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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

1. Corporation Name Edwards Macy-Brenners, INC

Principal Place of Business

Dringshingst 11000

Mailing Address

~~~

## Apr 08, 1999 8:00 am Secretary of State

04-08-1999 90036 018 \*\*\*150.00

| 413 F. MINCTON ST. 341/2                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                              |                                                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------|---------------------------------------------------------------------------------------------|--|
| orlando, FL 32803                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                                              | DO NOT WRITE IN THIS SPACE                                                                  |  |
| , = 0                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                              | 3. Date Incorporated or Qualifed 7/8/68                                                     |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                            | 2a. Mailing Address |                                              | 4. FEI Number Applied For                                                                   |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                        | 26                  |                                              | 59 - 1305605 Not Applicable                                                                 |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                       | Suite, Apt. #, etc. |                                              | 5. Certifcate of Status Desired                                                             |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                              | City & State        |                                              | 6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees           |  |
| Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                               | Zip Co              | ountry                                       | y 8. This corporation owes the current year Intangible 7. Personal Property Tax. ☐ Yes ☐ No |  |
| 9. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                           |                     | 10. Name and Address of New Registered Agent |                                                                                             |  |
| Linda M. Moss<br>415 E. Princeton St.                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 81                                           | 1 Name                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | 82                                           | 2 Street Address (P.O. Box Number is Not Acceptable)                                        |  |
| Orlando, Fi                                                                                                                                                                                                                                                                                                                                                                                                                               | 32803               | 83                                           | 3                                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | 84                                           | 4 City FL 85 Zip Code                                                                       |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, and accept the obligations of Section 607.0505. Florida Statutes |                     |                                              |                                                                                             |  |

**SIGNATURE** Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature requ ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS Goldy Brenner Change TITLE □ DELETE 1.1 TITLE NAME 1.2 NAME 415 E. Princeton St. 1.3 STREET ADDRESS STREET ADDRESS Orlando Fz 32803 CITY-ST-ZIP 1.4 CITY-ST-ZIP ☐ DELETE ☐ Change ☐ Addition 2.1 TITLE TITLE J₽ NAME 2.2 NAME 2.3 STREET ADDRESS STREET ADDRESS same 2. 4 CITY-ST-ZIP CITY-ST-ZIP ☐ DELETE ☐ Change ☐ Addition 3.1 TITLE 3.2 NAME NAME same 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP David Brenner ☐ DELETE ☐ Change Addition 41TITLE TITLE NAME 4 2 NAME Same STREET ADDRESS 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP ☐ Addition ☐ DELETE Change 5.1 TITLE TITLE Brenner 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS Same 5.4 CITY-ST-ZIP CITY-ST-ZIP □ DELETE 6.1 TITLE Change ☐ Addition TITLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to secure this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

NENNER ND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (11/98)