

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Jan 30, 2002 8:00 am
Secretary of State

01-30-2002 90076 012 ***158.75

DOCUMENT # 328818

1. Entity Name
MURRAY LOGAN CONSTRUCTION, INC.

Principal Place of Business
**313 65TH TRAIL NORTH
 WEST PALM BEACH FL 33413**

Mailing Address
**313 65TH TRAIL NORTH
 WEST PALM BEACH FL 33413**

00019000



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **59-1208353**

Applied For
 Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**MURRAY D LOGAN
 17888 BRIAN WAY
 JUPITER FL 33478**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00
 After May 1, 2002 Fee will be \$550.00
 Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Change	Addition
PD	LOGAN, MURRAY D.	17888 BRIAN WAY	JUPITER FL	<input type="checkbox"/>	<input type="checkbox"/>
STD	VOGEL, CLARENCE A.	6242 FOX RUN CIR.	JUPITER FL 33458	<input type="checkbox"/>	<input type="checkbox"/>
V	O'LEARY, EDWARD, F	6500 SANDI LANE	GREENACRES FL	<input type="checkbox"/>	<input type="checkbox"/>
V	LOGAN, DAVID	936 DOLPHIN DRIVE	JUPITER FL	<input type="checkbox"/>	<input type="checkbox"/>
VP	LOGAN, ANDREW	313 65TH TRAIL NORTH	W PALM BCH FL 33412	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]* **1-15-02** **561-686-3948**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

00019000

CR2E034 (9/01)