FILE, NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT # 325313
1. Corporation Name

(5)

THE SECOND HOLIDAY HOUSING ASSOCIATION, INC.

FILED Mar 10 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address | | | | | f 188,680 litina riamu gridd risan frilað írri arbut kiðir diðir diðir diðir 1881 í 1881 í 1881 |
|--|--|---|----------------|-------------------------|--|
| SOI E. CHURCH STREET 501 E. CHURCH STREET | | | | | |
| ORLANDO FL 32801 ORLANDO FL 32801 | | | | | DO NOT WRITE IN THIS SPACE |
| | | | | | 3. Date Incorporated or Qualified |
| | | | | | 01/18/1968 |
| 2. Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number Applied For |
| 21 26 | | | | | 59-1226073 Not Applicable |
| Suite, Apt | #, etc | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired \$8.75 Additional |
| 22 27 | | | | | Fee Required |
| City & Stat | e | City & State | | | 6. Election Campaign Financing \$5.00 May Be |
| Zip | Country | 7 _(p) | Cour | itry | Trust Fund Contribution |
| 24 25 | | 29 | 30 | y | This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. |
| £4] | 9. Name and Address of Curre | | [30] | | 10. Name and Address of New Registered Agent |
| MC | | | | 81 Name | |
| MCCORMICK, JOHN M. 501 EAST CHURCH STREET | | | | 20 0 | Address (D.O. B., D. Sharle Harden and E.) |
| ORLANDO FL 32801 | | | ľ | 82 Street | Address (P.O. Box Number is Not Acceptable) |
| O (1 | D4400 1 € 02001 | | į. | 83 | |
| | | | Ļ | | |
| | | | [| B4 City | FL 85 Zip Code |
| SIGNATURE | Signature, typind or printed harne of my stered an OFFICERS AN | ont and the it applicable (NO ID DIRECTORS | IE flegistered | Agent signature | re required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | P | DELFTE | | .ŧ , | P Change X Addition |
| NAME | MCCORMICK, JOHN | | 1.2 NA | | Batchel, Patty |
| STREET ADDRESS | 501 E. CHURCH STREET | | 1.3 STR | EET ADDRESS | 1000 Grove Manor Drive |
| CITY-ST-ZIP | orlando fl | | 1.4 CIT | Y-ST-ZIP | Sanford, FL |
| TITLE | VP . | DELETE | 2.1 1111 | | VP Change X Addition |
| NAME | GATCHEL, DAVID M. | | 2.2 NA | AE | Harris, Raymond P. |
| STREET ADDRESS | 1000 GRÔVE MANOR DRIVE | | 2 3 STR | EET ADDRESS | 1246 Kingsley Avenue |
| CITY-\$1-ZIP | SANFORD FL | | 2. 4 CfT | Y-ST-ZIP | Orange Park, FL |
| TITLE | 8 | ☐ DELETE | 3.1 TITL | .E | Change Addition |
| NAME | GRIGSBY, JOHN R. | | 3.2 NAM | AE . | |
| STREET ADDRESS | 920 N.W. 37TH TERRACE | | 3.3 STR | EET ADDRESS | |
| CITY-ST-ZIP | GAINESVILLE FL | T of the | | Y-ST-ZIP | |
| TITLE | I MADDELL LLADOV | DELETE | 4.1 7171 | | Change Addition |
| NAME | WARREN, HARRY | | 4 2 NA | | |
| STREET ADDRESS | PO BOX 2427 N/A | | | EET ADDRESS | |
| CITY - ST - ZIP | WINTER PARK FL | DELETE | | Y-ST-ZIP | Change Addition |
| TITLE | | D with | 5 1 TITI | | Change C Audition |
| NAME CTREET ADDRESS | i I | | 52 NAM | | |
| STREET ADDRESS | | | | EET ADDRESS Y-ST-ZIP | |
| CITY-ST-ZIP TITLE | -, | DELETE | 6.1 TITL | | Change Addition |
| NAME | | | 6.2 NA | | Julie Tradition |
| STREET ADDRESS | | | | EET ADDRESS | |
| | | | | Y-ST-ZIP | |
| CITY-ST-ZIP | L | | 6.4 CH | -31-217 | Led in Continue 440 07/07/3 Florida Ctatutes 1 hythox portify that the information |

14. Thereby certify that the information supplied with this filing closs not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I em an officer or director of the content or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Patricia St. Gatchel

214198

(MOT) 671-4448