              |  |   | 6.3 STREET              | ADDRESS   |   |  |
| CITY-ST-ZIP                 | portification the information of   | with the State of | 6.4 CITY-S              | T-ZIP   | or the exemption stated in Section 119.0  |  |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address.

SIGNATURE:

TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Distante Phone &

Distante Phone &

Distante Phone &