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Mailing Address

P O BOX 730549

ORMOND BCH FL 32173

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 325859

1. Corporation Name

Principal Place of Business

ORMOND BEACH FL 32174

860 HULL ROAD

HALIFAX PAVING, INC.

| US | | US | | | | | DO NOT WRITE IN THIS S | PACE | |
|-------------------|---|--------------|-----------------------------|------------------------|-------|----------------|---|---------------------|----------------|
| 00 | | • | | | | | 3. Date Incorporated or Qualifed | _ | |
| | | | | | | | 01/31/1968 | | } |
| 2 Principal Pl | ace of Business | 72 | Mailing Address | | | | 4. FEI Number | TI | Applied For |
| - | ace of business | - | Maining Mooress | | | | 59-1233559 | - | Not Applicable |
| 21 | | 26 | Suite, Apt. #, etc. | | | | | | Additional |
| Suite, Apt. | #, etc. | 27 | Suite, Apr. #, etc. | | | | 5. Certifcate of Status Desired | | Required |
| City & State | e | 1 | City & State | | | | 6. Election Campaign Financing | \$5.0 | May Be |
| 23 | | 28 | , | | | | Trust Fund Contribution | | d to Fees |
| Zip | Country | 1201 | Zip | Countr | v _ | | 8. This corporation owes the current year Intar | naible. | |
| - - ' | 25 | 29 | 36 | _ | - | | | Yes | □No |
| 24 | 9. Name and Address of Current | | | <u> </u> | | | 10. Name and Address of New Registered A | gent | |
| | 5. Name and Address of Corrett | regie | noted Agent | 81 | 1 | Name | | | |
| DURRANCE, LEONARD | | | | | | | | | |
| | • | | | 82 | 2 | Street Ac | ddress (P.O. Box Number is Not Acceptable) | | |
| 538 BRENTWOOD DR. | | | 83 | | | | | | |
| DAY | TONA BEACH FL 32117 | | | 83 | 3 | | | | |
| | | | | 84 | 4 | City | FL | 85 Zi | p Code |
| | | | | | ┵ | | | <u></u> _ | 14 |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 6 | i07.1508, Florida Statutes, | , the abov | ve-I | named co | orporation submits this statement for the purpose of cation's board of directors. I hereby accept the appoint | nanging Iment as | registered |
| agent. La | egistered agent, or both, in the State of m familiar with, and accept the obligation | ns of | , Section 607.0505, Florid | a Statute | S. | ile corpore | and a board of directors. The objective appoint | | |
| - | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent a | nd title | if applicable (NOTE: Re | egistered Age | ent s | signature requ | uired when reinstating) DATE | | |
| 12. | OFFICERS AND | DIRE | CTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND | DIREC | TORS IN 12 |
| TITLE | VD | | ☐ DELETE | 1.1 TITLE | | | Ex.V. | Chang | e XX Addition |
| NAME | DAVIS, JAMES E | | | 1.2 NAME | | | AARON L. WATSON | | |
| | 522 MOONRISE DRIVE | | | 13 STRE | FTA | ADDRESS | 424 Timber Creek | | |
| STREET ADDRESS | | | | | | | Ormond Beach, F1 32174 | | |
| CITY-ST-ZIP | PORT ORANGE, FL 32019 | | ☐ DELETE | 1.4 CITY- 2.1 TITLE | | - I | | Chang | e 🔲 Addition |
| TITLE | D | | C OCCUL | | | | | | |
| NAME | DURRANCE, ALMA | | | 22 NAME | | 1 | | | |
| STREET ADDRESS | 1247 WOODLAND TR | | | 2.3 STRE | ETA | ADDRESS | | | |
| CITY-ST-ZIP | ORMOND BCH FL 32174 | | | 2. 4 CITY | ·st- | -ZIP | | | |
| TITLE | D | | ☐ DELETE | 3.1 TITLE | | ì | | Chang | je 🗌 Addition |
| NAME | DURRANCE, LEONARD C | | | 3.2 NAME | | | • | | |
| STREET ADDRESS | 1249 WOODLAND TRAIL | | | 3.3 STREI | EΤΑ | ADDRESS | | | |
| CITY-ST-ZIP | ORMOND BEACH FL 32174 | | | 3.4. CITY- | -ST- | -7IP | | | |
| TITLE | PD | | DELETE | 4.1 TITLE | _ | | | [] Chang | e Addition |
| | , · - | | - - | 4, 2 NAME | | } | | • | |
| NAME | DURRANCE, THOMAS L | | | | | | | | |
| STREET ADDRESS | 471 AIRPORT ROAD | | | 4.3 STRE | - | | | | |
| CITY-ST-ZIP | ORMOND BEACH, FL 00000 321 | 74 | Constant | 4 4 CITY- | _ | ZIP | | Chang | ge [] Addition |
| TITLE | CD | | ☐ DELETE | 5.1 TITLE | | | | -1 cuant | le Tivannon |
| NAME | DURRANCE, LEONARD | | | 5.2 NAME | | | | | |
| STREET ADDRESS | 538 BRENTWOOD DR. | | | 5.3 STRE | ETA | ADDRESS | | | |
| CITY-ST-ZIP | DAYTONA BEACH, FL 00000 32 | 117 | | 5.4 CITY- | ST- | ZIP | | | |
| TITLE | V | | DELETE | 6.1 TITLE | | | | Chang | e |
| NAME | BLAIR, STEVEN S. | | | 6 2 NAME | 3 | | | | |
| | • | | | 6.3 STRE | ETA | ADDRESS | | | |
| STREET ADDRESS | 2511 LIPIZZAN TR | | | 1 | | | | | |

ORMOND BCH FL 32174 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: _ಡ

CITY-ST-ZiP

FILED Feb 25, 1999 8:00 am

Secretary of State

02-25-1999 90095 003 ***158.75

CR2E034 (11/98)