

**FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**FILED**  
**Mar 19 1998 8:00am**  
**Secretary of State**

PROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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**DOCUMENT # 333374 (7)**  
 1. Corporation Name  
**UHS OF MANATEE, INC.**



Principal Place of Business <b>367 S. GULPH ROAD                  P.O. BOX 61558                  KING OF PRUSSIA PA 19406-0958                  US</b>	Mailing Address <b>367 S. GULPH ROAD                  P.O. BOX 61558                  KING OF PRUSSIA PA 19406-0958                  US</b>
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DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**08/05/1988**

4. FEI Number  
**59-0294031**

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes  No

2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip 24 Country	2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip 29 Country
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9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM  
 1200 S. PINE ISLAND ROAD  
 PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name  
 82 Street Address (P.O. Box Number is Not Acceptable)  
 83  
 84 City  
 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	<input type="checkbox"/> DELETE	1.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>PD MILLER, ALAN</b>	1.2 NAME
STREET ADDRESS	<b>367 S. GULPH RD.</b>	1.3 STREET ADDRESS
CITY-ST-ZIP	<b>KING OF PRUSSIA PA</b>	1.4 CITY-ST-ZIP
TITLE	<input type="checkbox"/> DELETE	2.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>TD GORMAN, KIRK E.</b>	2.2 NAME
STREET ADDRESS	<b>367 S GULPH RD</b>	2.3 STREET ADDRESS
CITY-ST-ZIP	<b>KING PRUSSIA PA</b>	2.4 CITY-ST-ZIP
TITLE	<input type="checkbox"/> DELETE	3.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>S GILBERT, BRUCE R.</b>	3.2 NAME
STREET ADDRESS	<b>367 S. GULPH ROAD</b>	3.3 STREET ADDRESS
CITY-ST-ZIP	<b>KING OF PRUSSIA PA</b>	3.4 CITY-ST-ZIP
TITLE	<input type="checkbox"/> DELETE	4.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>D FILTON, STEVE</b>	4.2 NAME
STREET ADDRESS	<b>367 S. GULPH RD.</b>	4.3 STREET ADDRESS
CITY-ST-ZIP	<b>KING OF PRUSSIA PA</b>	4.4 CITY-ST-ZIP
TITLE	<input type="checkbox"/> DELETE	5.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>V SERVAIS, MICHAEL G</b>	5.2 NAME
STREET ADDRESS	<b>367 S GULPH ROAD</b>	5.3 STREET ADDRESS
CITY-ST-ZIP	<b>KING OF PRUSSIA PA</b>	5.4 CITY-ST-ZIP
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME
STREET ADDRESS		6.3 STREET ADDRESS
CITY-ST-ZIP		6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Bruce R. Gilbert* SECRETARY (610) 768-3300

CR2E034 (10/97)